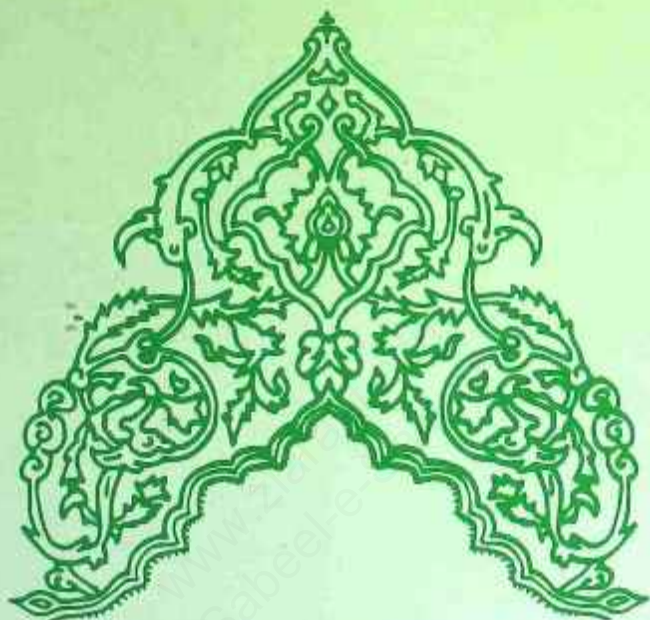


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BY
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FOR ISAL-E-SAWAB
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founder chairman, who, with a dedicated pioneering commitment, through printed books, established a permanent source of religious knowledge to communicate to the English speaking faithfuls, growing more and more, each day, all over the world, the message of Islam.

After praying every obligatory salat stand erect, raise your index finger in front of your chest and recite:

i) Ziyarat of Imam Husayn a.s. facing *qibla*;

[This Ziyarat is recited in reply to the message of Imam Husayn a.s. which he gave to Imam Ali Zayn al Abidin a.s. at the farewell meeting:

"Give my *salam* to my *shiahs*:]

ZIYARAT IMAM HUSAYN BIN ALI

Peace be on you, O Aba Abdullah.
Peace be on you, O the son of the
Messenger of Allah.

Peace be on you,
O the son of *amir al muminin*, the
head of the successors (of the Holy
Prophet).

Peace be on you, O the son
of Fatimah Zahra,
the chief of the women
of all the worlds.

Peace be on you and mercy and
blessings of Allah.

زيارت امام حسين

اَسَلَامُ عَلَیْكَ يَا اَبَا عَبْدِ اللهِ اَسَلَامُ
 عَلَیْكَ يَا بَنَ رَسُوْلِ اللهِ اَسَلَامُ
 عَلَیْكَ يَا بَنَ اَمِيْرِ الْمُؤْمِنِيْنَ وَ
 ابْنَ سَيِّدِ الْوَصِيَّةِيْنَ اَسَلَامُ عَلَیْكَ
 يَا بَنَ قَاظِمَةَ الزَّهْرَاءِ سَيِّدَةَ نِسَاءِ
 الْعَالَمِيْنَ اَسَلَامُ عَلَیْكَ وَرَحْمَةُ
 اللهِ وَبَرَكَاتُهُ ۝

ii) then turn to right hand side and recite Ziyarat Imam Ali al Riza a.s:

ZIYARAT OF IMAM ALI BIN MUSA AL RIZA

Peace be on you, O *mawla* (master) son of *mawla* (master). Peace be on you, O he who lived in an alien land away from home. Peace be on you, O he who helps the poor and the weak. Peace be on you, O sovereign, O Abal Hasan Ali bin Musa al Riza. Peace be on you and mercy and blessings of Allah.

iii) Then, facing *qibla*, recite Ziyarat of Imam al Maḥdi, the Living Imam:

ZIYARAT OF IMAM MAHDI AL QA-IM

Peace be on you, O *mawla* (master), the ruler of the present time, O he who protects, O he

زيارت امام علي رضا

السَّلَامُ عَلَيْكَ يَا مَوْلَا يَا بَنَ مَوْلَا يَا
 غَرِيبَ الْغُرَبَاءِ السَّلَامُ عَلَيْكَ يَا
 مُعِينَ الضُّعْفَاءِ وَالْفُقَرَاءِ السَّلَامُ
 عَلَيْكَ يَا سُلْطَانَ يَا أَبَا الْحَسَنِ
 عَلِيَّ بْنَ مُوسَى الرِّضَا السَّلَامُ
 عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ۝

زيارت امام آخر الزمان

السَّلَامُ عَلَيْكَ يَا مَوْلَا يَا صَاحِبَ
 الْعَصْرِ وَالزَّمَانِ الْأَمَانِ الْأَمَانِ

who protects, O he who protects. Peace be on you, O the representative of AR RAHMAN, the associate of the Quran. Peace be on you, O the manifestation of faith, O leader of men and jinn, may Allah send you at once and make your coming very easy and appoint us to serve you and support you. Peace be on you all, O the Ahl ul Bayt of the Holy Prophet, and mercy and blessings of Allah.

DU-A AFTER ZIYARAT

O my God, give answer to my prayer O Allah; acknowledge that which I have said in Your praise O Allah; accept my religious visitation O Allah; grant me reward O Allah; destroy my enemies O Allah; make me healthy and also keep all the believing men and believingwomen free from ailments.

O my Allah,

الْإِيمَانِ السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ
 الرَّحْمَنِ السَّلَامُ عَلَيْكَ يَا شَرِيكَ
 الْقُرْآنِ السَّلَامُ عَلَيْكَ يَا مَظْهَرَ
 الْإِيمَانِ يَا إِمَامَ الْإِنْسِ وَالْجِنِّ
 عَجَّلَ اللَّهُ تَعَالَى فَرَجَكَ وَسَكَلَ
 اللَّهُ تَعَالَى مَخْرَجَكَ وَظَهَّوْرَكَ وَ
 جَعَلَنَا مِنْ مَوَالِيكَ وَأَنْصَارِكَ
 السَّلَامُ عَلَيْكُمْ يَا أَهْلَ بَيْتِ النَّبُوَّةِ
 جَمِيعًا وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ۝

DU-A AFTER ZIYARAT

إِلَهِي إِلَهِي فَاسْتَجِبْ دُعَائِي يَا اللَّهُ
 وَأَقْبَلْ تَسْلِيَتِي يَا اللَّهُ
 وَتَقَبَّلْ زِيَارَتِي يَا اللَّهُ
 وَاعْطِنِي جَزَائِي يَا اللَّهُ
 وَأَهْلِكَ أَغْدَائِي يَا اللَّهُ
 وَشَافِي مَرَضَاتِي وَمَرْضَى كُلِّ
 الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَا اللَّهُ
 اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَ

You are *mahmud* (the praised);
in the name of Ali and You
are *ala* (the highest); in the
name of Fatimah and You are
fatir (the creator of heavens and
the earth); in the name of Hasan
and You are *muhsin* (who does
good); in the name of Husayn
and You are the eternal
benefactor;
and in the name of the nine
(*imams*) in the progeny of
Husayn,
O Allah, O Beneficent, O
Merciful, O Generous,
have mercy on us through Your
mercy, O the most merciful.

أَنْتَ الْمَحْمُودُ وَبِحَقِّ عَلِيٍّ وَأَنْتَ
 الْأَعْلَى وَبِحَقِّ فَاطِمَةَ وَأَنْتَ فَاطِرُ
 السَّمَوَاتِ وَالْأَرْضِ وَبِحَقِّ الْحَسَنِ
 وَأَنْتَ الْمُحْسِنُ وَبِحَقِّ الْحُسَيْنِ
 وَأَنْتَ قَدِيمُ الْإِحْسَانِ وَتِسْعَةَ
 الْمَعْصُومِينَ مِنْ ذُرِّيَةِ الْحُسَيْنِ
 يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ يَا كَرِيمُ
 فَارْحَمْنَا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

ZIYARAT WARITHA

Peace be on you,
O inheritor of Adam, who was
sincerely attached to Allah!

Peace be on you,
O inheritor of Nooh, the
Prophet of Allah!

Peace be on you,
O inheritor of Ibraaheem,
familiar beloved friend of
Allah!

Peace be on you,
O inheritor of Moosa, who
received direct communication
from Allah!

Peace be on you,
O inheritor of E'esaa, who
received peace of mind, joy and
mercy from Allah!

Peace be on you,
O inheritor of Muhammad,
the select most beloved friend
of Allah!

Peace be on you,
O inheritor of Ali, the
chosen in preference over all
other by Allah as His close
friend and deputy!

زِيَارَاتُ وَارِثِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ

صِفْوَةَ اللَّهِ السَّلَامُ عَلَيْكَ

يَا وَارِثَ نُوحَ

نَبِيِّ اللَّهِ السَّلَامُ عَلَيْكَ

يَا وَارِثَ إِبْرَاهِيمَ خَلِيلِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى

صَلِيمِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى

رُوحِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ

حَبِيبِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ عَلِيِّ

أَمِيرِ الْمُؤْمِنِينَ وَوَلِيِّ اللَّهِ

Peace be on you,
 O inheritor of Hasan, who
 sacrificed his life in the way of
 Allah to give witness, the
 (grand) son of the Messenger
 of Allah!

Peace be on you,
 O (grand) son of the Messenger
 of Allah!

Peace be on you,
 O son of the joy and hope of
 mankind, dedicated to Allah,
 the first of the (divinely
 appointed) successors!

Peace be on you,
 O son of Fatimah, the principal
 leader from among all the
 women of the worlds!

Peace be on you,
 O Aba Abdullah!

Peace be on you,
 O the select exquisite good
 who inherited the disposition
 from his father!

Peace be on you,
 who fought fearlessly in the
 way of Allah as his father
 always did!

Peace be on you,
 who was isolated and then had
 been attacked with a
 vengeance!

Peace be on you,
 the just Guide—Leader, and on
 those souls who had gathered

السَّلَامُ عَلَيْكَ يَا وَارِثَ الْحَسَنِ
الشَّهِيدِ سِبْطِ رَسُولِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بَنَ الْبَشِيرِ
النَّذِيرِ وَابْنَ سَيِّدِ الْوَصِيِّينَ

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ
سَيِّدَةِ نِسَاءِ الْعَالَمِينَ
السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ
وَابْنَ خَيْرَتِهِ

السَّلَامُ عَلَيْكَ يَا نَارَ اللَّهِ وَابْنَ
نَارِهِ

السَّلَامُ عَلَيْكَ أَيُّهَا الْوِثْرُ
الْمُؤْتَوَّرُ

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ

in your camp, stayed with you,
and the last minute new-comers
who joined you to support
your cause.

I pray and invoke Allah to keep
you tranquil and restful, for
ever, so far I am alive and till
nights and days follow each
other.

At all events awe-inspiring was
your severe test which made
a deep impression upon the
faithfuls, the Muslims, the
dwellers of the heavens and the
inhabitants of the earths; and
all of them recognize your
glory in the hour of trial, with
a heavy heart.

Verily we are Allah's and
verily unto Him we return.

Blessings of Allah, more and
more, be on you,
and (His) praise to distinguish
you and your forefathers, the
pure, the pious, the
outstanding;

and their descendants, the
rightly guided guides.

Peace be on you.

O Mawlaa,

الْهَادِي الزَّكِيِّ وَعَلَى أَرْوَاحِ
 حَلَّتْ بِفِنَائِكَ وَأَقَامَتْ فِي
 جِوَارِكَ وَوَفَدَتْ مَعَ زُؤَارِكَ
 السَّلَامُ عَلَيْكَ مِنِّي مَا بَقِيَتْ وَ
 بَقِيَ اللَّيْلُ وَالنَّهَارُ

فَلَقَدْ عَظُمَتْ بِكَ الرَّزِيَّةُ
 وَجَلَّ الْمَصَابُ فِي الْمُؤْمِنِينَ
 وَالْمُسْلِمِينَ وَفِي أَهْلِ السَّمَوَاتِ
 أَجْمَعِينَ وَفِي سُكَّانِ الْأَرْضِينَ

فَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ
 وَصَلَوَاتُ اللَّهِ وَبَرَكَاتُهُ

وَتَحِيَّاتُهُ عَلَيْكَ وَ

أَبَائِكَ الطَّاهِرِينَ

الطَّيِّبِينَ الْمُنْتَجِبِينَ

وَعَلَى ذُرَارِيهِمُ الْهُدَاةِ

الْمُهْدِيِينَ السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

and on them, tranquillity and
repose be for you and them in
your and their resting abodes.

O my Allah let Thy mercy,
pleasure, bliss and frangance
go and meet them face to face.
Peace be on you,

O Mawlaa!

O Abaa Abdullah!

O son of the last Prophet,

the son of the first of the
successors,

the son of the principal leader
among women,

Peace be on you,

who gave life in the way of
Allah to stand witness,

the son of a martyr,

the brother of a martyr,

the father of martyrs.

O Allah I send to him in this
moment, today, at this hour,
at all times, a lot of greetings
and words of praise (in his
love and affection).

Blessings, mercy and love of
Allah be on you,

وَعَلَيْهِمْ وَعَلَى رُوحِكَ وَعَلَى
 أَرْوَاحِهِد وَعَلَى
 تُرْبَتِكَ وَعَلَى تُرْبَتِهِمْ
 اللَّهُمَّ لَقِيهِمْ رَحْمَةً وَرِضْوَانًا
 وَرَوْحًا وَرَيْحَانًا
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ
 يَا أَبَا عَبْدِ اللَّهِ يَا بْنَ خَاتِمِ النَّبِيِّينَ
 وَيَا بْنَ سَيِّدِ الْوَصِيِّينَ
 وَيَا بْنَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ
 السَّلَامُ عَلَيْكَ يَا شَهِيدُ
 يَا بْنَ الشَّهِيدِ يَا أَخَ الشَّهِيدِ
 يَا أَبَا الشُّهَدَاءِ اللَّهُمَّ بَلِّغْهُ
 عَنِّي فِي هَذِهِ السَّاعَةِ وَفِي
 هَذَا الْيَوْمِ وَفِي الْوَقْتِ وَفِي
 كُلِّ وَقْتٍ تَحِيَّةً كَثِيرَةً وَسَلَامًا
 سَلَامُ اللَّهِ عَلَيْكَ وَرَحْمَةُ اللَّهِ
 وَبَرَكَاتُهُ يَا بْنَ سَيِّدِ

O son of the Leader-in-chief
of all the worlds,
and peace be on those who
gave their lives in the way of
Allah alongwith you, for ever,
till the nights and days follow
each other.

Peace be on Husayn son of Ali,
the martyr,

Peace be on Ali son of Husayn,
the martyr,

peace be on Abbas son of
Amirul Moomineen, the martyr,

peace be on the martyrs, the
sons of Ameerul Momineen,
Peace be on you O Ameerul
peace be on the martyrs,
the sons of Hasan,

peace be on the martyrs, the
sons of Husayn,

peace be on the martyrs, the
sons of Jafar and Aqeel,

peace be on all the martyrs
who gave their lives in the way
of Allah alongwith them.

الْعَالَمِينَ وَعَلَى

الْمُسْتَشْهِدِينَ مَعَكَ سَلَامًا

مُتَّصِلًا مَا اتَّصَلَ اللَّيْلُ وَ

النَّهَارُ

السَّلَامُ عَلَى الْحُسَيْنِ بْنِ عَلِيٍّ

الشَّهِيدِ السَّلَامُ عَلَى عَلِيٍّ بْنِ

الْحُسَيْنِ الشَّهِيدِ

السَّلَامُ عَلَى الْعَبَّاسِ بْنِ أَبِي

السَّلَامُ عَلَى الْعَبَّاسِ بْنِ أَبِي

السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ

أَمِيرِ الْمُؤْمِنِينَ السَّلَامُ عَلَى

الشُّهَدَاءِ مِنْ وُلْدِ الْحُسَيْنِ

السَّلَامُ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ

الْحُسَيْنِ السَّلَامُ عَلَى الشُّهَدَاءِ

مِنْ وُلْدِ جَعْفَرٍ وَعَقِيلِ

السَّلَامُ عَلَى كُلِّ مُسْتَشْهِدٍ مَعَهُمْ

مِنَ الْمُؤْمِنِينَ

10

O my Allah send blessings
on Muhammad and on the
children of Muhammad.

I send to them a lot of greetings
and words of praise.

Peace be on you O the
Messenger of Allah,

Allah has given you the best
style and manner to bear
that which your son, Husayn,
encountered.

peace be on you,

O Faatimah,

Allah has given you the style
and manner to bear with that
which your son, Husayn,
encountered.

Peace be on you O Ameerul
Moormineen,

Allah has given you the style
and manner to bear with that
which your son, Husayn,
encountered.

Peace be on you O Abaa
Muhammad Hasan,

Allah has given you the style
and manner to bear with that
which your brother Husayn,
encountered.

O Mawlaa!

O Abaa Abdullah!

I have taken refuge with Allah,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَبَلِّغْهُمْ عَنِّي تَحِيَّةً كَثِيرَةً وَ

سَلَامًا
السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

أَحْسَنَ اللَّهُ لَكَ الْعِزَاءَ فِي

رَدِّكَ الْحُسَيْنِ

السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ أَحْسَنَ

اللَّهُ لَكَ الْعِزَاءَ فِي وَرَدِكَ

الْحُسَيْنِ

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

أَحْسَنَ اللَّهُ لَكَ الْعِزَاءَ فِي

وَرَدِكَ الْحُسَيْنِ

السَّلَامُ عَلَيْكَ يَا أَبَا مُحَمَّدٍ الْحَسَنِ

أَحْسَنَ اللَّهُ لَكَ الْعِزَاءَ فِي

أَخِيكَ الْحُسَيْنِ

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

أَنَا ضَيْفُ اللَّهِ وَضَيْفُكَ

and you,
I am near Allah, and you,

as every guest and friend
receives hospitality I too now
ask for a hospitable reception,

so please speak on my behalf
to Allah, the Glorified and the
highly praised,
for giving me strength to untie
myself from the drift that leads
to Hell-fire,
verily He hears the prayers and
gives answer at once.

وَجَارُ اللَّهِ وَجَارِكَ
 وَلِكُلِّ صَيْفٍ وَجَارٍ وَقِرَى
 قِرَايَ فِي هَذَا الْوَقْتِ
 أَنْ تَسْأَلَ اللَّهَ سُبْحَانَهُ وَتَعَالَى

أَنْ يَرْزُقَنِي فَكَأَنَّكَ رَقَبَتِي مِنَ
 النَّارِ
 إِنَّهُ سَيَبِيحُ الدُّعَاءَ قَرِيبٌ
 مَجِيبٌ

ZIYAARAT A'SHOORAH

Peace be on you,
 O Aba Abdullah!
 peace be on you,
 O son of the Messenger of
 Allah!
 peace be on you,
 O son of the commander of the
 faithfuls, the forebear of the
 successors!

Peace be on you,
 O son of Faatimah, the choicest
 among the women of the worlds!

Peace be on you,
 O the select, surpassing, chosen
 in preference over all good of Allah,
 and son of Allah's (such) good.

Peace be on you,
 who was martyred while fighting
 heroically in the cause of Allah, the
 son of Allah's fearless warrior,
 you were isolated and had been
 attacked with a vengeance!

Peace be on you and on those
 souls who had gathered in your
 camp,

and strided along with you, in your
 journey.

I pray and invoke Allah to keep
 all of you tranquil and restful,
 for ever; so far I am alive, this is my
 prayer, and till nights and days
 follow each other.

زِيَارَتُ عَاشُورَةَ

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ
وَابْنَ سَيِّدِ الْوَصِيِّينَ

السَّلَامُ عَلَيْكَ يَا بَنَ قَاطِمَةَ
سَيِّدَةِ نِسَاءِ الْعَالَمِينَ
السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ
وَابْنَ خَيْرَتِهِ

السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ
وَابْنَ ثَارِهِ

وَالْوِشْرَ الْمُؤْتُورَ

السَّلَامُ عَلَيْكَ وَعَلَى الْأَرْوَاحِ
الَّتِي حَلَّتْ بِفَنَائِكَ

وَأَنَاخَتْ بِرَحْلِكَ

عَلَيْكُمْ مِنْتِي جَمِيعًا

سَلَامُ اللَّهِ أَبَدًا مَا بَقِيَتْ وَ
بَقِيَ اللَّيْلُ وَالنَّهَارُ

O Abaa Abdullah!

Peace and blessings of Allah
be on you,
unbearable is the sorrow,

nerve-racking is the agony, you

put up with, for us and for all the
(true) Muslims,

crimes committed against you also
shocked and unnerved the dwellers
of the heavens, one and all.

May Allah condemn and damn the
people who laid the basis and set up
the groundwork, to wander astray and
turn aside from not only you and
your family but to take liberties
and bear hard upon you.

May Allah condemn and damn the
people who tried to obscure and
deny your office and status,
wilfully neglected your rank and
class Allah had made known in
clear terms.

May Allah condemn and damn the
people who killed you.

May Allah condemn and damn the
abettors who instigated and had a
part in your murder.

I turn to you and Allah, away from
them, their henchmen, their

يَا أَبَا عَبْدِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 عَلَيْكَ لَقَدْ عَظُمَتِ الرَّزِيَّةُ
 وَجَلَّتْ وَعَظُمَتِ الْمُصِيبَةُ
 بِكَ عَلَيْنَا وَعَلَى جَمِيعِ أَهْلِ
 الْإِسْلَامِ وَجَلَّتْ وَعَظُمَتِ
 مُصِيبَتُكَ فِي السَّمَوَاتِ عَلَى جَمِيعِ
 أَهْلِ السَّمَوَاتِ فَلَعَنَ اللَّهُ أُمَّةً
 آسَسَتْ آسَاسَ الظُّلْمِ وَالْجُورِ
 عَلَيْكُمْ

أَهْلَ الْبَيْتِ

وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ
 عَنْ مَقَامِكُمْ وَأَزَالَتُكُمْ عَنْ
 مَرَاتِبِكُمُ الَّتِي رَتَّبَكُمْ اللَّهُ

فِيهَا
 وَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكُمْ
 وَلَعَنَ اللَّهُ الْمُتَمَهِّدِينَ لَهُمْ
 بِالتَّحْمِكِينِ مِنْ قِتَالِكُمْ
 بَرَرْتُ إِلَى اللَّهِ وَالْيَاكُمُ مِنْهُمْ

followers and their friends,
O Abaa Abdullah,

I make peace with those who make
their peace with you,
I make war on those who go to war
against you,

till the Day of Judgement.
May Allah condemn and damn the
family of Ziyaad and the family of
Marwaan;

may Allah condemn and damn the
group and the tribe of Umiyyah,
one and all, altogether;

may Allah condemn and damn ibna
Marjaanah;

may Allah condemn and damn
Umar bin Saad;

may Allah condemn and damn
Shimr;

may Allah condemn and damn the
people who celebrate, enjoy,
sing and dance on the day of
your martyrdom.

I, my father and mother are at your
disposal.

I pray and invoke Allah to send
blessings on you;
profound is my sorrow for you.

I beg Allah, who honoured you
above others, to be generous
towards me on account of you,
and give me the opportunity to be

وَمِنْ أَشْيَاءِهِمْ وَاتَّبَاعِهِمْ
 وَأَوْلِيَّائِهِمْ يَا أَبَا عَبْدِ اللَّهِ
 إِنِّي سِلْمٌ لِمَنْ سَأَلَكَ
 وَحَرْبٌ لِمَنْ حَارَبَكَ
 إِلَى يَوْمِ الْقِيَامَةِ وَلَعَنَ اللَّهُ
 آلَ زَيْدٍ وَآلَ مَرْوَانَ
 وَلَعَنَ اللَّهُ بَنِي أُمَيَّةَ قَاطِبَةً
 وَلَعَنَ اللَّهُ ابْنَ هُرَاجَانَ
 وَلَعَنَ اللَّهُ عُمَرَ بْنَ سَعْدٍ
 وَلَعَنَ اللَّهُ شَيْمَرًا
 وَلَعَنَ اللَّهُ أُمَّةً أَسْرَجَتْ
 وَالْجَمَّةَ وَتَنَقَّيْتَ لِقِتَالِكَ
 يَا بِي أَنْتَ وَأَهْلِي
 صَوَاتُ اللَّهِ وَسَلَامُهُ عَلَيْكَ
 لَقَدْ عَظَمَ مَصَابِي بِكَ
 فَاسْأَلُ اللَّهَ الَّذِي أَكْرَمَ
 مَقَامَكَ وَالْكَرَمَنِي بِكَ أَنْ يَرْفَعَنِي

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with the victorious Imaam, the descendant of Muhammad (blessings and peace be on him and on his children from Allah) at the time of the final and decisive war against Allah's enemies.

O my Allah make me attend to Thy cause, sincerely, in every respect following in Husayn's footsteps, in this world and the hereafter.

O Abaa Abdullah,

I pray and invoke Allah to send blessings on you.

I come nearer and seek greater intimacy with Allah, with His Messenger, with Ameerul Moomineen, with Faatimah, with Hasan and with you, with the help of your love and patronage, cutting off every connection with those who took up arms against you and killed you.

I disconnect all links with those who, in the beginning, took the first steps to take liberties with and bear hard upon you,

I take refuge with Allah and His Messenger (blessings of Allah be on him and on his children),

free from the guilt of associating with those who laid the foundation for (your suffering),

طَلَبَ تَارِكَ مَعَ إِمَامٍ مَنْصُورٍ مِنْ
 أَهْلِ بَيْتِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ
 وَآلِهِ وَسَلَّمَ
 اللَّهُمَّ اجْعَلْنِي عِنْدَكَ وَجِيهًا
 بِالْحَسَنِينَ فِي الدُّنْيَا وَالْآخِرَةِ
 يَا أَبَا عَبْدِ اللَّهِ
 صَلَوَاتُ اللَّهِ وَسَلَامُهُ عَلَيْكَ
 إِنِّي اتَّقَرَّبُ إِلَى اللَّهِ وَإِلَى
 رَسُولِهِ وَإِلَى أَمِيرِ الْمُؤْمِنِينَ
 وَإِلَى فَاطِمَةَ وَإِلَى الْحَسَنِ وَإِلَيْكَ
 بِمَوَالِيكَ وَبِالْبِرَائَةِ مِمَّنْ
 قَاتَلَكَ وَنَصَبَ لَكَ الْحَرْبَ
 بِالْبِرَائَةِ مِمَّنْ آسَسَ
 آسَاسَ الظُّلْمِ وَالْجَوْرِ
 عَلَيْكُمْ وَابْرَأُ إِلَى اللَّهِ
 وَإِلَى رَسُولِهِ وَمِمَّنْ
 آسَسَ آسَاسَ ذَلِكَ

devised and carried out their corrupt
plan of action,
boldly gave currency to reign
of terror and cruelty to oppress
you and your friends and followers;

I detach myself from them and
present myself to Allah and to you,
I (first) seek greater intimacy with
Allah and then with you to win
your love and patronage, and
to make friends with your friends,

cut off all links with your
enemies, and with those who planted
the seeds of hostility against you,

and reject and discard their
associates, their followers and their
friends.

O Abaa Abdullah,
I make peace with those who made
their peace with you,

I search out and confront those
who waged war against you,

I make friends with those who stood
by you,

I strive against those who came in
conflict with you,

therefore, I make a request to

Allah to acquaint (me) with the
awareness that perceives you and
your friends,

وَبَنَى عَلَيْهِ بُيُوتَهُ
 وَجَرَى فِي ظُلْمِهِ وَجُورِهِ عَلَيْكُمْ
 وَعَلَى أَشْيَاءِكُمْ
 بَرِئْتُ إِلَى اللَّهِ وَالْيَاكُفِّ مِنْهُمْ
 وَاتَّقَرَّبْتُ إِلَى اللَّهِ ثُمَّ إِلَيْكُمْ
 بِمَوَالِيكُمْ وَمَوَالِيَّكُمْ
 وَبِالْبِرَائَةِ مِنْ أَعْدَائِكُمْ
 وَالنَّاصِبِينَ لَكُمْ الْحَرْبِ
 وَبِالْبِرَائَةِ مِنْ أَشْيَاءِهِمْ
 وَاتَّبَاعِهِمْ وَأَوْلِيَائِهِمْ
 يَا أَبَا عَبْدِ اللَّهِ
 إِنِّي سَلِمْتُ لِمَنْ سَأَلْتَكُمْ وَ
 وَحَرْبُ لِمَنْ حَارَبَكُمْ
 وَوَلِيُّ لِمَنْ وَالَاكُمْ
 وَعَدُوٌّ لِمَنْ عَادَاكُمْ
 فَاسْأَلُ اللَّهَ الَّذِي أَحْرَمَنِي
 بِمَعْرِفَتِكُمْ وَمَعْرِفَةِ أَوْلِيَائِكُمْ

to set me free from the corrupting
influence of your enemies,

to make me keep company with
you in this world and in the
Hereafter,

stand firm beside you and
follow your footsteps closely in
this world and in the next
world.

I beseech Him that He helps
me to reach your highly praised
station, given to you by Allah,
(to meet you),

that He provides me the
opportunity to fight for justice
and fairplay alongwith and
under the leadership of the
rightly guided guide (in your
progeny) who surely will come
and speak the truth.

I beseech Allah in the name
of your right and the purpose
He assigned to you,

that He overwhelms me with
grief in memory of your
sorrows,

more than the personal grief
that torments any one who is
in great agony,

sorrows which have no parallel
and overshadow all calamities
that took place in the history of
Islam, for that matter, through
out the whole universe.

وَرَزَقْنِي الْبِرَّامَةَ مِنْ
 أَعْدَائِكُمْ أَنْ يَجْعَلَنِي
 مَعَكُمْ فِي الدُّنْيَا وَالْآخِرَةِ
 وَأَنْ يُثَبِّتَ لِي عِنْدَكُمْ قَدَمَ
 صِدْقِي فِي الدُّنْيَا وَالْآخِرَةِ
 وَأَسْأَلُهُ أَنْ يُبَلِّغَنِي
 الْمَقَامَ الْمُحْمُودَ لَكُمْ عِنْدَ اللَّهِ
 وَأَنْ يَرْزُقَنِي طَلَبَ ثَارِي
 مَعَ إِمَامٍ مُهْدِيٍّ ظَاهِرٍ نَاطِقٍ
 بِالْحَقِّ مِنْكُمْ

وَأَسْأَلُ اللَّهَ بِحَقِّكُمْ وَبِالْثَّانِ
 الَّذِي لَكُمْ عِنْدَهُ
 أَنْ يُعْطِيَنِي بِمُصَابِي بِكُمْ
 أَفْضَلَ مَا يُعْطَى مُصَابِيًا بِمُصِيبَتِهِ
 مُصِيبَةً مَا أَعْظَمَهَا
 وَأَعْظَمَ رَزِيَّتَهَا فِي الْإِسْلَامِ
 وَفِي جَمِيعِ السَّمَوَاتِ وَالْأَرْضِ

O my Allah, in my on the spot situation, treat me like him (or her) who obtains from Thee (Thy) blessings, mercy and forgiveness.

O my Allah, bring me to life again, after death, in the place Muhammad and his "Aal" (children) are dwelling, and make me depart from this world like Muhammad and his "Aal" (children) had left,

O my Allah this day is a day of rejoicing for the "Bani Umayyah", the herd of hardened criminals, the eternally damned and accursed group, a fact that had been made public by Thee and by Thy Prophet (blessings of Allah be on him and on his children), who, in every place and at all

occasions, drew attention of people to this truism.

O my Allah condemn and damn Abu Sufyaan, Mu-a'awiyah bin Abu Sufyan, Yazid bin Muwa'awiyah and let it be an everlasting curse upon them from Thee.

اللَّهُمَّ اجْعَلْنِي فِي مَقَامِي هَذَا
 مِنْ تَنَالِهِ مِنْكَ صَلَوَاتُ
 وَرَحْمَةٌ وَمَغْفِرَةٌ

اللَّهُمَّ اجْعَلْ حَيَايَ مُحَمَّدٍ
 مُحَمَّدٍ وَآلِ مُحَمَّدٍ
 وَمَمَاتِي مَمَاتَ مُحَمَّدٍ وَآلِ
 مُحَمَّدٍ

اللَّهُمَّ إِنَّ هَذَا يَوْمٌ
 تَبَرَّكَتْ بِهِ بَنُو أُمِّيَّةَ وَابْنُ
 أَكِلَةَ الْأَكْبَادِ اللَّعِينُ ابْنُ
 اللَّعِينِ عَلَى لِسَانِ
 نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ فِي كُلِّ
 مَوْطِنٍ وَمَوْقِفٍ وَقَفَ فِيهِ
 نَبِيُّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

اللَّهُمَّ الْعَنْ أَبَا سُفْيَانَ وَ
 مُعَوِيَةَ بْنَ أَبِي سُفْيَانَ وَزَيْدَ
 بْنَ مُعَوِيَةَ عَلَيْهِمُ مِنْكَ اللَّعْنَةُ

Today the descendants of Ziyaad and Marwan make merry, laugh and dance because on this day they killed Husayn (blessings of Allah be on him).

O my Allah, therefore, double up the curse Thou brings upon them and also the punishment Thou decrees for them.

O my Allah,
I seek nearness to Thee today in this frame of mind, cutting off all links with them for the rest of my life, denouncing them because of my love for Thy Prophet and his children, peace be on him and them.

(Then say 100 times)

O my Allah condemn and damn the first tyrant who unjustly and wrongfully usurped that which rightly belonged to Muhammad and the children of Muhammad, and bring curse upon those who, after him, followed in his footsteps.

أَبَدَ الْأَيْدِينَ وَهَذَا يَوْمٌ فَرِحَتْ
بِهِ آلُ زِيَادٍ وَآلُ مَرْوَانَ
بِقَتْلِهِمُ الْمُحْسِنِ صَلَوَاتُ اللَّهِ
عَلَيْهِ

اللَّهُمَّ فَضَاعِفْ عَلَيْهِمْ
اللَّعْنَ مِنْكَ وَالْعَذَابَ الْأَلِيمَ

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ
فِي هَذَا الْيَوْمِ وَفِي مَوْقِفِي هَذَا
وَأَيَّامِ حَيَاتِي بِالْبَرَاءَةِ مِنْهُمْ وَ
وَاللَّعْنَةِ عَلَيْهِمْ وَبِالْمُؤَالَاةِ
لِنَبِيِّكَ وَآلِ نَبِيِّكَ عَلَيْهِ
وَعَلَيْهِمُ السَّلَامُ

(Then say 100 times)

اللَّهُمَّ الْعَنْ أَوَّلَ ظَالِمٍ
ظَلَمَ حَتَّى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَآخِرَتَا بَعْدَ لَهْ عَلَى
ذَلِكَ

O my Allah condemn and damn those conspirators who vexed and harassed Husayn, showed eagerness, agreed mutually, and joined hands to kill him.

O my Allah bring curse upon all of them.

(Then say 100 times)

Peace be on you,
O Abaa Abdullah,
and on those souls who came to your camp to put themselves at your disposal.

So far I am alive and the days and nights follow each other I invoke Allah to send blessings on you for ever and ever. May Allah not make my this pledge of close association, physical as well as spiritual, with you the last fulfilment. Peace be on Husayn,
and on Ali son of Husayn,

and on the children of Husayn,

and on the friends of Husayn.

(Then say):

اللَّهُمَّ الْعَنِ الْعَصَابَةَ الَّتِي
جَاهَدَتِ الْحُسَيْنَ وَشَايَعَتْ وَ
بَايَعَتْ وَتَابَعَتْ عَلِيَّ
قَتْلِهِ

اللَّهُمَّ الْعَنَّهُمْ جَمِيعًا

(Then say 100 times)

أَسْلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ
وَعَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ
بِفِنَائِكَ
عَلَيْكَ مِنِّي سَلَامٌ أَبَدًا
مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ
وَلَا جَعَلَهُ اللَّهُ إِخْرَ الْعَهْدِ مِنِّي
لِزِيَارَتِكُمْ

أَسْلَامٌ عَلَى الْحُسَيْنِ وَعَلَى عَلِيٍّ
بْنِ الْحُسَيْنِ وَعَلَى أَوْلَادِ الْحُسَيْنِ
وَعَلَى أَصْحَابِ الْحُسَيْنِ

(Then say):

O my Allah, let the curse I call down on the head of the first tyrant stick like a leech; and stay put for ever on the first, then the second, the third and the fourth.

O my Allah damn and call down evil on the fifth, Yazid son of Mua'awyah, and bring a curse upon Ubaydullah bin Ziyaad, ibna Marjanah, Umar bin Saad, and Shimr,

and on the descendants of Abu Sufyaan, on the descendants of Ziyaad, on the descendants of Marwaan, till the Day of Judgement.

(Then go into Sajdah and say):

O my Allah!
(All) praise is for Thee (alone); praise of the "Ever-thankful to Thee", who glorify Thee whatever come to pass.

(All) praise is for Allah for my deepfelt intense grief.

O my Allah make available for me the recommendations of Husayn on the day I present myself before Thee,

اللَّهُمَّ خُصَّ أَنْتَ أَوَّلَ ظَالِمٍ
 بِاللَّعْنِ مِنِّي وَابْدَأْ بِهِ أَوْلًا
 ثُمَّ الثَّانِي وَالثَّالِثَ وَالرَّابِعَ
 اللَّهُمَّ الْعَنْ

يَزِيدَ ابْنَ مُعَاوِيَةَ خَاصًّا
 وَالْعَنْ عُبَيْدَ اللَّهِ بْنَ زِيَادٍ
 وَابْنَ مَرْجَانَةَ وَعُمَرَ بْنَ سَعْدٍ
 وَشِمْرًا وَآلَ أَبِي سُفْيَانَ

وَآلَ زِيَادٍ وَآلَ مَرْوَانَ
 إِلَى يَوْمِ الْقِيَامَةِ

(Then go into Sajdah and say):

اللَّهُمَّ لَكَ الْحَمْدُ
 حَمْدَ الشَّاكِرِينَ لَكَ عَلَى مُصَابِهِمْ

الْحَمْدُ لِلَّهِ عَلَى عَظِيمِ رِزْقِي
 اللَّهُمَّ ارْزُقْنِي شَفَاعَةَ الْحَمِيمِ
 يَوْمَ الْوُرُودِ

let me stand firm in safety before Thee on account of my sincere attachment with Husayn, along with him and his comrades, who sacrificed everything they had (heart, mind, soul and life) for Husayn, peace be on him.

Ziyarat-e-Ashura is one of the Ziyarats which has been strongly recommended by the Masumin. It is recommended to be prayed every day. You pray the Ziyarat and then recite:

ALLAAHUMMA LA'N
100 times (page 19)

SALAM
100 times (page 20)

If any one recites Ziyarat-e-Ashura daily, he may recite the above LA'N and SALAM once, instead of 100 times.

Imam Jafar al Sadiq a.s. said:
"When you are in great hardship, pray this Ziyarat and Du-a

وَتَيْتَ لِي قَدَمَ صِدْقٍ عِنْدَكَ
 مَعَ الْحُسَيْنِ وَأَصْحَابِ الْحُسَيْنِ الَّذِينَ
 بَدَلُوا أَمْجَاهُمْ دُونَ الْحُسَيْنِ
 عَلَيْهِ السَّلَامُ

Alqama. If Allah wills you will come out of your difficulties, as this is a promise by Allah Subhana Wa Tala, who always keeps his promise."

We should pray this Ziyarat on every Imam's Zarih.

Du-a Alqama is recommended to be prayed at the headside of Imam Ali's grave.

DUA' ALQAMAH

O Allah!

O Allah!

O Allah!

O He who gives answer to the cries of the persecuted!

O He who pulls out the grief-stricken from agony and anguish!

O He who comes to help those who shed tears in helplessness!

O He who brings relief to those who cry for help!

O He who is close by, nearer than my jugular vein!

O He who makes peace between heart and mind;

O He whom people search in the highest and noblest perspectives; in true and evident distinctions!

O He who is Beneficent and Merciful in His authority!

O He who knows what the furtive eyes betrays and what the secretive hearts conceal

O He whom do not deceive those who do everything in secret!

دُعَاؤُ عَلَقَمَةَ

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

يَا كَاشِفَ كَرْبِ الْمَكْرُوبِينَ

يَا غِيَاثَ الْمُسْتَغِيثِينَ

يَا صَرِيحَ الْمُسْتَضْرِحِينَ

وَيَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ جَبَلِ

الْبُرَيْدِ

وَيَا مَنْ يَحُولُ بَيْنَ الْمَرْءِ وَ

قَلْبِهِ

وَيَا مَنْ هُوَ بِالْمَنْظَرِ الْأَعْلَى وَ

بِالْأُفُقِ الْمُبِينِ

يَا مَنْ هُوَ الرَّحْمَنُ الرَّحِيمُ

عَلَى الْعَرْشِ اسْتَوَى وَيَا مَنْ

يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي

الضُّوُورُ وَيَا مَنْ لَا يَخْفَى عَلَيْهِ

خَافِيَةٌ

O He whom intermingled voices
of the countless callers (suppli-
cants) do not stop from giving
answer to each and every one!

O He whom wants and needs of
the infinite needy do not put in
confusion for attending to one
and all separately!

O He whom clamorous
determined pleading of
petitioners do not upset!

O He who reaches and takes
hold of everything that tries to
escape!

O He who keeps together and
brings into harmony people
who know and understand!

O He who examines the souls
when they present themselves
before Him after death!

O He who, each day, has a
(new) distinct glory!

O Fulfiller of wants and needs!

O He who gives comfort and
respite in distress!

O He who liberally satisfies
those who solicit His favours!

O He who stands by and follow
close upon those who humbly
and fervently call on Him!

O He who effectively support
those who make sincere efforts!

O He who is equal to and can
do anything instead of another
in the matters concerning all

يَا مَنْ لَا تَشْتَبِيهِ عَلَيْهِ الْأَصْوَاتُ

وَيَا مَنْ لَا تُغْلِطُهُ الْحَاجَاتُ

وَيَا مَنْ لَا يُبْرِئُهُ الْحَاحُ

الْمُلْحِجِينَ

يَا مُدْرِكَ كُلِّ قَوْتٍ

وَيَا جَامِعَ كُلِّ شَمْلٍ

وَيَا بَارِعِي التُّفُوسِ بَعْدَ الْمَوْتِ

يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ

يَا قَاضِيَ الْحَاجَاتِ يَا مُنْقِيسَ

الْكُرْبَاتِ

يَا مُعْطِيَ السُّؤْلَاتِ

يَا وَلِيَّ الرَّغَبَاتِ

يَا كَافِيَ الْمُهِمَّاتِ

يَا مَنْ يَكْفِي مِنْ كُلِّ شَيْءٍ

things;

and nothing, in the heavens
and the earth, can be out of
the reach of or is free from His
hold.

I beseech Thee in the name of
Muhammad, the last Prophet,

and Ali, the commander of the
faithfuls,

in the name of Fatimah, the
daughter of Thy Prophet,
in the name of Hasan and
Husayn.

I direct myself towards Thee,
through them, in my address,

through them I try to get
a hearing,

through them I put forward
my case to get Thy favours,
in their names I make a request
to Thee;

bound to Thee by oath, living
a life according to Thy

commands, I carry out my
pledge by every means,

in the name of the love and
devotion Thou has for them,

and the influence and status
they enjoy in every dimension
of Thy will,

the superior-most pre-eminence
in wisdom and character Thou
bestowed upon them to

وَلَا يَكْفِي مِنْهُ شَيْءٌ فِي السَّمَوَاتِ
وَالْأَرْضِ

أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ خَاتِمِ النَّبِيِّينَ
وَعَلِيِّ أَمِيرِ الْمُؤْمِنِينَ
وَبِحَقِّ فَاطِمَةَ بِنْتِ نَبِيِّكَ
وَبِحَقِّ الْحَسَنِ وَالْحُسَيْنِ
فَاتِنِي بِهِمْ أَلْتَوَجَّهُ إِلَيْكَ فِي
مَقَامِي هَذَا وَبِهِمْ أَتَوَسَّلُ

وَبِهِمْ أَسْتَفْعِمُ إِلَيْكَ
وَبِحَقِّهِمْ أَسْأَلُكَ
وَأُقْسِمُ وَأَعَزِّمُ عَلَيْكَ

وَبِالشَّانِ الَّذِي

لَهُدُ عِنْدَكَ وَبِالْقَدْرِ الَّذِي
لَهُدُ عِنْدَكَ
وَبِالَّذِي فَضَّلْتَهُمْ عَلَيَّ

transcend above everything in
the whole universe,
in the name of Thy name Thou
revealed to them in trust,
on account of which Thou
chose them in preference over
everything found in the heavens
and the earths,
through which Thou built their
syndrome, developed to
perfection their surpassing
excellence in knowledge,
learning and deeds, out of all
the rest of the people,
till their completeness
surpassed the total achieve-
ment of all the people put
together;

I request Thee to send blessings
on Muhammad and on the
children of Muhammad;
(and) look into the causes of
my sorrows, anxieties, burdens,
and do away with them,
let me be equal to, sufficiently
instructed, while dealing with
my important enterprises and
efforts,
(and) carry out and fulfil my
obligations,
set me free from the clutches
of poverty and from the pangs
of hunger,

الْعَالَمِينَ

وَبِاسْمِكَ الَّذِي جَعَلْتَهُ عِنْدَهُمْ
وَبِهِ خَصَّصْتَهُمْ دُونَ الْعَالَمِينَ

وَبِهِ أَبْنَتْهُمْ وَأَبْنَتْ فَضْلَهُمْ
مِنْ فَضْلِ الْعَالَمِينَ

حَتَّىٰ فَاقَ فَضْلَهُمْ فَضْلَ
الْعَالَمِينَ جَمِيعًا

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ
أَلِي مُحَمَّدٍ وَأَنْ تَكْشِفَ عَنِّي عَيْبِي
وَهَيْبِي وَكَرْبِي
وَتَكْفِينِي الْمُهَمَّ مِنْ أُمُورِي

وَتَقْضِيَ عَنِّي دِينِي
وَتُجِيرَنِي مِنَ الْفَقْرِ وَتُجِيرَنِي
مِنَ الْفَاقَةِ وَتُغْنِيَنِي عَنِ

let me have enough to live
 upon, free from the need to
 turn to others,
 let me be an adequate
 match for him who, I am afraid,
 shall create trouble,
 thwart the schemes of the one
 who, I am afraid, shall treat
 me harshly,
 let him, who, I am afraid,
 shall vex me, come to grief,
 expose and rebuke him, who,
 I am afraid, shall slander me,
 lay out a plan to defeat him,
 who, I am afraid, shall try to
 deceive me by strategem,
 take notice and act swiftly
 against him, who, I am afraid,
 shall treat me unjustly,
 take me into Thy custody
 to keep safe from the one who,
 I am afraid, shall tyrannize me.
 exercise Thy supreme authority
 to keep him in check, who, I
 am afraid, shall rule over me,
 outwit him, who, I am afraid,
 shall lay traps to deceive me
 cunningly,
 make ready a fitting reply to
 him who, I am afraid, shall
 oppress me;
 keep off from me the obstinate
 deceit of the vindictive
 malicious, and the crafty
 artifice of the cunning

الْمَسْئَلَةَ إِلَى الْمَخْلُوقِينَ
 وَتَكْفِينِي هَمَّ مَنْ أَخَافُ هَيْبَتَهُ
 وَعُسْرَ مَنْ أَخَافُ عُسْرَهُ
 وَحُرُوزَهُ مَنْ أَخَافُ حُرُوزَتَهُ
 وَشَرَّ مَنْ أَخَافُ شَرَّهُ
 وَفَكْرَ مَنْ أَخَافُ فِكْرَهُ
 وَبَغْيَ مَنْ أَخَافُ بَغْيَهُ
 وَجَوْرَ مَنْ أَخَافُ جَوْرَهُ
 وَسُلْطَانَ مَنْ أَخَافُ سُلْطَانَهُ
 وَكَيْدَ مَنْ أَخَافُ كَيْدَهُ
 وَمَقْدَرَةَ مَنْ أَخَافُ مَقْدَرَتَهُ
 عَلَيَّ
 وَتَرُدَّ عَنِّي كَيْدَ الْكَيْدَةِ وَ
 مَكْرَ الْمَكْرِ

impostor.

O my Allah put an end to the intentions of him who desires to destroy me,

outwit him who makes plans, keep off from me his deceit and intrigue, his hostility and fancy,

keep me aloof, refusing to have anything to do with him, in whatever manner, on any occasion, as Thou wills.

O my Allah divert his attention from me and involve him in his own overbearing anxieties which Thou will not cut down, in misfortune which Thou will not make easy to deal with, in waywardness from which Thou will not lead him back on the right path,

in spiritless laziness which Thou will never change into fruitful activity,

in infamy and disgrace from which Thou will not allow him to rise to the surface,

in broken fortune which Thou will not let get set.

O my Allah let contemptible disgrace stick like a leech on the forehead between his two eyes,

اللَّهُمَّ مَنْ أَرَادَنِي فَأَرِدْهُ
 وَمَنْ كَادَنِي فَكِدْهُ
 وَاصْرِفْ عَنِّي كَيْدَهُ وَمَكْرَهُ
 وَبَاسَهُ وَأَمَانِيَهُ وَأَمْنَعُهُ عَنِّي
 كَيْفَ شِئْتَ وَأَنَّى شِئْتَ

اللَّهُمَّ اشْغُلْهُ عَنِّي بِفَقْرٍ لَا
 تَجْبِرُهُ
 وَبِإِلَاءٍ لَا
 تَسْتُرُهُ وَبِفَاقَةٍ لَا
 تَسُدُّهَا
 وَبِسُقْمٍ لَا تُعَافِيهِ
 وَذُلٍّ لَا تُعِزُّهُ

وَبِمَسْكِنَةٍ لَا تَجْبُرُهَا
 اللَّهُمَّ اضْرِبْ بِالذُّلِّ نَصَبَ
 عَيْنِي

expose him to emptiness in
 every effort he makes,
 let wicked inclination, distrac-
 tion and inactivity cut deep
 into his body and soul,
 in order that Thou diverts
 his attention from me, absorbed
 in his own pursuits that donot
 free him to employ himself
 at another,
 make him think no more of
 me as he has wilfully neglected
 and forgotten Thee,
 take away from me and throw
 overboard his attention,
 interest, communication,
 influence, support, and
 perverted thinking—every evil
 he commits or draws it on
 himself,
 let everything he does go waste,
 defective and incomplete,
 and do not give any letup so
 that he is kept fully
 preoccupied and gets no time to
 pay attention to me or think
 of me.

Give enough to me, O He who
 effectively and completely gives
 satisfaction.

There is no one other than Thee
 who gives sufficiently,
 because Thou alone gives
 enough,
 no one else gives to the seeker's

وَأَدْخِلْ عَلَيْهِ الْفُقْرَ فِي مَنْزِلِهِ
وَالْعِلَّةَ وَالسُّقْمَ فِي بَدَنِهِ

حَتَّى تَشْغَلَهُ عَنِّي بِشُغْلٍ
شَاغِلٍ لَا فَرَاغَ لَهُ

وَأَنْسِ ذِكْرِي لَمَا أَنْسَيْتَهُ ذِكْرَكَ
وَخُذْ عَنِّي بِسَمْعِهِ وَبَصَرِهِ
وَلِسَانِهِ وَيَدَيْهِ وَرِجْلَيْهِ وَ
قَلْبِهِ وَجَمِيعَ جَوَارِحِهِ

وَأَدْخِلْ عَلَيْهِ فِي جَمِيعِ ذَلِكَ
السُّقْمَ وَلَا تَشْفِهِ حَتَّى تَجْعَلَ
ذَلِكَ لَهُ شُغْلًا شَاغِلًا بِهِ عَنِّي
وَعَنْ ذِكْرِي
وَكَفِّنِي يَا كَافِي
مَا لَا يَكْفِينِي سِوَاكَ
فَإِنَّكَ الْكَافِي
لَا كَافِي سِوَاكَ

satisfaction except Thee.

Thou dispels the clouds of sorrows,

no one else, save Thee can free the grief-stricken from cares.

Thou comes to help,

no one else, except Thee, can do a favour when called for help.

Thou art near, ready to avert the danger,

no one else, save Thee, is close enough to stand by in the hour of trouble. .

Comes to grief he who relies upon his own friends instead of Thee; or looks for his own supporters in place of Thee; frightened, cries for help having some one else other than Thee in mind;

terrorized, runs away from the danger to a place of escape outside of Thy guaranty,

and takes refuge in an asylum not watched over by Thee; and tries to bring himself to a place of safety through the help of created beings, excluding Thee, the Creator

Therefore Thou art my trust, my hope, my retreat, my refuge, my security, unto which one can run for safety,

for this reason I call for Thy

وَمُفْرَجٍ

لَا مُفْرَجَ سِوَاكَ

وَمُعِثٌ لَا مُعِثَ سِوَاكَ

وَجَارٌ

لَا جَارَ سِوَاكَ

خَابَ مَنْ كَانَ جَارُهُ سِوَاكَ وَ

مُعِثُهُ سِوَاكَ

وَمَفْرَعُهُ إِلَى سِوَاكَ

وَمَهْرَبُهُ إِلَى سِوَاكَ

وَمَلْجَأُهُ إِلَى غَيْرِكَ

وَمَنْجَاهُ مِنْ مَخْلُوقِي غَيْرِكَ

فَأَنْتَ ثِقَتِي وَرَجَائِي وَمَفْرَعِي

وَمَهْرَبِي وَمَلْجَأِي وَمَنْجَايَ

فِيكَ اسْتَفِيحُ وَبِكَ اسْتَنْجِحُ

help, and seek Thy support to carry out my affairs easily and successfully, through Muhammad and the children of Muhammad I present myself before Thee, try to draw Thy attention and ask for salvation.

So I beseech Thee,
O Allah,
O Allah,
O Allah,
because (all) praise is for Thee (alone),
and also prostration in thankfulness,
Thou alone listens to complaints,
Thou alone is called upon for help.

So I beseech Thee,
O Allah,
O Allah,
O Allah,
in the name of Muhammad and the children of Muhammad, to send blessings on Muhammad and on the children of Muhammad,
to put to flight the sorrows, the anxieties, the burdens, now surrounding me from all sides,

وَبِمُحَمَّدٍ وَآلِ مُحَمَّدٍ
أَتَوَجَّهُ إِلَيْكَ وَأَتَوَسَّلُ وَ

أَسْتَفْعُ

فَأَسْأَلُكَ يَا اللَّهُ

يَا اللَّهُ يَا اللَّهُ

فَلَكَ الْحَمْدُ

وَلَكَ الشُّكْرُ

وَإِلَيْكَ الْمَشْكِيُّ

وَأَنْتَ الْمُسْتَعَانُ

فَأَسْأَلُكَ يَا اللَّهُ

يَا اللَّهُ يَا اللَّهُ

بِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تُكْشِفَ عَنِّي وَعَنِّي وَهَيْبِي

وَكُرْبِي فِي مَقَامِي هَذَا

just as Thou made Thy Prophet
free of his sorrows, anxieties
and burden, and saved him
from the terror of his enemies,

in such manner as Thou made
him to do so, let me also do
the same,

let me be free of care as Thou
gave him joy, heart and
confidence,

let me have enough and be
contented as Thou gave him
sufficiently.

Send away from me the terror
that frightens me,

the encumbrance that I
find burdensome,

the anxieties that wear
me down,

freeing me from their impact.

Make me use my means
freely to carry out and
complete my business or
employment,

and do anything requisite
instead of another which may
make me anxious about my
affairs in this world or the
hereafter.

O Ameerul Momineen!

O Abaa Abdullah!

كَمَا كَشَفْتَ عَنِّي نَبِيَّكَ هَمَّهُ
 وَغَمَّهُ وَكَرْبَهُ وَكَفَيْتَهُ
 هَوْلَ عَدُوِّهِ فَالْكَشِفُ عَنِّي
 كَمَا كَشَفْتَ عَنْهُ
 وَفَرَّجَ عَنِّي لَمَّا فَرَجْتَ عَنْهُ
 وَاكْفِيْنِي كَمَا كَفَيْتَهُ

وَاصْرِفْ عَنِّي هَوْلَ مَا أَخَافُ
 هَوْلَهُ وَمُؤْنَةَ مَا أَخَافُ
 مُؤْنَتَهُ وَهَمَّ مَا أَخَافُ

هَمَّهُ بِلَا مُؤْنَةَ عَلَيَّ
 نَفْسِي مِنْ ذَلِكَ وَاصْرِفْنِي
 بِقَضَاءِ حَوَائِجِي

وَكَفَايَةَ مَا أَهْمَنِي هَمَّهُ مِنْ
 أَمْرِ آخِرَتِي وَدُنْيَايَ

يَا أَمِيرَ الْمُؤْمِنِينَ

So far I am alive and the days and nights follow each other I invoke Allah to send blessings on you for ever and ever. May Allah not make my this pledge of physical and spiritual close association with you (both) the last fulfilment, and may Allah not separate me and you (both) from one another.

O my Allah let me have a meaningful existence as Muhammad and his descendants had lived, and die as they departed from this world, take to and carry out completely their creed; and raise me for the last judgement alongwith the people dedicated to them, and do not cut (us) in two (groups), even for the flash of an eyelid, ever, either in this world or in the life of the hereafter.

O Arneerul Momineen!

O Abaa Abdullaah!

I come nearer to you (both) to establish close physical and spiritual relationship,

وَيَا أَبَا عَبْدِ اللَّهِ عَلَيْنَا مِنِّي
 سَلَامٌ اللَّهُ أَبَدًا مَا بَقِيَتْ وَ
 بَقِيَ اللَّيْلُ وَالنَّهَارُ وَلَا جَعَلَهُ
 اللَّهُ إِخْرَ الْعَهْدِ مِنْ زِيَارَتِكُمَا
 وَلَا فَرَقَ اللَّهُ بَيْنِي وَبَيْنَكُمَا

اللَّهُمَّ أَحْبَبْتَنِي حَيَاةً وَمَحَمَدٍ
 وَذُرِّيَّتِهِ وَ
 وَأَمْتِنِي مِمَّا تَهْمُ
 وَتَوْقَنِي عَلَى مِلَّتِهِمْ
 وَاحْشُرْنِي فِي زُمْرَتِهِمْ

وَلَا تَفْرِقْ بَيْنِي وَبَيْنَهُمْ طَرْفَةَ
 عَيْنٍ أَبَدًا فِي الدُّنْيَا وَالْآخِرَةِ

يَا أَمِيرَ الْمُؤْمِنِينَ وَيَا أَبَا عَبْدِ اللَّهِ
 أَتَيْتُكُمَا زَائِرًا

and thereby seek nearness to Allah,
my Lord-Noursher and your Lord-Nourisher,
through you I direct myself towards Him,
and request you to speak in favour of my immediate at hand needs and wants I have put before Allah.

So please speak well of me because, of course, with Allah your thoughtful judgement is highly credible, your disposition enjoys conclusive preference, your action keeps step with precise acumen, and a sure means of approach to gain His favour.

I looked for and went through all possibilities and finally brought myself over to you in the hope of obtaining, speedily and successfully, fulfilment of my demands, their final settlement and favourable execution by Allah on account of your recommendations on my behalf to get Allah's approval.

So let not my "seeing the light" be a bitter and "fallen short" change of heart, but make my "accepting the

وَمَتَّوَسِّلًا إِلَى اللَّهِ
 رَبِّي وَرَبِّكُمْ
 وَمُتَوَجِّهًا إِلَيْهِ بِكُمْ
 وَمُسْتَشْفِعًا بِكُمْ إِلَى اللَّهِ تَعَالَى
 فِي حَاجَتِي هَذِهِ
 فَاشْفَعَا لِي فَإِنَّ لَكُمْ عِنْدَ اللَّهِ
 الْمَقَامَ الْمَحْمُودَ وَالْجَاهَ الْوَجِيهَ
 وَالْمَنْزِلَ الرَّفِيعَ وَالْوَسِيلَةَ

إِنِّي أَنْقَلِبُ عَنْكُمْ مُنْتَظِرًا
 لِتَنْجِزِ الْحَاجَةِ وَقَضَائِهَا وَ
 نَجَاجِهَا مِنْ اللَّهِ بِشَفَاعَتِكُمْ
 لِي إِلَى اللَّهِ فِي ذَلِكَ

فَلَا آخِيْبُ وَلَا يَكُونُ مُنْقَلَبِي
 مُنْقَلَبًا خَائِبًا خَاسِرًا بَلْ يَكُونُ

true faith" resolution a turning point leading to preference and full satisfaction in the matter of the disposal of my wants and needs; and direct me to bring myself over to that which Allah wills and commands,

(because) there is no power and no might save Allah.

I commit my case to Allah, anything neglected or taking place behind my back shall be taken care of by Allah, I entrust Allah with the management of my affairs, and say: Allah is sufficient and enough,

Allah pays attention to whoso makes a request to Him, there is nothing for me in that which is on the other side (in opposition) of Allah, and you, O my leaders,

ultimately that which my Lord Nourisher wills takes place, and happens not that which He wills not.

There is no power and no might save in Allah.

Unto you (both) I have come with love and affection, motivated under Divine incentive.

مُنْقَلَبِي مُنْقَلَبًا رَاجِحًا
 مُفْلِحًا مُسْتَجَابًا بِقَضَائِ جَمِيعِ
 حَوَائِجِي وَتَشْفَعَالِي إِلَى اللَّهِ
 انْقَلَبْتُ عَلَى مَا شَاءَ اللَّهُ

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
 مَقْضِيًا أَمْرِي
 إِلَى اللَّهِ مَا جِئْتُ بِشَيْءٍ إِلَى اللَّهِ

مُتَوَكِّلًا عَلَى اللَّهِ
 وَأَقُولُ حَسْبِيَ اللَّهُ وَكَفَى
 سَمِعَ اللَّهُ لِمَنْ دَعَى لَيْسَ لِي
 وَرَاءَ اللَّهِ وَرَاءَكُمْ يَا
 سَادَتِي مِنْهُنَّ مَا شَاءَ رَبِّي
 كَانَ وَمَا لَمْ يَسْأَلْهُ يَكُنْ

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
 أَسْتَوِدِعُكُمْ اللَّهُ

May Allah not make my this
pledge of physical and spiritual
close association with you
(both) the last fulfilment.

I take advantage O my leader,
O Ameer al Moomineen, O my
friend to whom I have
surrendered, body and soul,
and you O Abaa Abdullah,

O my leader,
and pay my respects with love
and affection, nonstop, (till)
do not carry days and nights,
closely embracing it, to you,
if Allah so wills, without ever
being separated,

in your names I beseech Him,

that He wills it and does it
because verily it is He who
alone is praised, and He brings
about beautiful things.

I see the light and bring myself
over to you, accepting the true-
faith, sorry for my earlier
ignorance, thankful to Allah,
always hopeful of getting His
favour, never giving into
despair, nor losing heart; ever
ready to be near you, coming
back again and again to see you,

وَلَا جَعَلَهُ اللهُ إِخْرًا الْعَهْدِ
مَتَى إِلَيْكُمَا

إِنْ صَرَفْتُ يَا سَيِّدِي
يَا أَمِيرَ الْمُؤْمِنِينَ وَمَوْلَايَ
وَ أَنْتَ يَا أَبَا عَبْدِ اللهِ يَا سَيِّدِي
وَ سَلَاةِي عَلَيْكُمَا

مُتَّصِلٌ مَا اتَّصَلَ اللَّيْلُ وَ
النَّهَارُ وَاصِلٌ ذَلِكَ إِلَيْكُمَا
غَيْرُ مَحْجُوبٍ عَنْكُمَا سَلَاةِي
إِنْ شَاءَ اللهُ وَ أَسْأَلُهُ بِحَقِّكُمَا
أَنْ يُشَاءَ ذَلِكَ وَيَفْعَلَ فَإِنَّهُ
حَمِيدٌ مُجِيدٌ

إِنْ قَلْبْتُ يَا سَيِّدِي عَنْكُمَا
تَائِبًا حَامِدًا اللهُ شَاكِرًا
رَاجِيًا لِلْجَابَةِ غَيْرُ أَيْسٍ وَلَا
قَانِطٍ أَيْبًا عَائِدًا رَاجِعًا إِلَى
زِيَارَتِكُمَا غَيْرَ رَاجِعٍ عَنْكُمَا

never "not longing" for your nearness, but, if Allah so wills, shall be always in your neighborhood as an every day habit.

There is no power and no might save in Allah.

O my leaders I long for you and love to be in your company though the worldly people looked at it with indifference and kept aloof from your friendly intercourse.

May not Allah let me fall short of in that which I hope for and in that which I look long and attentively to establish everlasting reunion with you. Verily He is near and gives positive answer to prayers.

وَلَا مِنْ زِيَارَتِكُمَا بَلْ رَاجِعٌ
 عَائِدٌ إِنْ شَاءَ اللَّهُ
 وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
 يَا سَادَتِي رَغِبْتُ إِلَيْكُمَا وَإِلَى
 زِيَارَتِكُمَا بَعْدَ أَنْ زَهَدَ فِي
 فِيكُمَا وَفِي زِيَارَتِكُمَا أَهْلُ
 الدُّنْيَا
 فَلَا حَيْبَنِي اللَّهُ مَا رَجَوْتُ
 وَمَا آمَلْتُ فِي زِيَارَتَيْمَا
 إِنَّهُ قَرِيبٌ مُجِيبٌ

ZIYARAT AMINALLAH

Allama Majlisi, in Bihar al Anwar, writes that Imam Ali bin Husayn Zayn al Abidin is the author of this *du-a*. Its text and credibility are most reliable.

Imam Muhammad bin Ali al Baqir says that when a *mumin* recites *ziyarat* "Aminallah" in the *haram* of Imam Ali ibn abi Talib or of any other Imam, the almighty Allah turns it into *nur* (light) and sends it to heaven, the Holy Prophet puts his seal of approval on it, then it is carefully preserved and handed over to the Qa-im Aali Muhammad so that he may give glad tidings and compliments to the believing reciter. The wording of this *ziyarat* tells us that it is *ziyarat* as well as a supplication.

Peace be on you,
O trusted guardian, appointed by
Allah, to administer His earth,
and to convince the mankind to

زِيَارَةُ آيِنِ اللّٰهِ

FOR ISAL-E-SAWAB
BAJI HASANALLY F. MOHAMMED EERAHI

السَّلَامُ عَلَيْكَ يَا آيِنِ اللّٰهِ فِي
أَرْضِهِ وَجُحَّتِهِ عَلَى عِبَادِهِ

accept His plan,
Peace be on you,
O Ameer ul Moomineen;
I testify that you made utmost
efforts, as it should be, in the
cause of Allah,
acted upon His Book,
followed the way of life of His
Prophet,
[blessings of Allah be on him and
on his children],
to the last moment of your life,
until Allah invited you to come
unto Him,
and used His discretion to take
you away,
and sealed your enemies' doom
with the allegation that the
arguments had been made known
to one and all through you.

O Allah let me be happy and
satisfied with that which Thou
considers good for me,
let me agree with that which
Thou decides for me,
let me passionately remember
Thee, and invoke Thee,
let me be in love with Thy pure
and sincere friends,
let me be well-liked and respected
on the earth, and in the heavens,
let me be unruffled and well
composed in the midst of
misfortunes,
let me be gratefully thankful
in prosperity,

أَسْلَامٌ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ
 أَشْهَدُ أَنَّكَ جَاهَدْتَ فِي اللَّهِ
 حَقَّ جِهَادِهِ وَعَمِلْتَ بِكِتَابِهِ
 وَاتَّبَعْتَ سُنَنَ نَبِيِّهِ
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
 حَتَّى دَعَاكَ اللَّهُ إِلَى جَوَارِهِ
 فَقَبَضَكَ إِلَيْهِ بِاخْتِيَارِهِ
 وَالزَّمَّ أَعْدَاءَكَ الْمُحْجَةَ
 مَعَ مَالِكَ مِنَ الْحُجْرِ الْبَالِغَةِ
 عَلَى جَمِيعِ خَلْقِهِ اللَّهُمَّ فَاجْعَلْ
 نَفْسِي مُطْمَئِنَّةً بِقَدْرِكَ
 رَاضِيَةً بِقَضَائِكَ مُوَلَّعَةً
 بِذِكْرِكَ وَدُعَائِكَ مُحِبَّةً
 لِصَفْوَةِ أَوْلِيَائِكَ مُحِبُّوْبَةً فِي
 أَرْضِيكَ وَسَمَائِكَ صَابِرَةً عَلَى
 نَزْوِلِ بَلَائِكَ
 شَاكِرَةً لِفَوَاضِلِ

let me be mindful of much and more bounties,

let me ardently desire for the heart warming meeting with Thee; well-equipped with piety to gain my end on the Day of Requitul, let me follow into the footsteps of Thy representatives, let me disassociate myself from the mannerism of Thy enemies,

let me pass my time, in this world, by praising and glorifying Thee.

O Allah, verily, the hearts of those who surrender to Thee, are full of passionate love, the path of those, who long for Thee, is the straight (true) road, the instructions given by those, who lean on Thee, are distinct and precise, the minds of those, who are aware of Thy reality, are filled with awe and reverence, the call of those, who invite unto Thee, is loud and clear, and the doors of approval are kept open for them; whoso submits his supplication to Thee receives a favourable answer, whoso turns repentant unto Thee gets acceptance (amnesty), whoso bursts into tears in fear of Thy punishment obtains mercy,

نَعْمَاتِكَ ذَاكِرَةً لِسِوَايْغِ
الْأَيَّامِ

مُسْتَأَقَّةً إِلَى فَرْحَةٍ بِقَائِمِكَ
مُتَزَوِّدَةً التَّقْوَى لِيَوْمِ جَزَائِكَ
مُسْتَنَّةً بِسُنَنِ أَوْلِيَائِكَ

مُفَارِقَةً لِأَخْلَاقِ أَعْدَائِكَ
مَشْغُولَةً عَنِ الدُّنْيَا بِحَمْدِكَ
وَتَنَائِكَ اللَّهُمَّ إِنَّ قُلُوبَ

المُخْبِتِينَ إِلَيْكَ وَالْهَيَّةَ وَسُبُلَ
الرَّاغِبِينَ إِلَيْكَ شَارِعَةٌ وَ
أَعْلَامَ الْقَاصِدِينَ إِلَيْكَ وَاضِحَةٌ
وَ أَفِيدَةٌ الْعَارِفِينَ مِنْكَ فَارِعَةٌ

وَ أَصْوَاتَ الدَّاعِينَ إِلَيْكَ صَاعِدَةٌ
وَ أَبْوَابُ الْإِجَابَةِ لَهُمْ مُفْتَحَةٌ
وَ دَعْوَةٌ مَنْ نَاجَاكَ مُسْتَجَابَةٌ
وَ تَوْبَةٌ مَنْ أَنَابَ إِلَيْكَ مَقْبُولَةٌ

وَ عِبْرَةٌ مَنْ بَكَى مِنْ خَوْفِكَ

41

whoso seeks redress from Thee
finds the required assistance at his
disposal,
whoso asks for Thy help procures
the aid as a gift.

Thy promise made with Thy
servants is fulfilled;
whoso asks for pardon of his
errors finds them reduced to
nothing,
whoso does everything for Thy

sake discovers that each and every
deed has been preserved.

The means of livelihood available
to the created beings come from
Thee like a rainfall,
and in addition many recurring
favours and bounties reach them
in regular successions,
the sins of those, who ask for
forgiveness, are overlooked,

the wants and needs of all that
which has been created by Thee
are properly satisfied,
those who put forward genuine
demands get more than they ask
for,
one after the other, again and
again;
for the hungry wholesome food is
arranged,

for the thirsty clean water is
available in abundance.

مَرْحُومَةٌ وَالْإِعَانَةُ لِمَنِ اسْتَعَاثَ
 بِكَ مَوْجُودَةٌ وَالْإِعَانَةُ لِمَنِ
 اسْتَعَانَ بِكَ مَبْدُودَةٌ وَعِدَاتِكَ
 بِعِبَادِكَ مُنْجَزَةٌ وَزَلَلٌ مِّنْ
 اسْتِقَالِكَ مُقَالَةٌ وَأَعْمَالُ
 الْعَامِلِينَ لَدَيْكَ مَحْفُوظَةٌ
 وَأَزْرَاقُكَ إِلَى الْخَلَائِقِ مِنْ
 لَدُنْكَ نَازِلَةٌ وَعَوَائِدُ الْمَزِيدِ
 إِلَيْهِمْ وَاصِلَةٌ
 وَذُنُوبُ الْمُسْتَغْفِرِينَ مَغْفُورَةٌ
 وَحَوَائِجُ خَلْقِكَ عِنْدَكَ
 مَقْضِيَةٌ
 وَجَوَائِزُ السَّائِلِينَ عِنْدَكَ
 مُؤَفَّرَةٌ وَعَوَائِدُ الْمَزِيدِ
 مُتَوَاتِرَةٌ وَمَوَائِدُ الْمُسْتَطْعِمِينَ
 مُعَدَّةٌ وَمَنَاهِلُ الْظَّمَاءِ مُتْرَعَةٌ

O Allah give favourable answer
to my prayer,
acknowledge the praise I sing
in worship,
let there be peace and harmony
between me and my friends,
for the sake of Muhammad,
Ali, Fatimah, Hasan and Husayn;

verily, Thou art my Benefactor
who provides with bounties,
the aim of my desires,
the ultimate destination of my
hopes,
in my future life, and during this
short life.

Thou art my God, my Master and
my Lord;
welcome my friends,
keep our enemies away from
us;
to save us from the evil mischief
divert their attention,
let the "true Word" come out in
the open, supreme and dominant,
refute and condemn the "foul

lie", rendered contemptible,

verily, Thou art able to do all
things.

اللَّهُمَّ فَاسْتَجِبْ دُعَائِي
وَاقْبَلْ شَأْنِي

وَاجْمَعْ بَيْنِي وَبَيْنَ أَوْلِيَائِي
بِحَقِّ مُحَمَّدٍ وَعَلِيٍّ وَفَاطِمَةَ وَ
الْحَسَنِ وَالْحُسَيْنِ إِنَّكَ وَليُّ
نِعْمَائِي وَمُنْتَهَى مَنَامِي وَغَايَةُ
وَرَجَائِي

فِي مُنْقَلَبِي وَمَشْوَايَ أَنْتَ إِلَهِي
وَ سَيِّدِي وَمَوْلَايَ اغْفِرْ
لِأَوْلِيَائِنَا وَكُفِّ عَنَّا أَعْدَائِنَا
وَاشْغَلْهُمْ عَنَّا إِذَا
وَ أَظْهِرْ كَلِمَةَ الْحَقِّ وَاجْعَلْهَا
الْعُلْيَا وَادْحِضْ كَلِمَةَ
الْبَاطِلِ وَاجْعَلْهَا السُّفْلَى
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

ZIYARAT JAMI-A KABIR

Ibn Babawayh reports that once a man came to Imam Ali bin Muhammad al Naqi and said:

"O son of the Messenger of Allah, teach me such a classical, eloquent, effectual and comprehensive *ziyarat* that whenever I want to do *ziyarat* of any of you, I could recite it." The Imam had taught him *ziyarat* Jami-a Kabir.

It has countless merits. Once a man was going for Ziyarat and in the way at night there was thunderstorm and he lost his way. Our Imam Al Qa-im came to him and asked him to pray Namaz-e-Shab (*tahajjud*) Amal-e-Ashura and Ziyrat Jami-a Kabir. He recited and then Imam took him on the horseback and brought him to the group of his people. Then Imam repeatedly said it thrice

that whenever trouble or calamity befalls on you, pray the above three recitaions, you will safely come out from it.

www.ziaraat.com
Sabeel-e-Sakina

ZIYARAT JAMI-A KABIR

Peace be on you,
 O the "People of the House"
 (family) of the Prophet!
 (You are) the seat of the (Divine)
 mission,
 (Unto you) the Angels turn,
 to adopt your opinions, and to
 learn from you,
 (you are) the destination of the
 Divine revelation;
 the originating source of mercy,
 the treasures of wisdom,
 the ultimate in forbearance,
 the foundation of generosity,
 the leaders of (all) nations;
 (you) administer and distribute
 bounties without interruption;
 (you are) the elements of virtues,
 the pillars of goodness;

(you) direct and guide mankind,
 protect and support lands
 wherein people live,
 let in and lead on to faith;
 the Beneficent assigned to you
 the responsibility of dealing with
 His benevolence;
 (you are the) distinguished
 descendants of the Prophets,
 the cream of the nobly born
 children of the Messengers,
 the pure family of the "Best
 Individual", in the estimation of
 the Lord of the worlds,

زِيَارَتُ جَامِعِهِ كَبِيرٍ

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ بَيْتِ

التَّبُوءَةِ وَمَوْضِعِ الرِّسَالَةِ

وَمُخْتَلَفِ الْمَلَائِكَةِ

وَمَهْبِطِ الْوَحْيِ

وَمَعْدِنِ الرَّحْمَةِ وَخُزَّانِ الْعِلْمِ

وَمُنْتَهَى الْجِلْمِ وَأُصُولِ الْكَرَمِ

وَقَادَةَ الْأُمَمِ وَأَوْلِيَاءِ النِّعَمِ

وَعَنَاصِرِ الْأَبْرَارِ وَدَعَائِدِ

الْأَخْيَارِ وَسَاسَةِ الْعِبَادِ

وَأَرْكَانِ الْبِلَادِ

وَأَبْوَابِ الْإِيمَانِ وَأَمْنَاءِ

الرَّحْمَنِ

وَسَلَالَةِ النَّبِيِّينَ

وَصَفْوَةِ الْمُرْسَلِينَ

وَعِدَّةِ خَيْرَةِ رَبِّ الْعَالَمِينَ

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(all of you are the) mercy and blessings of Allah.

Peace be on the Guides (Imams) who show the Right Path, fill the darkness with light, teach and demonstrate the awareness of boundaries laid down by Allah, own (master of) reason and intelligence, advocate and encourage forethought and deliberation,

keep safe the mortals; have taken over the heritage of the Prophets, set examples of highest standard, give a calling unto the good, serve as a decisive argument of Allah over the mankind, in this world and in the Hereafter, (all of you are the) mercy and blessings of Allah.

Peace be on the "exponents of the views and beliefs" which acquaint with the awareness of Allah, wherever you are, there are blessings of Allah, the wisdom of Allah is deposited with you, the secrets of Allah have been put in your safekeeping, you know the Book of Allah by heart, you are the successors of the Prophet of Allah,

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
 السَّلَامُ عَلَى أَيْمَةِ الْهُدَى
 وَمَصَابِيحِ الدُّجَى وَأَعْلَامِ
 التَّقَى

وَذَوِي النُّهَى
 وَأُولِي الْحُجَى

وَكَهْفِ الْوَرَى وَوَرَثَةِ
 الْأَنْبِيَاءِ
 وَالْمَثَلِ الْأَعْلَى وَالِدَعْوَةِ
 الْحُسْنَى وَمُحَجِّجِ اللَّهِ عَلَى أَهْلِ الدُّنْيَا
 وَالْآخِرَةِ وَالْأُولَى وَرَحْمَةِ اللَّهِ وَ
 بَرَكَاتِهِ السَّلَامُ عَلَى مَحَالِ
 مَعْرِفَةِ اللَّهِ

وَمَسَاكِينِ بَرَكَاتِهِ اللَّهِ وَمَعَادِينِ
 حِكْمَةِ اللَّهِ وَحَقِيقَةِ سِرِّ اللَّهِ

وَحَمَلَةِ كِتَابِ اللَّهِ
 وَأَوْصِيَاءِ نَبِيِّ اللَّهِ

the children of the Messenger of Allah,

(blessings of Allah be on him and on his children).

(all of you are the) mercy and blessings of Allah.

Peace be on (you) who invite (people) unto Allah,

guide, with clear arguments, unto that which win Allah's

pleasure,

abide by the laws of Allah,

love Allah from the bottom of the heart,

sincerely believe in the One and Only Allah,

make clear that which is made lawful and that which is made unlawful by Allah;

(you are) the honoured bondmen who speak not until He has spoken, and act by His command,

(all of you are the) mercy and blessings of Allah.

Peace be on the Guides (Imams) who give a calling,

and lead unto guidance;

(you are) the loving guardians, the protecting defenders,

the followers (people) of the remembrance (the Holy Quran),

the "those who are in authority"

the "that(good) which Allah has left with (people)",

وَذَرِيَّةِ رَسُولِ اللَّهِ
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَرَحْمَةً
 اللَّهِ وَبَرَكَاتِهِ السَّلَامُ عَلَى
 الدُّعَاةِ إِلَى اللَّهِ وَالْأَدِلَاءِ
 عَلَى مَرْضَاتِ اللَّهِ
 وَالْمُسْتَقَرِّينَ فِي أَمْرِ اللَّهِ
 وَالتَّائِمِينَ فِي مَحَبَّةِ اللَّهِ
 وَالمُخْلِصِينَ فِي تَوْحِيدِ اللَّهِ
 وَالمُظْهِرِينَ لِأَمْرِ اللَّهِ وَنَصِيحِهِ
 وَعِبَادَةِ الْمُكْرَمِينَ الَّذِينَ
 لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ
 يَعْمَلُونَ وَرَحْمَةُ اللَّهِ وَ
 بَرَكَاتُهُ السَّلَامُ عَلَى الْأَيْمَةِ
 الدُّعَاةِ وَالْقَادَةِ الْمُصْدَاةِ وَ
 السَّادَةِ الْوَلَاةِ وَالذَّاادَةِ الْحَمَاةِ
 وَأَهْلِ الذِّكْرِ
 وَأُولِي الْأَمْرِ وَبَقِيَّةِ اللَّهِ

His good,
 His group,
 His wisdom,
 His argument,
 His path,
 His light,
 His proof,
 (all of you are the) mercy and
 blessings of Allah.

I bear witness that there is no god
 save Allah, the One, and there is
 no partner with Him,

just as Allah Himself testifies
 (to His own Oneness);
 and the Angels and those who
 know (the truth) had testified
 that there is no god save He, the
 Almighty, the All-wise.

I bear witness that Muhammad is
 His elect bondman, His approved
 Messenger, and He sent him with
 the guidance and the Religion of
 truth, that He may cause it to
 prevail over all religions, however
 much the idolators may be averse.

I bear witness that all of you are
 the Guide—Leaders, rightly
 guided, infallible, highly
 revered, favourite, pious,
 truthful, chosen,

وَخَيْرَتِهِ وَحِزْبِهِ
 وَعَيْبَتِهِ عَلَيْهِ وَجَمْعَتِهِ
 وَصِرَاطِهِ وَنُورِهِ وَبُرْهَانِهِ
 وَرَحْمَتِهِ اللَّهُ وَبَرَكَاتِهِ
 أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
 وَحَدَّةً لَا شَرِيكَ لَهُ
 كَمَا شَهِدَ اللَّهُ لِنَفْسِهِ
 وَشَهِدَتْ لَهُ مَلَائِكَتُهُ وَأَوْلُوهُ
 الْعِلْمُ مِنْ خَلْقِهِ لَا إِلَهَ إِلَّا هُوَ
 الْعَزِيزُ الْحَكِيمُ وَأَشْهَدُ أَنَّ
 مُحَمَّدًا عَبْدَهُ الْمُنْتَحَبُ وَ
 رَسُولَهُ الْمُرْتَضَى أَرْسَلَهُ بِالْهُدَى
 وَدِينِ الْحَقِّ
 لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ
 كَرِهَ الْمُشْرِكُونَ وَأَشْهَدُ أَنَّكُمْ
 الْأَيُّمَةُ الرَّاشِدُونَ الْمُهْدِيُّونَ
 الْمُعْصَمُونَ الْمَكْرُمُونَ
 الْمُتَقَرَّبُونَ الْمُتَّقُونَ الصَّادِقُونَ
 الْمُصْطَفُونَ

obedient servants of Allah,
(who) establish the "rule of God",
put into practice that which He
wills,
win and possess His excellence;

He elected you to have His
knowledge;

He chose you to be aware of
what issues forth or what comes
to pass,

placed His trust in you to let you
know inside and out of His
secrets,

strengthened you with His
omnipotence,
equipped you with His guidance,

distinguished you with His clear
proofs,
glorified you with His Light

confirmed you with His (Holy)
spirit,
made a choice of you to represent
Him in His earth,

(so that) you make evident,
manifest and establish (His truth),
give currency to His religion,
protect His confidence,
treasure His knowledge,

store and invest His wisdom,

interpret His revelation,

الْمُطِيعُونَ لِلَّهِ الْقَوَامُونَ بِأَمْرِهِ
 الْعَامِلُونَ بِإِرَادَتِهِ الْفَائِزُونَ
 بِكَرَامَتِهِ إِصْطَفَاكُمْ
 بِعِلْمِهِ
 وَارْتَضَاكُمْ لِغَيْبِهِ
 وَاخْتَارَكُمْ لِسِرِّهِ

وَاجْتَبَيْكُمْ بِقُدْرَتِهِ وَأَعَزَّكُمْ
 بِهُدَاةِ وَخَصَّكُمْ
 بِبُرْهَانِهِ وَأَنْجَبَكُمْ
 لِنُورِهِ وَأَيَّدَكُمْ
 بِرُوحِهِ وَرَضِيَكُمْ
 خُلَفَاءَ فِي أَرْضِهِ
 وَمُجَجَّاءَ عَلَى بَرِّيَّتِهِ
 وَأَنْصَارًا لِدِينِهِ وَحَقَّقَكُمْ
 لِسِرِّهِ وَخَزَنَةَ لِعِلْمِهِ
 وَمُسْتَوْدَعًا لِحِكْمَتِهِ وَتَرَاجِمَةً

consolidate and preserve His
 Oneness (Tawh'eed),
 bear witness to (the act of)
 creation (you witnessed all that
 has been created by Allah);
 you are the signs (Allah has set)
 for His servants,
 you are the "torches" (Allah has
 lighted) in His lands,
 you show the direction unto His
 path;
 Allah preserved you guiltless and
 free from error,

kept you safe from unruly
 disorderliness,
 freed you from dirt,

removed uncleanness from
 you,
 and cleansed you with a
 thorough cleansing,
 so His majesty glorifies you,

His magnificence makes you great,
 His glory exalts you,
 His praise makes you immortal,
 His covenant consolidates you,

pledge of obedience unto Him
 gave you wisdom, judgement, and
 authority,
 you advised and admonished
 sincerely (in His affairs) privately
 and publicly,
 with words of wisdom, (you)
 invited (mankind) to follow His

تَوْحِيهِ وَآرْكَانًا تَوْحِيدِهِ
وَشَهَادًا عَلَى خَلْقِهِ

وَأَعْلَامًا لِعِبَادِهِ
وَمَنَارًا فِي بِلَادِهِ
وَأَدِلَّةً عَلَى صِرَاطِهِ
عَصَمَكُمُ اللَّهُ مِنَ الزَّلَالِ
وَأَمْنَكُمُ مِنَ الْفِتَنِ
وَطَهَّرَكُمُ مِنَ الدَّنَسِ
وَأَذْهَبَ عَنْكُمُ الرِّجْسَ
وَطَهَّرَكُمُ تَطْهِيرًا فَعَظَمْتُمْ
جَلَالَهُ وَأَكْبَرْتُمْ شَانَهُ
وَمَجَّدْتُمْ كَرَمَهُ وَأَدَمْتُمْ
ذِكْرَهُ وَوَكَّدْتُمْ مِيثَاقَهُ
وَأَحْكَمْتُمْ عَقْدَ طَاعَتِهِ
وَنَصَحْتُمْ لَهُ فِي السِّرِّ وَالْعَلَانِيَةِ
وَدَعَوْتُمْ إِلَى سَبِيلِهِ بِالْحِكْمَةِ

path,

not sparing your own lives,
took pains and made efforts to
do as He willed,
exercised self-control and faced
untold hardships in His cause,
established prayers,
gave prescribed alms,
advised to do that which is
lawful,
warned not to do that which is
unlawful,
strived in the way of Allah in
letter and spirit, till you made
known (every aspect of) His true
Message,
rendered clear the obligations,
and defined the boundaries, laid
down by Him,
communicated and propagated His
constitution,
demonstrated the rule of conduct
approved by Him,
and went ahead resolutely to
accomplish that which is dear
to Him,
surrendered to His will,
proved true the Messengers, sent
by Him before you;
therefore, whoso turns away from
you misses the aim and deviates
from the right path,
whoso closely adhere to you
reaches the destination,
whoso falls short of "that which
is as it ought to be" in your case
(compare and contrast to lower in

وَالْمَوْعِظَةِ الْحَسَنَةِ
 وَبَدَلْتُمْ أَنْفُسَكُمْ فِي مَرْضَاتِهِ
 وَصَبَرْتُمْ عَلَى مَا آصَابَكُمْ فِي
 جَنبِهِ وَأَقَمْتُمُ الصَّلَاةَ
 وَآتَيْتُمُ الزَّكَاةَ وَأَمَرْتُمْ
 بِالْمَعْرُوفِ وَنَهَيْتُمُ عَنِ الْمُنْكَرِ
 وَجَاهَدْتُمْ فِي اللَّهِ حَتَّى جِهَادِهِ
 حَتَّى أَعْلَنْتُمْ دَعْوَتَهُ وَبَيْنْتُمْ
 فَرَائِضَهُ وَأَقَمْتُمْ حُدُودَهُ
 وَلَشَرْتُمْ شَرَائِعَ أَحْكَامِهِ
 وَسَنَّتُمْ سُنَّتَهُ
 وَصِرْتُمْ فِي ذَلِكَ مِنْهُ إِلَى الرِّضَا
 وَسَلَّمْتُمْ لَهُ الْقَضَاءَ
 وَصَدَّقْتُمْ مِنْ رُسُلِهِ مَنْ مَضَى
 فَالرَّاعِبُ عَنْكُمْ مَارِقٌ
 وَاللَّازِمُ لَكُمْ لَاحِقٌ
 وَالْمُقَصِّرُ فِي حَقِّكُمْ زَاهِقٌ

grade) destroys himself.

Verily, truth is with you,
amid you, in you, and (it) always
directs itself unto you,

you deserve it,

it stays permanently with you,
the inheritance of prophethood is
with you,

you are the ultimate destination
to which the people will have to
come back,

to give an account of themselves
before you,

it is your privilege to separate
evil from good in clear words,
(in the light of) the signs (guide-
lines) of Allah, you are fully
aware of;

(because) for His (unavoidable)
decrees and plan He relies upon
you,

you are the true reflection of His
Light and Signs,

authority to guide has been
conferred on you;

he who is fond of you is a friend
of Allah,

whoso turns against you comes in
conflict with Allah,

he who loves you is a beloved of
Allah,

whoso bears a grudge against you
holds Allah in contempt,

whoso takes refuge with you
takes asylum with Allah,

you are the main means of
approach,

وَالْحَقُّ مَعَكُمْ وَفِيكُمْ وَمِنْكُمْ وَ

إِلَيْكُمْ

وَأَنْتُمْ أَهْلُهُ وَمَعْدِنُهُ وَمِيرَاثُ

النَّبُوَّةِ عِنْدَكُمْ وَإِيَابُ الْخَلْقِ

إِلَيْكُمْ

وَجِسَابُهُمْ عَلَيْكُمْ

وَفَصْلُ الْخِطَابِ عِنْدَكُمْ

وَآيَاتُ اللَّهِ لَدَيْكُمْ

وَعَزَائِمُهُ فِيكُمْ

وَنُورُهُ وَبُرْهَانُهُ عِنْدَكُمْ

وَأَمْرُهُ إِلَيْكُمْ

مَنْ وَالَاكُمْ فَقَدْ وَالَى اللَّهَ

وَمَنْ عَادَاكُمْ فَقَدْ عَادَ اللَّهَ

وَمَنْ أَحَبَّكُمْ فَقَدْ أَحَبَّ اللَّهَ

وَمَنْ أَبْغَضَكُمْ فَقَدْ أَبْغَضَ اللَّهَ

وَمَنْ اعْتَصَمَ بِكُمْ فَقَدْ اعْتَصَمَ

بِاللَّهِ أَنْتُمْ السَّبِيلُ الْأَعْظَمُ

the right way,

you give witness to what takes place in this mortal world, and on and after the Day of Judgement will make equal what was unequal before;

(you are) mercy, prepetual and progressive, signs, highly valued and treasured, mainstay, well guarded,

forum (of justice) wherein people are put to test and trial, whoso comes near you is saved (assured a blissful afterlife), whoso does not come near you is ruined (doomed to everlasting distress),

(you) invite (people) unto Allah, show the right way leading to Him,

gain your end and get the best of everything through Him, willingly surrender to Him, act upon His law and command,

walk on His path,

exercise authority in the name of His word,

happy and successful is he who stands by you,

lost and desolate is he who forsakes you,

indistinct and little known is he who knows better but denies

وَالصِّرَاطِ الْأَقْوَمِ
 وَشَهْدَاءِ دَارِ الْفَنَاءِ
 وَشَفَعَاءِ دَارِ الْبَقَاءِ
 وَالرَّحْمَةَ الْمَوْصُولَةَ وَ
 الْآيَةَ الْمَخْرُوجَةَ
 وَالْإِمَانَةَ الْمَحْفُوظَةَ
 وَالْبَابَ الْمُبْتَلَى بِهِ النَّاسُ
 مَنْ آتَيْكُمْ نَجَى
 وَمَنْ لَمْ يَأْتِكُمْ هَلَكَ
 إِلَى اللَّهِ تَدْعُونَ وَعَلَيْهِ
 تَدْتُمُونَ
 وَبِهِ تُؤْمِنُونَ
 وَآلَهُ تُسَلِّمُونَ وَيَأْمُرُهُ
 تَعْمَلُونَ
 وَإِلَى سَبِيلِهِ تُرْشِدُونَ
 وَيَقُولُ تَحْكُمُونَ
 سَعْدًا مِنْ وَالِاكُمْ
 وَهَلَكَ مَنْ عَادَاكُمْ
 وَخَابَ مَنْ بَخَدَكُمْ

you,
whoso separates himself from you
goes astray,
whoso clings to you attains his
purpose,
whoso takes refuge with you saves
himself,
blessed is he who becomes aware
of your truthfulness,
he who is watched over by you
finds the right path,
whoso follows you shall dwell in
the Paradise,

whoso turns against you shall
rot in the Hell,
he who says "no" to you, in fact,
renounces the faith,
he who makes war against you is
as bad as a polytheist,
he who forsakes you shall find
himself in the lowest tier of the
burning fire.

I know for sure that certainly
you are like what is said above
and shall continue to be so
in future,
your souls, light and form (make)
are, each to the other, pure and
pious, altogether.

Allah created you in the form of
light,
then kept you closely attached
with His Arsh,
till you were sent down (in this

وَضَلَّ مَنْ فَارَقَكُمْ
 وَفَارَزَ مَنْ تَمَسَّكَ بِكُمْ
 وَأَمِنَ مَنْ لَجَأَ إِلَيْكُمْ
 وَسَلِمَ مَنْ صَدَّقَكُمْ
 وَهُدِيَ مَنْ اعْتَصَمَ بِكُمْ
 مَنِ اتَّبَعَكُمْ فَالْجَنَّةُ مَا وَدَّ
 وَمَنْ خَالَفَكُمْ فَالنَّارُ مَثْوَاهُ
 وَمَنْ جَحَدَكُمْ كَافِرٌ
 وَمَنْ حَارَبَكُمْ مُشْرِكٌ
 وَمَنْ رَدَّ عَلَيْكُمْ فِي أَسْفَلِ دَرَكٍ
 مِنَ الْجَحِيمِ أَشْهَدُ أَنَّ هَذَا
 سَابِقُ لَكُمْ فِيمَا مَضَى وَجَارٍ لَكُمْ فِيمَا
 بَقِيَ وَأَنَّ أَرْوَاحَكُمْ وَنُورَكُمْ وَ
 طَيْبَتَكُمْ وَاحِدَةٌ طَابَتْ وَلَهَرَتْ
 بَعْضُهَا مِنْ بَعْضٍ خَلَقَكُمْ اللَّهُ
 أَنْوَارًا فَجَعَلَ لَكُمْ بَعْرُشَهُ
 مُخَدِّقِينَ حَتَّىٰ مَنْ عَلَيْنَا بِكُمْ

world) as a favour to us,
 allowed you to pronounce and
 praise His name aloud in the
 "Houses of Allah",

made obligatory for us to send
 blessings (Salawaat) on you,
 and in this manner attached us
 with your love and friendship,
 to refine our manners,
 to purify our souls,

to build our character
 to atone for our sins.

on account of your surpassing
 excellence, we are, in His
 estimation, among those who have
 surrendered to Him,
 and by becoming aware of your
 true status we have been
 distinguished.

Allah made you reach the noblest
 position of glory, the highest
 station nearest to Allah, and the
 loftiest status of the Messengers,

where did not reach any one,

nor surpassed it (even) the best,

nor got there any superior in
 advance,

nor any one longed for its
 whereabouts,

فَجَعَلَكُمْ فِي بُيُوتِ آذِنِ اللَّهِ
 أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ
 وَجَعَلَ صَلَواتِنَا عَلَيْكُمْ وَمَا
 خَصَّنا بِهِ مِنْ وِلايَتِكُمْ طَيْبًا
 لِنُخْلِقِنَا وَطَهَّارَةً لِنَافِسِنَا
 وَتَزَكِيَةً لَنَا وَكَفَّارَةً
 لِدُنُوبِنَا فَكُنَّا عِنْدَهُ
 مُسَلِّمِينَ بِفَضْلِكُمْ

وَمَعْرُوفِينَ بِتَصَدِيقِنَا أَيَّاكُمْ
 فَبَلَّغَ اللَّهُ بِكُمْ أَشْرَفَ مَحَلِّ
 الْمُكْرَمِينَ وَأَعْلَى مَنَازِلِ
 الْمُقَرَّبِينَ وَ
 أَرْفَعَ دَرَجَاتِ الْمُرْسَلِينَ
 حَيْثُ لَا يُلْحَقُهُ لَاحِقٌ
 وَلَا يَفُوتُهُ فَائِقٌ
 وَلَا يَسْبِقُهُ سَابِقٌ
 وَلَا يَطْمَعُ فِي إِذْرَائِهِ طَامِعٌ

not even the favourite Angels
went for it,
nor the commissioned Prophets,

nor a friend,
nor a martyr,
nor a scholar,
nor an ignorant,
nor an inferior,
nor a superior,
nor a pious faithful,

nor a wicked sinner,

nor an obstinate tyrant,

nor a devilish rebel,

nor any other being had ever been
there,

except that (Allah) informs them
of the grandeur of your decisive
authority,
importance of your thoughtful
ideas,

power of your meaningful
intelligence,
thoroughness of your
enlightenment,
strength and goodness of your
essence,
proof of the durability of your
office,
distinction of your position,
and the glory of your rank and
dignity in His estimation.

حَتَّى لَا يَبْقَى مَلِكٌ مُتَقَرَّبٌ وَلَا
 نَبِيٌّ مُرْسَلٌ وَلَا صِدِّيقٌ
 وَلَا شَهِيدٌ وَلَا عَالِمٌ
 وَلَا جَاهِلٌ وَلَا دَنِيٌّ
 وَلَا فَاضِلٌ وَلَا مُؤْمِنٌ صَالِحٌ
 وَلَا فَاجِرٌ طَالِحٌ
 وَلَا جَبَّارٌ عَنِيدٌ
 وَلَا شَيْطَانٌ مَرِيدٌ
 وَلَا خَلْقٌ فِيمَا بَيْنَ ذَلِكَ شَهِيدٌ
 إِلَّا عَرَفَهُمْ جَلَالَةَ أَمْرِكُمْ
 وَعَظِيمَ خَطَرِكُمْ
 وَكِبْرَ شَأْنِكُمْ
 وَتَمَامَ نُورِكُمْ
 وَصِدْقَ مَقَاعِدِكُمْ
 وَثَبَاتَ مَقَامِكُمْ
 وَشَرَفَ مَحَلِّكُمْ وَمَنْزِلَتِكُمْ
 عِنْدَهُ

your venerable grace in His
perception,
your special friendship with Him,

and the closest nearness you have
near Him.

My father, mother, family,
property and possessions are at
your disposal.

Allah and you bear witness that
I believe in you,

thereby have faith in you;
I renounce your enemies,

and that by which they have
disowned you,

I am fully aware of your glorious
purpose,

and that which leads astray in
your hostility;

I am your friend, and a friend of
your friends,

I dislike your enemies and
strive against their designs,

I am at peace with those who
make peace with you,

I take the field against those
who march against you,

I accept as true that which
acknowledges your truth,

I prove false that which takes a
stand against you,

I follow in your footsteps.

I am fully aware of your rights
and privileges,

وَكِرَامَتِكُمْ عَلَيْهِ وَخَاصَّتِكُمْ
 لَدَيْهِ وَقَرِيبَ مَنْزِلَتِكُمْ مِنْهُ
 يَا بَنِي آدَمَ وَأَهْلِي وَأَهْلِي وَعَالِي
 وَأَسْرَتِي

أَشْهَدُ اللَّهَ وَأَشْهَدُكُمْ أَنِّي
 مُؤْمِنٌ بِكُمْ وَبِمَا أَمَنْتُمْ بِهِ كَافِرٌ
 بَعْدُ وَكُمْ وَبِمَا كَفَرْتُمْ بِهِ

مُسْتَبْصِرٌ بِسَائِنِكُمْ وَبِضَلَالَةِ
 مَنْ خَالَفَكُمْ مَوَالِيكُمْ وَ
 لِأَوْلِيَائِكُمْ مَبِغِضٌ
 لِأَعْدَائِكُمْ وَمُعَادٍ لَهُمْ
 سِلْمٌ لِمَنْ سَأَلَكُمْ
 وَحَرْبٌ لِمَنْ حَارَبَكُمْ
 مُحَقِّقٌ لِمَا حَقَّقْتُمْ
 مُبْطِلٌ لِمَا أَبْطَلْتُمْ
 مُطِيعٌ لَكُمْ عَارِفٌ بِحَقِّكُمْ

I recognize your superiority over others,

I carry and preserve your knowledge,

I take refuge under your protective shelter,

I respond to you,

I know for sure that you will come back,

I believe in your promised return,

I anticipate and look for your (just and fair) order,

I pray for your (good) administration,

I hold fast to that which you have said,

I carry out your orders,

I take shelter in your neighborhood,

I make a visit to do homage and praise you,

for me your "resting abodes" are sanctuaries;

in the court of the Almighty you are my advocates,

I seek His nearness through you,

for seeking fulfilment of my wants and desire, under all circumstances, I follow you to make headway,

I believe in your invisibility, visibility, presence, absence, and in the first of you and the last of you,

مُقَرَّرٌ بِفَضْلِكُمْ
 مُحْتَمِلٌ لِعِلْمِكُمْ
 مُحْتَجِبٌ بِذِمَّتِكُمْ مُعْتَرِفٌ بِكُمْ
 مُؤْمِنٌ بِأَيَّامِكُمْ
 مُصَدِّقٌ بِرَجْعَتِكُمْ مُنْتَظِرٌ
 لِأَمْرِكُمْ
 مُرْتَقِبٌ لِدَوْلَتِكُمْ
 أَخِذٌ بِقَوْلِكُمْ
 عَامِلٌ بِأَمْرِكُمْ مُسْتَجِيرٌ بِكُمْ
 زَائِرٌ لَكُمْ
 زَائِدٌ عَائِدٌ يَقْبُولُكُمْ
 مُسْتَشْفِعٌ إِلَى اللَّهِ عَزَّ وَجَلَّ بِكُمْ
 وَمُنْتَقِرٌ بِكُمْ إِلَيْهِ
 وَمُقَدِّمٌ لَكُمْ أَمَامَ طَلِبَتِي وَ
 حَوَائِجِي وَإِرَادَتِي فِي كُلِّ
 أَحْوَالِي وَأُمُورِي مُؤْمِنٌ بِسِرِّكُمْ
 وَعَلَانِيَتِكُمْ وَشَاهِدٌ لَكُمْ وَعَائِدٌ بِكُمْ

I entrust to you the total charge
of everything concerning me,

I gladly consent to that which
you think is good for me,
from the bottom of my heart
I surrender to you,
your opinion is my opinion,

I am prepared and ready to
stand up for you,
till Allah, the Supreme, gives a
new life to His Religion through
you,
brings you back again in His
"Days",
manifest you to set up His "fair
and just rule",
lets you take root in and take
possession of His earth (the
world),
so I am with you,
with you, not other than
you,
I have full faith in you,
I love and cherish the last of
you just as I love and cherish
the first of you,

I turn to the Almighty Allah,
disconnecting all links with your
enemies, from Jibt, Taghoot, and
the devils,

وَأَوَّلِكُمْ وَأَخْرِكُمْ وَ
 وَمُفَوَّضٌ فِي ذَلِكَ كُلِّهِ إِلَيْكُمْ
 وَمُسَلِّمٌ فِيهِ مَعَكُمْ
 وَقَلْبِي لَكُمْ مُسَلِّمٌ
 وَرَأْيِي لَكُمْ تَبِعٌ
 وَنُصْرَتِي لَكُمْ مُعَدَّةٌ
 حَتَّى يُحْيِيَ اللَّهُ تَعَالَى دِينَهُ
 بِكُمْ
 وَيَرُدَّكُمْ فِي أَيَّامِهِ
 وَيُطَهِّرَكُمْ لِعَدْلِهِ وَيَمَكِّنَكُمْ
 فِي أَرْضِهِ
 فَدَعَاكُمْ مَعَكُمْ لَامَعَ
 غَيْرِكُمْ أَمَنْتُ بِكُمْ
 وَتَوَلَّيْتُ أَخْرِكُمْ بِمَا
 تَوَلَّيْتُ بِهِ
 أَوْلَكُمْ وَبَرَّيْتُ إِلَى اللَّهِ عَزَّو
 جَلَّ مِنْ أَعْدَائِكُمْ وَمِنَ
 الْجَبِّ وَالطَّاغُوتِ وَالشَّيَاطِينِ

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and their followers who took liberties with you,
the renegades who suppressed your rights,
the turncoats who ran away from your guardianship,
the swindlers who usurped your succession,
the unbelievers who hesitated to accept (you) as true,
the deserters who turned against you,
and from every affinity apart from you,
every allegiance other than unto you,
from the leadership which directs to the Fire.

May Allah keep intact my love and attachment with you for ever, so far I am alive,

(and make me adhere to) your creed,
find obedience unto you convenient,
obtain your recommendation,

be among your fortunate friends who accept your invitation,

hold fast to your traditions,

follow in your footsteps,
abide by your guidance,

وَحِزْبِهِمُ الظَّالِمِينَ لَكُمْ
 وَالجَّاحِدِينَ لِحَقِّكُمْ
 وَالمَارِقِينَ مِنْ وَلَايَتِكُمْ
 وَالعَاصِبِينَ لِإِرْثِكُمْ
 وَالشَّاكِينَ فِيكُمْ
 وَالمُنْحَرِفِينَ عَنْكُمْ
 وَمِنْ كُلِّ وَبِئْسَ دُونَكُمْ
 وَكُلِّ مُطَاعٍ سِوَاكُمْ
 وَمِنَ الأَيْمَةِ الذِّمَّةِ الَّذِينَ يَدْعُونَ
 إِلَى التَّارِكِ قَسْبَتِي اللهُ أَبَدًا مَا
 حَيَّتْ عَلَى مَوَالِيكُمْ وَمَحَبَّتِكُمْ
 وَدِينِكُمْ
 وَوَقْفَتِي لِطَاعَتِكُمْ وَرِزْقَتِي
 شَفَاعَتِكُمْ وَجَعَلَنِي مِنْ خِيَارِ
 مَوَالِيكُمْ التَّابِعِينَ لِمَا
 دَعَوْتُمْ إِلَيْهِ وَجَعَلَنِي مِمَّنْ
 يَقْتَضُ إِتَارَكُمْ وَيَسْلُكُ

(to be) raised in your group
on the Day of Judgement,
brought back during your
reappearance,

called upon to help you in your
administration,
honoured (to live) in your safe
and sound supervision,
right there in the middle of your
"days",
delighted and thrilled by seeing
you in person.

My father, mother, children, my
possessions, and myself are at
your disposal,

whoso desires nearness to Allah
(in fact) makes a beginning with
you,

whoso professes the "Unity of
God" (in fact) takes after you,
whoso moves towards Him has to
turn to you.

O my masters,

I cannot count and mention your
merits,

I am unable to come up to the
height where your true

appreciation can be enjoyed,

and your real class can be
determined;

your light reflects goodness,

your deeds guide unto the true
path,

سَبِيلِكُمْ وَيَهْتَدِي بِهُدَايِكُمْ
 وَيَحْشُرُ فِي زُمْرَتِكُمْ وَ
 وَيَكْرِثُ فِي رَجْعَتِكُمْ
 وَيُمَلِّكُ فِي دَوْلَتِكُمْ
 وَيُشْرَفُ فِي عَافِيَتِكُمْ
 وَيُمَكِّنُ فِي أَيَّامِكُمْ
 وَيَقْرَعُ عَيْنَهُ غَدَا بِرُؤْيَتِكُمْ
 يَا بِي أَنْتُمْ وَأُمِّي وَنَفْسِي وَاهْلِي
 وَمَا لِي مَنْ أَرَادَ اللَّهُ بَدَأَ بِكُمْ
 وَمَنْ وَحَدَّاهُ قَبِلَ عَنْكُمْ
 وَمَنْ قَصَدَهُ تَوَجَّهَ بِكُمْ
 مَوَالِي لَا أُحْصِي
 شَأْنَكُمْ وَلَا أَبْلُغُ مِنَ
 الْمَدْحِ كُنْهَكُمْ
 وَمِنَ الْوَصْفِ قَدْرَكُمْ
 وَأَنْتُمْ نُورُ الْأَخْيَارِ
 وَهُدَاةُ الْآبْرَارِ

your influence is decisive.

Allah had created you in the first place (and then disclosed to you His plan of creation), gave His authority and assent to you,

on account of you He sent down abundant and far-spread rain, because of you the sky prevents itself from falling down over the earth (by His leave),

due to you He drives away troubles and dismisses hardships,

with you is that with which His Messengers came down His Angels alighted,

and for which unto your progenitor,

[If the "Ziyaarat" of Imam Ali ibna Abi Talib (A.S.) is recited say:

unto your brother,

instead of "WA ILAA JADDIKUM"]

the "R'ihul Ameen" (Jabraeel) was sent

Allah has given you that which He has not given to any one in the whole universe,

all the highborn hang their heads before your noble lineage,

every valiant lord submits to you in your obedience,

وَمَجَّحُ الْجَبَّارِ بِكُمْ فَتَحَمَّ اللَّهُ

وَبِكُمْ يَخْتِمُ اللَّهُ

وَبِكُمْ مَيِّنْزِلُ الْغَيْثِ

وَبِكُمْ يُمَسِّكُ السَّمَاءَ أَنْ تَقَعَ

عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ

وَبِكُمْ يُنْفِثُ الْهَمَّ وَيَكْشِفُ الضُّرَّ

وَعِنْدَكُمْ مَا نَزَلَتْ بِهِ رُسُلُهُ

وَهَبَطَتْ بِهِ مَلَائِكَتُهُ

وَإِلَى جَدِّكُمْ

[If the "Ziyaarat" of Imam Ali
ibna Abi Talib (A.S.) is recited say:

وَإِلَى آخِيكَ

instead of "WA ILAA JADDIKUM"]

بُعِثَ الرُّوحُ الْأَمِينُ

أَتَاكُمْ اللَّهُ مَا لَمْ يُؤْتِ أَحَدًا مِّنَ

الْعَالَمِينَ لَمَا طَأَّ كُلُّ شَرِيفٍ

لِشَرَفِكُمْ وَبَجَحَ كُلُّ مُتَكَبِّرٍ

every type of heroism is
 dwarfed before your completeness
 and perfection,
 everything humbles itself in front
 of you,
 your light lights up the earth;

those who love and cherish you
 attain their end,
 and conduct themselves to the
 Paradise,
 and those who forsake your
 friendship earn displeasure
 of the Most Compassionate.

My father, mother myself, my
 children and possessions are at
 your disposal.

Although people make mention of
 you,

your names are called
 alongwith other names,

your figures appeared among
 other humans,

your souls rest with other souls,

your beings existed side by side
 with other beings,

your traditions are cited with
 other traditions,

your "resting places" are seen
 amidst other graves,

but most gracious are your names,

most generous and merciful are
 your lives,

superlative is your nature

لِيُطَاعَكُمْ وَخَصَّكُمْ كُلَّ
 جَبَّارٍ لِيُفْضِلَكُمْ
 وَذَلَّكُمْ كُلَّ شَيْءٍ لَكُمْ
 وَأَشْرَقَتِ الْأَرْضُ بِنُورِكُمْ
 وَفَارَّ الْقَائِمُونَ بِوَلَايَتِكُمْ
 بِكُمْ يُسَلِّكُ إِلَى الرِّضْوَانِ
 وَعَلَى مَنْ جَحَدَ وَلَايَتِكُمْ
 غَضِبَ الرَّحْمَنُ بِأَبِي أَنْتُمْ وَأُمِّي وَ
 وَنَفْسِي وَأَهْلِي وَمَالِي ذِكْرُكُمْ
 فِي الذَّاكِرِينَ وَأَسْمَاؤُكُمْ فِي الْأَسْمَاءِ
 وَأَجْسَادُكُمْ فِي الْأَجْسَادِ
 وَأَرْوَاحُكُمْ فِي الْأَرْوَاحِ
 وَأَنْفُسُكُمْ فِي النَّفُوسِ
 وَأَثَارُكُمْ فِي الْأَثَارِ
 وَقُبُورُكُمْ فِي الْقُبُورِ
 فَمَا أَحْلَى أَسْمَاءَكُمْ وَأَكْرَمَ
 أَنْفُسَكُمْ
 وَأَعْظَمَ شَأْنَكُمْ

and disposition,
 befitting is your station,
 dependable is your covenant,
 true is your promise,
 your "words of wisdom" give light,
 your administration is just and fair,
 "to beware of the boundaries laid down by AlaaH" is your mandate,
 your deeds are good,
 doing good is your manner of living,
 generosity is your habit,

fair dealing, conformity to reality and helping others are in your nature,
 your words are final and decisive,

your opinion is based upon knowledge, temperence, and forethought,
 if goodness is mentioned you are the beginning, cause, effect, root, seat and the ultimate.

My father, mother and myself are at your disposal.

How shall I describe the beauty and goodness of your merits?
 How shall I define the grace and decorum you displayed in the hour of test and trial?

It is on account of you that Allah pulls us out of the depth of

وَاجَلَّ خَطَرَكُمْ وَأَوْفَىٰ عَهْدَكُمْ
وَأَصْدَقَ وَعْدَكُمْ كَلَامَكُمْ نُورُ

وَأَمْرَكُمْ رُشْدُ

وَوَصِيَّتِكُمُ التَّقْوَىٰ

وَفِعْلُكُمْ الْخَيْرُ وَعَادَاتُكُمْ
الْإِحْسَانُ

وَسَجِيَّتُكُمْ الْكِرَامُ
وَشَأْنُكُمْ الْحَقُّ وَالصِّدْقُ وَ
الرِّفْقُ

وَقَوْلُكُمْ حُكْمٌ وَحَمْدٌ

وَرَأْيُكُمْ عِلْمٌ وَحِلْمٌ وَحَزْمٌ

إِنْ ذَكَرَ الْخَيْرَ كُنْتُمْ آوَلَهُ وَ

أَصْلَهُ وَقَرَعَهُ وَمَعْدِنَهُ وَ

مَا أُوِيَهُ وَمُنْتَهَاهُ

يَا بِي أَنْتُمْ وَأُمِّي وَنَفْسِي كَيْفَ

أَصِفُ حُسْنَ تَنَائِكُمْ وَأُحْصِي

جَمِيلَ بَلَائِكُمْ

وَبِكُمْ أَخْرَجَنَا اللَّهُ مِنْ

degradation,
 sets us free from the clutches
 of hardships,
 takes us to safety from the
 precipice of annihilation and from
 falling down into the Hell.
 My father, mother and myself

are at your disposal.
 Because of our friendship with
 you Allah taught us the laws of
 our religion,
 put in order that which had been
 spoiled and corrupted in our
 world,
 by declaring you "Mawlaa"
 (Master-Guardian) the "Kalimah"
 (basis of religion) has been
 completed,
 and has become a singular
 all-embracing bounty,
 turned discord into togetherness;
 by declaring you "Mawlaa"
 obedience unto you has been
 made obligatory,
 your love and friendship (as
 a recompense of the toil of
 prophethood) is a natural
 consequence (of "surrender to
 Allah"),
 (unto you belongs) the highest
 status,
 praised position,
 renowned station,

(in the Almighty Allah's view),
 topmost office,
 supreme rank,

الذَّلِيلَ وَفَرَجَ عَنَّا عَمْرَاتِ
الْكُرُوبِ وَأَنْقَذَنَا مِنْ شَفَا جُرُوبِ

الْهَلَكَاتِ وَمِنَ النَّارِ يَا بِي أَنْتُمْ وَ

أَقْبَى وَنَفْسِي بِمَوَالِيكُمْ

عَلَّمَنَا اللَّهُ مَعَالِمَ دِينِنَا وَ

وَأَصْلَحَ مَا كَانَ فَسَدَ مِنْ دُنْيَانَا

وَبِمَوَالِيكُمْ تَمَّتِ الْكَلِمَةُ

وَعَظَمَتِ النِّعْمَةُ

وَأَسْتَلَفَتِ الْفُرْقَةُ وَبِمَوَالِيكُمْ

تُقْبَلُ الطَّاعَةُ الْمُفْتَرَضَةُ

وَلَكُمْ الْمَوَدَّةُ الْوَاجِبَةُ

وَالدَّرَجَاتُ الرَّفِيعَةُ

وَالْمَقَامُ الْمَحْمُودُ وَالْمَكَانُ

الْمَعْلُومُ عِنْدَ اللَّهِ عَزَّ وَجَلَّ

وَالجَاهُ الْعَظِيمُ وَالشَّانُ الْكَبِيرُ

and Allah listens to and accepts
only your recommendation.

O our Lord we believe in that
which Thou has sent down,
and follow the Messenger,
so write our names among those
who bear witness;

O our Lord let not our hearts
and minds abandon the faith
after having been led on to the
right path;

and give us Thy mercy as a free
gift,
verily Thou art the most liberal
Giver.

Glory be to our Lord,
for, in fact, the promise of our
Lord immediately takes effect.
O trusted representative of Allah,
the barriers of wrongdoings
separating me from Allah can
not be removed save by your
leave,

therefore, in the name of the
divine authority delegated to you,

the administration of the human
society entrusted to you,
and joining obedience unto Him
to obedience unto you,
you are requested to obtain
pardon for me (my sins),
as you are entitled to advocate my
case.

I obey you.

He who obeys you, in fact,

وَالشَّفَاعَةُ الْمَقْبُولَةُ رَبَّنَا آمَنَّا
بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ رَبَّنَا لَا
تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا

وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
إِنَّكَ أَنْتَ الْوَهَّابُ
سُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدُ
رَبِّنَا لَمَفْعُولًا يَا وَليَّ اللَّهِ إِنِّ
بِنَبِيِّكَ

بَيْنَ اللَّهِ عَزَّ وَجَلَّ ذُنُوبًا لَا
يَأْتِي عَلَيْهَا إِلَّا رِضَاكَ فَبِحَقِّ
مَنْ أَمَّنَكَ عَلَى سِرِّهِ
وَاسْتَوْعَاكَ أَمْرَ خَلْقِهِ
وَقَرَنَ طَاعَتَكَ بِطَاعَتِهِ
لَمَّا اسْتَوْهَبْتُمْ ذُنُوبِي
وَكُنْتُمْ شُفَعَاءِي
فَاتِي نَكْمَ مُطِيعٌ مِّنْ أَطَاعِكُمْ

obeys Allah,
 he who disobeys you, in fact,
 disobeys Allah,
 he who loves you, in fact,
 loves Allah,
 he who hates you, in fact,
 hates Allah.

O Allah if I do not have a mediator, (then) I approach Thee through Muhammad and his pious "Ahl ul Bayt", the beneficent Guides (Imams), and elect them as my advocates,

So I beseech Thee in their names (which Thou has not only approved but made obligatory) to admit me in the circle of wise and pious people who, on account of them, are near and around them, in the group of those who, redeemed by them, have been found deserving to have Thy mercy.

Verily Thou art the Most Merciful of all who show mercy, blessings of Allah be on Muhammad and on his pure children, and also peace, out-and-out, in abundance.

Sufficient for us is Allah, He is the best Protector.

فَقَدْ أَطَاعَ اللَّهُ وَمَنْ عَصَاكَ
 فَقَدْ عَصَى اللَّهَ وَمَنْ أَحْبَبَكَ
 فَقَدْ أَحَبَّ اللَّهَ وَمَنْ أَبْغَضَكَ
 فَقَدْ أَبْغَضَ اللَّهَ اللَّهُمَّ إِنِّي
 لَوَجَدْتُ شَفَعَاءَ أَقْرَبَ إِلَيْكَ
 مِنْ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الْأَخْيَارِ
 الْإِيَّةِ الْأَبْرَارِ لِيَجْعَلَهُمْ شَفَعَائِي
 فَيَحْقِقَهُمُ الَّذِي أَوْجِبْتَ لَهُمْ
 عَلَيْكَ أَسْأَلُكَ أَنْ تُدْخِلَنِي فِي
 جُمْلَةِ الْعَارِفِينَ بِهِمْ وَيَحْقِقِهِمْ

وَفِي زُمْرَةِ الْمَرْحُومِينَ
 بِشَفَاعَتِهِمْ
 إِنَّكَ أَرْحَمُ الرَّحِيمِينَ
 وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ
 الطَّاهِرِينَ وَسَلَّمَ لَسَلِيمًا كَثِيرًا
 وَحَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

ZIYARAT JAMI-A SAGHIR

Peace be on the sincere adherents
of Allah, who are also His
exceptional favourites,
peace be on the trustees of Allah,
who are also His dearest friends,

peace be on the supporters of
Allah, who are also His
representatives,
peace be on the medium of
the awareness of Allah,

peace be on the centre of the
remembrance of Allah,
peace be on (you) who make
clear His lawful and unlawful,

peace be on (you) who invite
mankind unto Allah,
peace be on (you) who occupy
and supervise the centre through
which Allah's pleasure is routed,
peace be on (you) who truly
obey and serve Allah,

peace be on (you) who show
the right path leading unto Allah,
peace be on (you) whom whoso
befriends, in fact, makes friends
with Allah,
whom whoso opposes, in fact,
runs counter to Allah,
whom whoso understands, in

زِيَارَةُ جَامِعِهِ صَغِيرًا

السَّلَامُ عَلَى أَوْلِيَاءِ اللَّهِ وَ
 أَصْفِيَاءِهِ السَّلَامُ عَلَى أَمَنَاءِ اللَّهِ
 وَ أَحِبَّائِهِ السَّلَامُ عَلَى انصَارِ اللَّهِ
 وَخُلَفَائِهِ

السَّلَامُ عَلَى مَحَالٍ مَعْرِفَةِ اللَّهِ

السَّلَامُ عَلَى مَسَاكِينِ ذِكْرِ اللَّهِ

السَّلَامُ عَلَى مُظْهِرِي أَمْرِ اللَّهِ
 وَتَهْمِيهِ

السَّلَامُ عَلَى الدُّعَاةِ إِلَى اللَّهِ

السَّلَامُ عَلَى الْمُسْتَقِرِّينَ فِي

مَرْضَاتِ اللَّهِ السَّلَامُ عَلَى الْمُخْلِصِينَ

فِي طَاعَةِ اللَّهِ السَّلَامُ عَلَى الْإِدْلَاءِ

عَلَى اللَّهِ السَّلَامُ عَلَى الَّذِينَ مَنُّ

وَالْأَهْمُ فَقَدْ وَآلَى اللَّهِ وَمَنْ

عَادَاهُمْ فَقَدْ عَادَى اللَّهَ وَمَنْ

fact, recognises Allah,
 whom whoso passes over, in fact,
 ignores Allah,
 whom whoso defends, in fact,
 supports Allah,

whom whoso deserts, in fact,
 abandons the Almighty Allah.

I request Allah to vouch for me
 that I make peace with those who
 are at peace with you,
 I make war upon those who
 declare war on you,
 I believe in that which is
 concealed and in that which is
 evident concerning you,
 I give total control of my affairs
 in your hands.
 May Allah curse the enemies of
 "Aali Muhammad",
 be they jinn or men,
 I disconnect all links with them
 and turn to Allah,
 Allah's blessings be on Muhammad
 and on his children.

عَرَفَهُمْ فَقَدْ عَرَفَ اللَّهَ وَمَنْ
 جَهِلَهُمْ فَقَدْ جَهِلَ اللَّهَ وَمَنْ
 اعْتَصَمَ بِهِمْ فَقَدْ اعْتَصَمَ بِاللَّهِ
 وَمَنْ تَخَلَّى مِنْهُمْ فَقَدْ تَخَلَّى مِنَ اللَّهِ
 عَزَّ وَجَلَّ

وَأَشْهَدُ اللَّهَ أَنِّي سَلَمٌ لِمَنْ
 سَأَلْتَهُمْ وَحَرْبٌ لِمَنْ حَارَبْتَهُمْ
 مُؤْمِنٌ بِسِرِّكُمْ وَعَلَانِيَتِكُمْ

مَقْوُوضٌ فِي ذَلِكَ كُلِّهِ إِلَيْكُمْ
 لَعَنَ اللَّهُ عَدُوَّ آلِ مُحَمَّدٍ
 مِنَ الْجِنِّ وَالْإِنْسِ وَأَبْرَأُ إِلَى
 اللَّهِ مِنْهُمْ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ
 وَآلِهِ

ZIYARAT MUTLAQAH OF IMAM HUSAYN BIN ALI

Peace be on you,
O the Inheritor of Adam, the
sincerely attached friend of Allah!
Peace be on you,
O the Inheritor of Nooh, the
Prophet of Allah!
Peace be on you,
O the Inheritor of Ibrahim, the
intimate friend of Allah!

Peace be on you,
O the Inheritor of Moosa, who
spoke to Allah!
Peace be on you,
O the Inheritor of Isa, who
received peace, joy and mercy
from Allah!
Peace be on you,
O the Inheritor of Muhammad,
the dearest beloved of Allah!

Peace be on you,
O the Inheritor of the Ameeril
Moomineen, peace be on him.

Peace be on you,
O the son of Muhammad Al
Mustafal
Peace be on you,
O the son of Ali Al Murtazal
Peace be on you,
O the son of Fatimah Zahral

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ
صَفْوَةَ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ
نَبِيَّ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ
إِبْرَاهِيمَ خَلِيلِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى
كَلِيمِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى
رُوحِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ
مُحَمَّدٍ حَبِيبِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا وَارِثَ أَمِيرِ الْمُؤْمِنِينَ
عَلَيْهِ السَّلَامُ

السَّلَامُ عَلَيْكَ يَا بَنَ مُحَمَّدٍ الْمُصْطَفَى

السَّلَامُ عَلَيْكَ يَا بَنَ عَلِيٍّ الْمُرْتَضَى

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزُّهْرَاءِ

Peace be on you,
O the son of Khadeejah Kubraal

Peace be on you,
O he whose blood-claimer is Allah,
He is the blood-claimer of your-
father also,
as those who persecuted you,
your relatives and friends have not
been punished for their crimes.

I bear witness that, verily, you
established the prayers,
gave the prescribed share to the
needy,
commanded to do what is right
and lawful,
not to do that which is wrong
and unlawful,
obeyed Allah,
and His Messenger,
till the inevitable came unto you.
So Allah condemns those, who
killed you, to eternal punishment;
Allah casts those, who maltreated
you, into Hell,
Allah damns those who heard
this event and rested satisfied.

O my Mawlaal
O Aba Abdillaal

I bear witness that, verily, you
were a light in the sublime loins,
and purified wombs;
the impurities of ignorance did
not (even) touch you,

السَّلَامُ عَلَيْكَ يَا بَنَ خَدِيجَةَ الْكُبْرَى
 السَّلَامُ عَلَيْكَ يَا ثَامِرَ اللَّهِ
 وَابْنَ ثَامِرٍ
 وَالْوَثَرَ الْمُؤْتُونَ
 أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ
 وَآتَيْتَ الزَّكَاةَ
 وَأَمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ
 الْمُنْكَرِ
 وَأَطَعْتَ اللَّهَ وَرَسُولَهُ
 حَتَّى آتَاكَ الْيَقِينُ فَلَعَنَ اللَّهُ
 أُمَّةً قَتَلَتْكَ وَلَعَنَ اللَّهُ
 أُمَّةً ظَلَمَتْكَ وَلَعَنَ اللَّهُ
 أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ
 يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ
 أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ
 الشَّائِخَةِ
 وَالْأَرْحَامِ الْمُطَهَّرَةِ
 لَمْ تُنَجِّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا

nor its soiled and dirty bearing
could ever smear you.

I bear witness that, verily, you
are the mainstay of the religion,
and the supporter of the faithfuls.
I bear witness that, verily, you
are a pious, God-fearing, favourite,
wise and rightly guided guide
(Imam).

I bear witness that the Imams,
in your progeny, are the "words
of wisdom";
the signs of guidance,
the safe handle, Islam,
the decisive arguments for the
mankind.
I call Allah to give witness,
and also His Angels,
His Prophets,

His Messengers,
that, verily, I believe in (all of)
you,
that I am sure of my return with
you,
joined to the divine laws of my
belief,
and my accomplishments;

my mind and soul resigned to
your obedience,
my conduct following the
example of your behaviour.

وَلَمْ تُلْهِسْكَ مِنْ مُدِّ لِهْمَاتِ
ثِيَابِهَا

وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ
وَأَرْكَانِ السُّؤْمِيَيْنِ

وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُّ

التَّقِيُّ الرَّضِيُّ الرَّكِيُّ الْهَادِي
الْمُصْطَفِيُّ

وَأَشْهَدُ أَنَّ الْأَيْمَةَ مِنْ وُلْدِكَ

كَلِمَةُ التَّقْوَى وَأَعْلَامُ الْهُدَى

وَالْعُرْوَةُ الْوُثْقَى وَالْحُجَّةُ عَلَى

أَهْلِ الدُّنْيَا

وَأَشْهَدُ أَنَّ اللَّهَ وَمَلَائِكَتَهُ

وَأَنْبِيَآئَهُ

وَرَسُولَهُ أَنِّي بِكُمْ مُؤْمِنٌ

قَرِيبًا بِكُمْ مُوقِنٌ بِسَرَايِرِ دِينِي

وَخَوَاتِيمِ عَمَلِي

وَقَلْبِي يَقْلِبُكُمْ سِلْمٌ

وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ

Blessings of Allah be on (all of)
 you,
 on your souls,
 on your bodies,
 on your forms,
 (when) you are in view,
 (when) you are out of sight,
 on your style,
 and on your substance.

**Kiss and embrace the *zarih*
 and say:**

My father and mother are at your
 disposal,
 O the son of the Messenger of
 Allah!

My father and mother are at
 your disposal,
 O Abaa Abdillah!
 verily, terrible was the calamity,

and your suffering casts gloom
 upon us and upon all the people
 of the heavens and the earth,

therefore, curse of Allah be on
 the people who saddled up, gave
 rein to their' horses and made
 preparation to kill you

O my Mawlaal

O Abee Abdillah!

I moved towards your "Haram"
 and came to visit you,

I beseech Allah in the name of

صَلَوَاتُ اللَّهِ عَلَيْكُمْ
 وَعَلَىٰ أَرْوَاحِكُمْ وَعَلَىٰ أَجْسَادِكُمْ
 وَعَلَىٰ أَجْسَامِكُمْ وَعَلَىٰ شَاهِدِكُمْ
 وَعَلَىٰ غَائِبِكُمْ وَعَلَىٰ ظَاهِرِكُمْ
 وَعَلَىٰ بَاطِنِكُمْ

Kiss and embrace the *zarih*
 and say:

يَا بِيَّ أَنْتَ وَأُمِّي
 يَا بِنَّ رَسُولِ اللَّهِ
 يَا بِيَّ أَنْتَ وَأُمِّي
 يَا أَبَا عَبْدِ اللَّهِ لَقَدْ عَظُمَتِ
 الرَّزِيَّةُ
 وَجَلَّتِ الْمُصِيبَةُ بِكَ عَلَيْنَا وَعَلَىٰ
 جَمِيعِ أَهْلِ السَّمَوَاتِ وَالْأَرْضِ
 فَلَعَنَ اللَّهُ أُمَّةً أَسْرَجَتْ وَ
 أَلْجَمَتْ وَتَهَيَّيَاتُ بِقَتَالِكَ
 يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ
 قَصَدْتُ حَرَمَكَ وَآيَدْتُ إِلَىٰ
 مَشْفِدِكَ أَسْأَلُ اللَّهَ

your honour,

and your status, you enjoy before
Him,
to send blessings on Muhammad
and on the children of Muhammad,

and keep me with you in this
world and in the Hereafter.

ZIYARAT OF ALI AKBAR a.s.

Recite *ziyarat* of Ali Akbar
near his grave, which is at the
feet of his father's grave:

Peace be on you,
O the son of the Messenger of
Allah!

Peace be on you,
O the son of the Prophet of
Allah!

Peace be on you,
O the son of the Ameer ul
Moomineen!

Peace be on you,
O the son of Husayn, the Martyr!

Peace be on you,
O the Martyr!
Peace be on you,
O he who was harassed and

بِالشَّانِ الَّذِي لَكَ

عِنْدَكَ

وَبِالْمَحَلِّ الَّذِي لَكَ لَدَيْهِ
أَنْ يُصَلِّيَ عَلَيَّ مُحَمَّدًا وَآلَ مُحَمَّدٍ

وَأَنْ يَجْعَلَنِي مَعَكُمْ
فِي الدُّنْيَا وَالْآخِرَةِ

ZIYARAT
OF ALI AKBAR a.s.

Recite *ziyarat* of Ali Akbar near his grave, which is at the feet of his father's grave:

السَّلَامُ عَلَيْكَ يَا بِنَّ رَسُولِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا بِنَّ نَبِيِّ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بِنَّ أَمِيرِ الْمُؤْمِنِينَ

السَّلَامُ عَلَيْكَ يَا بِنَّ الْحُسَيْنِ
الشَّهِيدِ

السَّلَامُ عَلَيْكَ أَيُّهَا الشَّهِيدُ
السَّلَامُ عَلَيْكَ أَيُّهَا الْمَظْلُومُ

abused just like his father had
 been annoyed and maltreated!
 Curse of Allah be on those who
 killed you,
 curse of Allah be on those who
 took liberties with you,
 curse of Allah be on those who
 heard this event and rested
 satisfied.

Peace be on you,
 O the friend of Allah,
 the son of His friend,
 verily terrible was the calamity,
 and your suffering casts gloom
 upon us and on all the Muslims,

So, curse of Allah be on those
 who killed you,
 and I disconnect all links with
 them and turn to Allah and you

ZIYARAT OF THE MARTYRS OF KARBALA

Recite the following *ziyarat*
 for the "martyrs of Karbala"
 buried in the *ganji shuhada*
 near the holy grave of Ali
 Akbar (a.s.):

وَابْنِ الْمَظْلُومِ
 لَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ
 وَلَعَنَ اللَّهُ أُمَّةً ظَلَمَتْكَ
 وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ
 بِذَلِكَ فَرَضِيَتْ بِهِ
 السَّلَامَ عَلَيْكَ يَا وَلِيَّ اللَّهِ
 وَابْنَ وَلِيِّهِ لَقَدْ عَظُمَتْ
 الْمُصِيبَةُ وَجَلَّتِ الرَّزِيَّةُ
 بِكَ عَلَيْنَا وَعَلَى جَمِيعِ الْمُسْلِمِينَ
 فَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ
 وَأَبْرَأُ إِلَى اللَّهِ وَاللَّيْلِ مِنْهُمْ

ZIYARAT OF THE MARTYRS OF KARBALA

Recite the following *ziyarat*
 for the "martyrs of Karbala"
 buried in the *ganji shuhada*
 near the holy grave of Ali
 Akbar (a.s.):

Peace be on (all of) you,
O the friends of Allah His
favourites!

Peace be on you,
O the adorers of Allah, sincerely
attached to Him!

Peace be on you
O the 'helpers of Allah's religion!
Peace be on you,
O the helpers of Allah's Messenger!

Peace be on you,
O the helpers of the Ameer ul
Moomineen!

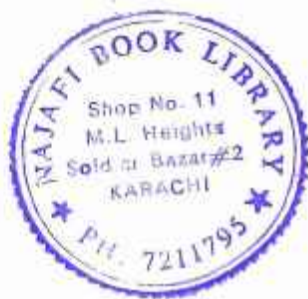
Peace be on you,
O the helpers of Fatimah, the
leader of the women of the
worlds!

Peace be on you,
O the helpers of Aba Muhammad
Hasan bin Ali, the sincere friend
who always gave good advice!

Peace be on you,
O the helpers of Aba Abdillah!

My father and mother are at your
disposal,
verily, you were pure, therefore,
the earth, wherein you are buried,
has been purified;
you attained your end and won
good fortune,
would that we were with you,
so that we could also share the
accomplishment with you.

أَسْلَامٌ عَلَيْكُمْ يَا أَوْلِيَاءَ اللَّهِ
 وَأَجْبَانَهُ
 أَسْلَامٌ عَلَيْكُمْ يَا أَصْفِيَاءَ اللَّهِ
 وَأَوْدَادَهُ
 أَسْلَامٌ عَلَيْكُمْ يَا أَنْصَارَ دِينِ اللَّهِ
 أَسْلَامٌ عَلَيْكُمْ يَا أَنْصَارَ
 رَسُولِ اللَّهِ
 أَسْلَامٌ عَلَيْكُمْ يَا أَنْصَارَ أَمِيرِ
 الْمُؤْمِنِينَ
 أَسْلَامٌ عَلَيْكُمْ يَا أَنْصَارَ فَاطِمَةَ
 سَيِّدَةِ نِسَاءِ الْعَالَمِينَ
 أَسْلَامٌ عَلَيْكُمْ يَا أَنْصَارَ
 أَبِي مُحَمَّدٍ الْحَسَنِ بْنِ عَلِيٍّ
 الْوَلِيِّ النَّاصِحِ
 أَسْلَامٌ عَلَيْكُمْ يَا أَنْصَارَ
 أَبِي عَبْدِ اللَّهِ
 يَا بَنِي آسَتِهِ وَأُمَّيْ
 طِبْتُمْ وَطَابَتِ الْأَرْضُ الَّتِي
 فِيهَا دَفِنْتُمْ
 وَفُزْتُمْ فَوْزًا عَظِيمًا
 يَا لَيْتَنِي كُنْتُ مَعَكُمْ
 فَأَفُوزَ مَعَكُمْ



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