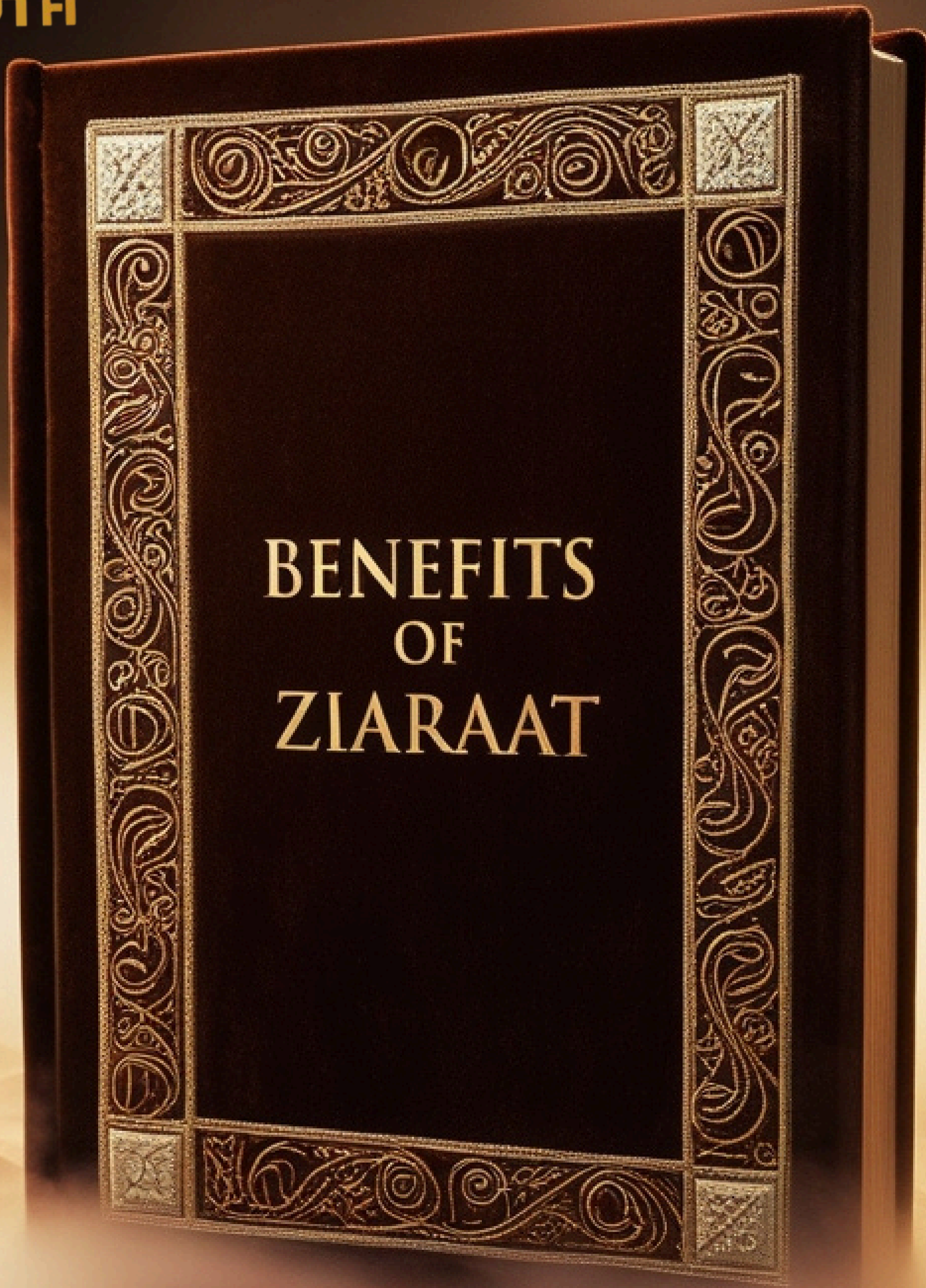




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ZIYARAT OF HOLY PROPHET (S.A.W.A.)

Imam Jafar Sadiq (a.s.) narrated that Imam Husain (a.s.) asked the Messenger of Allah (s.a.w.a.), “What is the reward of the one who visits you?” He (s.a.w.a.) replied, “ O my son! One who visits me in my lifetime or after my death or visits your family or visits your brother or visits you, it is incumbent upon me that on the Day of the Judgement I visit him and relieve him of his sins.”
(Kaamel-uz-Ziyaraat, pg. 7)

Imam Mohammad Baqer (a.s.) narrates that Holy Prophet (s.a.w.a.) said: “One who visits me or visits anyone from my progeny, I will visit him on the Day of Judgement and rescue him from its horrors.
(Kaamel-uz-Ziyaraat, pg. 8)

Imam Jafar Sadiq (a.s.) said that the Holy Prophet (s.a.w.a.) asserted: “One who comes to me as a visitor, I will intercede for him on the Day of Judgement.
(Kaamel-uz-Ziyaraat, pg. 10)

Abu Najran narrates that he enquired from Imam Jawad (a.s.) “ May I be sacrificed for you! What is the reward for the one who sets out with the intention of visiting Holy Prophet (s.a.w.a.)?” He (a.s.) replied: “For him is Paradise.”
(Kaamel-uz-Ziyaraat, pg. 10)

Aamir bin Abdullah says: I said to Imam Sadiq (a.s.) “ I pay two or three dinaars extra to my camel driver so that he may take me through Medina.” Imam (a.s.) said “You indeed do a very good thing! How easy it is! You arrive at the grave of the Holy Prophet (s.a.w.a.) and send salutations to him, Surely he (s.a.w.a.) hears you from close, and if you are distant from him, your greeting reach him.
(Kaamel-uz-Ziyaraat, pg. 13)

Imam Jafar Sadiq (a.s.) narrates that the Holy Prophet (s.a.w.a.) said : “One who comes to Mecca for Hajj but does not visit me in Medina, I will be harsh with him on the Day of Judgement. (On the other Hand), if someone comes to me as a visitor, my intercession becomes obligatory for him and or for whom my intercession becomes obligatory, Paradise become obligatory, one who dies in either of the two sacrosanct places Makkah on Medina, he will not be brought forward for reckoning, will die as an emigrant towards Allah and will be assembled on the Day of Judgement among the companions of Badr.”
(Kaamel-uz-Ziyaraat, pg. 15)

Safwan bin Sulaym narrates from his father that the Holy Prophet (s.a.w.a.) said: “One who visits me in my life time or after my demise, he will be in my neighbourhood on the Day of Judgement.”
(Kaamel-uz-Ziyaraat, pg. 17)

Ameerul Momineen (a.s.) narrates that the Holy Prophet (s.a.w.a.) said: “One who visits me after my demise, it is as if he visited me during my life time. And on the Day of Judgement, I will be a witness for such a person and will intercede for him.
(Kaamel-uz-Ziyaraat, pg. 17)

Imam Baqir (a.s.) narrates” The visitation to the grave of Holy Prophet (s.a.w.a.) is equivalent to performing an accepted Hajj with the Holy Prophet (s.a.w.a.) himself.”
(Kaamel-uz-Ziyaraat, pg. 22)

Zaid Al-Shaham says: I asked Imam Sadiq (a.s.): “What is the reward for the one who visits the grave of Holy Prophet (s.a.w.a.)?” Imam (a.s.) replied: “ It is as if he has visited Allah on His Throne.”
(Kaamel-uz-Ziyaraat, pg. 23)

ZIYARAT OF AMEERUL MOMNEEN (A.S.)

Abu Wahab Basari narrates: I entered the city of Medina and went in the presence of Imam Sadiq (a.s.). I told him “I have come to see you while I have not visited the grave of Ameerul Momineen (a.s.).” Imam (a.s.) retorted: “ You have done a bad thing. Had you not been from among our Shias, I would not have even looked at you. Don’t you realize that you have not visited the one whom Allah visits with the angels and the Prophets (a.s.) and the believers who visit him” I said: “May my life be sacrificed for you! I did not know this “Imam (a.s.) said: “Then know that Ameerul Momineen (a.s.) is having a greater position near Allah than all than other Imam.”
(Kaamel-uz-Ziyaraat, pg. 109)

Mufazzal says: I entered in the presence of Imam Sadiq (a.s.) and told him. “I yearn to visit Ghari (Najaf).” Imam (a.s.) “Asked and why do you crave for it?” I replied, “I love Ameerul Momineen (a.s.) and would love to visit him” Imam (a.s.) asked: “Are you aware of the benefit of visiting him” I said: “No, O the son of the Apostle of Allah (s.a.w.a.) Please inform me of that.” Then Imam (a.s.) asserted: “The doors of the Heavens open up for the visitor whenever he prays. So do not be neglectful towards such lofty good actions”
(Kaamel-uz-Ziyaraat, pg. 112)

ZIYARAT OF KAZMAIN

Hasan bin Ali al-Fashaa relates that he asked Imam Reza (a.s.) as to whether the visitation of the grave of Imam Kazim (a.s.) is like visiting the grave of Imam Husain (a.s.)?” Imam replied : “Yes”
(Kaamel-uz-Ziyaraat, pg. 902)

Husain bin Bas-shaar al-Waasti narrates, “I asked Imam Reza(a.s.) ‘Whay is the reward for the one who visits the grave of your father (a.s.) ?’ Imam (a.s.) replied, “You visit him.” I asked, “What is the reward in it?” He (a.s.) replied: “In it is the reward just like the reward of the one who visited his (a.s.) father (i.e. Holy Prophet (s.a.w.a.)”

Abdul Rehman bin Najran narrates that he asked Imam Jawad (a.s.) concerning the reward if the one who visits Holy Prophets (s.a.w.a.) Imam (a.s.) replied: “For him is Paradise, and for the one who visits the grave of the Imam Kazem (a.s.) is Paradise.”
(Kaamel-uz-Ziyaraat, pg. 905)

ZIYARAT OF IMAM REZA (A.S.)

Imam Jawad (a.s.) said: “One who visits the grave of my father, then for him is Paradise.
(Kaamel-uz-Ziyaraat, pg. 917)

Hamadan Deewani narrates: “I entered the presence of Imam Jawad (a.s.) and enquired from him: “What is the reward of the one who visits your father in Toos?” Imam (a.s.) said: “For the one who visits the grave of my father in Toos, Allah will forgive all his past as well as future sins.... (moreover), on the Day of Judgement, a pulpit will be set up for him facing the pulpit of the Holy Prophet (s.a.w.a.) till the time the people become free from the reckoning.

Ibrahim bin Ishaq Nahawandi narrates that Imam Reza (a.s.) said: “One who visits me while my abode is distant and my shrine is far, I will visit him on the Day of Judgement on three occasions till I rescue him from its horror; when the scroll of deeds will be handed over in the right and left hands; near the Bridge and near the Scale.”
(Kaamel-uz-Ziyaraat, pg. 918)

Ali Bin Mahziyar narrates: “ I asked Imam Jawad (a.s.): “What is the reward of the one who visits the grave of Imam Reza (a.s.): Imam Replied, “By Allah, for him is Paradise.”
(Kaamel-uz-Ziyaraat, pg. 923)

Ahmad bin Mohammed says: “I read in the book of Imam Reza (a.s.): Convey to my Shias that in front of Allah, my visitation is equivalent to 1000 Hajj.” I asked Imam Jawad (a.s.): “Thousand Hajj?” Imam (a.s.) replied: “It is equivalent to one million Hajj for the one who recognizes the right of Imam Reza (a.s.)”
(Kaamel-uz-Ziyaraat, pg. 924)

Ali bin Mehziyar narrates that I asked Imam Jawad (a.s.): “May I be sacrificed for you! Whose visitation carries more reward, whether that of Imam Reza (a.s.) or of Imam Husain (a.s.)?” Imam (a.s.) replied, “The visitation to my father is greater, that is because all people visit Imam Husain (a.s.) whereas only the special ones from the Shias visit my father.”
(Kaamel-uz-Ziyaraat, pg. 925)

Yahya bin Sulayman al Mazani quotes Imam Musa Kazim (a.s.) have said: “One who visits the grave of my son (Imam Reza (a.s.)) then for him, near Allah, is the reward of 70 accepted Hajj. I asked: “70 Hajj.” Imam (a.s.) replied: “It is 700 Hajj” I asked, “700 Hajj”. He (a.s.) replied “70,000 Hajj” I replied: “70,000 Hajj?” He (a.s.) replied: “Yes, and many a times it does happen that a Hajj is not accepted. One who visits him (Imam Reza (a.s.)) and stays overnight, it is as if he has visited Allah on His Throne.” I asked, “As if he visited Allah on His Throne? He (a.s.) replied: “Yes, On the Day of Judgement, there will be four people from the earlier generations and four from the later generations on the Throne of Allah. The four from the earlier generations will be Hazrat Nuh (a.s.), Hazrat Ibrahim (a.s.), Hazrat Musa (a.s.) and Hazarat Isa (a.s.). As for the four from the later generation they will be Holy Prophet (s.a.w.), Imam Ali (a.s.), Imam Hasan (a.s.) and Imam Husain (a.s.). Then the gathering will be augmented and those who had visited

the graves of the Imams (a.s.) will be seated with us. Of them the highest in grade and the receipt of the best rewards will be those who had visited the grave of my son Ali (a.s.).”
(Kaamel-uz-Ziyaraat, pg. 927)

Mansuri narrates from the uncle of his father I asked Imam Hadi (a.s.): “O my master, teach me a supplication through which I can acquire closeness with Allah.” Imam (a.s.) replied: “This is a supplication which I recite a lot and I have beseeched Allah that the one who recites it near my grave should not return unsuccessful and the supplication is as follows: “O my preparedness in front of the numbers, O my hope and the object of my reliance. O my refuge and support O the One, the Unique, O the One referred to in. Say: He is Allah, the Unique, O Allah I beseech You by the right of those whom You have created from among Your creation and did make anyone from Your creation the like of them. Then send salutations upon the and fulfill for me so and so....”
(Beharul Anwaar, Vol. 102, Pg 59)

ZIYARAT OF QUM

Sa’ad bin Sa’ad narrates: “I inquired from Imam e Reza (a.s.) concerning the visitation to Fatema binte Musa (a.s.), He (a.s.) replied, “One who visits her, then for him is Paradise.”
(Kaamel-uz-Ziyaraat, pg. 973)

Imam Jawad (a.s.) says: “One who visits the grave of my aunt Qum, then for him is Paradise.”
(Kaamel-uz-Ziyaraat, pg. 973)

ZIYARAT OF SHAH ABDUL AZEEM (R.A.)

One of the inhabitants of Raey narrates: I entered into the presence of Imam Hadi (a.s.). He (a.s.) asked me, “Where were you?” I replied. “I had gone to visit (the grave of) Imam Husain bin Ali (a.s.)” Imam (a.s.) asked: “Had you visited the grave of Abdul Azeem which is close to you, it would have been as if you had visited Imam Husain (a.s.)”
(Kaamel-uz-Ziyaraat, pg. 975)

ZIYARAT OF KARBALA

Moawiya bin Wahb narrates that Imam Sadiq (a.s.) told me: “O Moawiya! Do not discard the visitation to Imam Husain (a.s.) on account of fear...do you not wish that Allah should see you among those from whom the Apostle of Allah (s.a.w.a.), Ali (a.s.), Janabe Fatema (a.s.) and Imams (a.s.) pray.

(Kaamel-uz-Ziyaraat, pg. 378)

Moawiya bin Wahb says that Imam Sadiq (a.s.) told him: O Moawiya, those who pray for the visitors of Imam Husain (a.s.) in the sky far exceed those who pray for them in the earth.
(Kaamel-uz-Ziyaraat, pg. 380)

Moawiya bin Wahb says that Imam Sadiq (a.s.) said to him: O Moawiya, do not discard the visitation to Imam Husain (a.s.) due to fear. Do you not wish to be among those whose past sins have been changed to forgiveness and whose sins of 70 years have been forgiven? Don't you wish to be among those who have departed from this world in the condition that there is no sin on them? Don't you wish that you be among those with whom Holy Prophet (s.a.w.a.) will shake hands on the Day of Judgement."

(Kaamel-uz-Ziyaraat, pg. 383)

Aban bin Taghlab narrates that Imam Sadiq (a.s.) said: "Near the grave of Imam Husain (a.s.) is a group of angels numbering four thousand. All of them in their sorrow are totally unkempt, dust covered and wailing for Imam Husain (a.s.). They will continue to do so till the Day of Judgement. Their chief is called as Mansoor. Whenever a visitor comes to the grave of Imam Husain (a.s.), these angels come forward to meet him. Whenever someone departs from the shrine, these angels bid him farewell and accompany him on the way out. Whenever a visitor falls sick, they go to visit him and in the event of his death, they pray for him upon his grave and seek forgiveness for him."

Abu Baseer narrates that Imam Sadiq (a.s.) said: "Allah has appointed 70,000 angels over the grave of Imam Husain (a.s.), They send salutations on Imam Husain (a.s.) every day. Since the day of his martyrdom, these angels are crying and wailing for him and will continue to do so till the time Allah wishes i.e. the reappearance of Imam Mahdi (a.s.) They pray for the visitors of the holy grave and beseech Allah thus: "O Lord! These are the visitors of Imam Husain (a.s.) You do for them so and so.

(Kaamel-uz-Ziyaraat, pg. 389)

Anbasa relates from Imam Sadiq (a.s.): "Allah has appointed 70,000 angels over the grave of Imam Husain (a.s.). These angels are engrossed in the worship of Allah. A single prayer of any one of them is equal to one thousand prayers of men. The reward of the prayers of these angels are reserved for the visitors of the Holy Shrine. Upon the killers of Imam Husain (a.s.) is the curse of Allah, the angels and all men till eternity.

(Kaamel-uz-Ziyaraat, pg. 393)

Mohammad bin Muslim narrates from Imam Baqir (a.s.): "Order our Shias to visit the grave of Imam Husain (a.s.) Such a visitation is obligatory on every believer who affirms in the Imamate of Imam Husain (a.s.) from the side of Allah, Honoured and Majestic be He.

(Kaamel-uz-Ziyaraat, pg. 395)

Aban narrates that Imam Sadiq (a.s.) said: "One who arrives at the grave of Imam Husain (a.s.), then surely he has enjoined relations with the Messenger of Allah (s.a.w.a.) and with us. His backbiting is prohibited. Fire is forbidden to touch his flesh. For every dirham that is spent in the way of visitation, Allah will bestow him with 10,000 cities. All this is clearly mentioned in the Book. Allah will fulfill all his needs and desires and He will protect all that he has left behind. He does not ask Allah for anything but that He grants it to him and responds to him concerning it, sooner or later."

(Kaamel-uz-Ziyaraat, pg. 414)

Imam Sadiq (a.s.) says: “One who visits Imam Husain (a.s.), Allah will fulfill all his needs and will suffice for his worldly affairs. He will increase his sustenance, will return to him whatever he has spent in the way of visitation and will forgive his sins of fifty years. The visitor will return to his household totally absolved of all sins and mistakes as all of them have been erased from his book of deeds. If he dies during the journey, angels will descend down and they will give him the ritual bath. The gates of Paradise will be opened for him and its fragrance will permeate his grave. However if he reaches home safely, Allah will open him a gate through which He will send him sustenance and will deem every dirham spent in the way of visitation to be 10,000 dirhams. He will then treasure it for the visitor. When (On the Day of Judgement) the visitor will be gathered (for accounting), it will be said to him: “For every dirham you spent in the way of Allah is 10,000 dirhams. Surely Allah has kept a watch over it and has treasured it for you.”

(Kaamel-uz-Ziyaraat, pg.415-416)

Imam Sadiq (a.s.) said, “There will be no one on the Day of Judgment except that he will wish that the might have been from the visitors of Imam Husain (a.s.) when he will see the treatment and honour they receive from Allah.”

(Kaamel-uz-Ziyaraat, pg. 441)

Imam Sadiq (a.s.) said: “The days of visitation will not be considered in the life of the visitors, and will not be accounted in their appointed time of death.”

(Kaamel-uz-Ziyaraat, pg. 444)

Abdullah bin Zorara narrates that Imam Sadiq (a.s.) said: “Surely the visitors of Imam Husain (a.s.) will have an excellence over others on the Day of Judgment.” I asked: “And what is that excellence?” He (a.s.) replied: “They will enter Paradise 40 years before others who will be busy in the reckoning and stoppages.”

(Kaamel-uz-Ziyaraat, pg. 448)

Imam Sadiq (a.s.) said: “One who visits Imam Husain (a.s.) while he is cognizant of his (Imam’s) rights and acknowledgement him as an Imam (from the side of Allah), Allah will forgive all his previous and future sins.”

(Kaamel-uz-Ziyaraat, pg. 453)

Imam Sadiq (a.s.) said: “One who visits Imam Husain (a.s.) seeking Allah’s pleasure, Jibrael, Mikaaeel and Israafeel will accompany him till he returns to his abode.”

(Kaamel-uz-Ziyaraat, pg. 475)

ZIYARAT OF BAQEE

Holy Prophet (s.a.w.a.) said: “One who visits Imam Husain (a.s.) at Baqee’, his feet will remain firm on the bridge on the day when the feet (of others) will slip.”

(Behaarul Anwaar, Vol.94,pg. 145)

Imam Sadiq (a.s.) said: “One who visits me, Allah will forgive his sins and he will not die as a destitute.”

(Behaarul Anwaar, Vol.97,pg.145)

Imam Hasan Askari (a.s.) said: “One who visits Imam Jafar Sadiq (a.s.) and his father (Imam Baqir (a.s.)), his eyes will not pain, nor any disease will befall him and he will not die as an afflicted person.”

A man came to Imam Sadiq (a.s.) and enquired, “I sit allowed to visit your father?” Imam (a.s.) replied: “Yes”, He asked, “What is the reward of the one who visits him?” Imam (a.s.) said: Paradise, if he considers him (Imam Baqir (a.s.)) as an Imam from the side of Allah: He further required: “What is in store for the one who forsakes having no inclination towards it?” Imam (a.s.) replied: “He will feel regret on the Day of Regret (judgment)

(Behaarul Anwaar, Vol.97, pg. 195)

Holy Prophet (s.a.w.a.) said: O Fatima! One who sends salutations to you, Allah will forgive his sins and He will join him with me wherever I am in Paradise.

(Behaarul Anwaar, Vol.97,pg. 194)