

THE TRAGEDY OF  
**QURANS**



USTAD SYED JAWAD NAQVI

# **The Tragedy of Qods**

**Ustad Sayed Jawad Naqvi**

**Translated By  
Bethat Islamic Research Center  
(B.I.R.C)**

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## Preface

The book in your hand is the third publication of its kind in English, which is an English translation of an Urdu Seminar delivered by Ustad Sayed Jawad Naqvi. Prior to this Bethat Islamic Research Center (B..I.R.C) has released two English publications by the title "*Philosophy of Religion*" and "*The Role of Women towards the System of Wilayat*". For those who are familiar with the style and methodology used by the Scholar in his discourses, this book is another gem of its kind. The book is different and unique by virtue of its explicit exposition of the subject of Qods. The speaker starts the topic with a classic summary on the background of creation of Israel with its causes. The discussion on Clash of Civilization is an eye opener for all of us who are breathing the western culture day and night. The author takes the reader down into the plans the enemies of Islam have for Islam with the nucleus of their conspiracies being Israel. The philosophy and the message of the Qods presented by the author in the light and vision of Imam Khomeini (r.a) are very clear and specific to its practical aspects. The significance of the organization and participation in Qods Day gets manifested clearly with its significance not just related to Palestine but towards a global movement against the hegemonic powers conspiracies against the Islamic world. The author refers briefly to the problems happening in other parts of the Muslim world like Iraq, Afghanistan and Pakistan with more emphasis on the sole method of solving these problems thereby giving salvation to the Muslim nation (Ummah). Throughout the book the author revolves the subject around the magnificence of the thoughts and vision of Imam Khomeini (r.a) and this forms the basis of the book.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَهْدَمَتْ صَوَامِعُ وَبِيَعٌ  
وَصَلَوَاتٌ وَمَسَاجِدُ يُذَكَّرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا

In the name of Allah

*"And had there not been Allah's repelling some people by others, certainly there would have been pulled down cloisters and churches and synagogues and mosques in which Allah's name is much remembered.."*

## **Introduction**

The topic under discussion is regarding the tragedy of the issue of Qods. Imam e Rahil (r.a) declared the last Friday (i.e. the Jumatul Wida) as Qods Day. In the vision of Imam Khomeini (r.a) the issue of Qods is a fundamental issue of the Islamic world, though the other issues of the Muslim world cannot be compared in an analogous form. In this book we will discuss the issue of Qods from the political perspective which is essential to understand the importance and significance of this issue.

## **Background of Israel**

The issue of Qods starts with the occupation of Qods by a illegitimate governance with the name Israel, this is a specific group of the Jewish system named as Zionism, who comes and occupies this Islamic land. After the occupation they openly and explicitly declare their objectives which were kept hidden before. In reality this was a test of the Muslim nation, it was the beginning of a crisis and a prevailing thought since centuries which they were compromising upon at different times, and now they made it practical. This was made

practical to assess the potential and strength present in the Muslim world and their level of sensible thinking. In order to test the Muslims they occupied the first Qiblah which was the part of Islamic land. This land is important due to several reasons; it was a military strategic zone, a sacred land, a place of arousing of prophets where several prophets were aroused for their mission and also from several other reasons. They gathered the Jews from all over the world and transferred them to this region, then purchased pieces of land and by gradually creating an environment gave this movement the shape of a government and declared it as the state of Israel.

We are aware of history to a large extent that the age of Israel and Pakistan is almost similar. Pakistan and Israel were formed almost in the same year of 1947, the month is different but the year is same. We say that Pakistan is a visionary state, which came into existence based on a vision. It is correct up to the point of a mere slogan that Pakistan came into existence due to a vision. There are many nations which came into existence due to certain incidents, which means there was no vision or ideology behind their formation. But Pakistan is a nation which has a vision and ideology behind its formation, though it is for name sake only, but practically neither those who created Pakistan nor those who have been managing it have been ideological. This means that till date Pakistan, its people and this land did not get a chance to establish a government on the basis of Ideology, irrespective of whether that ideology is Islamic or non-Islamic.

But on the other hand the land which was formed on the basis of an ideology, whose foundation was strengthened on the basis of an ideology and is being spread also on the same, is Israel. Several things gave Israel its shape, Zionism is just one amongst them and not the entire cause. We only consider Zionism as the total cause behind creation of Israel. Zionism

in fact is just a group out of those processes which came together to develop a cancer like Israel. When they identified that this region was rich in resource, specifically when oil was found in this region, it was essential to take such steps of formation of a state. This natural resource of oil found in abundance in this region made this region rich and oil at that time was the only energy resource after coal. For an ordinary man the primary source of energy was coal on earth. This was the only source of generating energy for human being and that too this resource was not in abundance so as to become the foundation for a successful society and on its basis a new direction could be given to the developing world. Hence it was necessary for them to have control of this important source of energy (i.e. oil).

When they pointed out, identified and analyzed this region it came in their mind from that time itself that this entire region should come under their control. On the other hand the Jews were facing extreme hatred from Christians specifically in European countries. A clear example of this was the behavior of Germany and the countries surrounding Germany against Jews. Jews considered themselves as an esteemed community hereditarily and were indulged into a sense of superiority complex. Their slogan of being an excelled hereditary community became a cause of annoyance for others and specifically the other European nations and communities (specifically Christianity who already historical grudges with Judaism). Throughout the world they were being looked upon with hatred. Although whatever is said (about the atrocities on them) are created stories and might not be true, but still several incidents came into existence which provided them with the basic matter to create stories around it. The Zionist used this point of hatred of others towards Jews for their benefit.

All these European nations were considering Jews as a threat for their countries. Their efforts were to somehow migrate



this community to some other place, which implies that the nations where Jews were in good numbers, these nations were predicting a firm future threat from their presence. Thus it was essential for them to gather the Jews from their lands and move them to some other place. They decided to move them to the historical place of covenant, which was the slogan of Jews also. On the other side Britain has been ruling these lands (of Middle East region) since ages, which means the ancient face of arrogant colonization. But after the Second World War the situation was not such that the same ancient face of colonization can be maintained and the entire world can be run through them. It was gradually becoming difficult and was also not possible for these British colonies to continue in the same way whereby they have the representative of the queen or of Britain who would be ruling them and thus the world to be run in the same manner. Thus they adopted a different face of colonization by which they will not be present themselves in the countries, but they will indulge these countries into such kind of issues which cannot give them freedom from Britain's slavery and captivity.

With this in mind they identified the land of Palestine for this purpose because this land was a religious and sacred land for Jews, who also had strong beliefs associated with the sanctity of this land. Thus taking support from this they moved the Jews to this land from different parts of the world and presented this land as a visionary independent state ruled by Jews, which in its background was worked upon by the arrogant colonial powers. This sort of action was the starting point for a major phenomenon and today they declare the current situations as the climax of this game started then. This means that they have declared this ongoing regional war as the final war. They consider this as the point of climax for this and their day of covenant is also near, when the entire world will be in their control. The entire world will follow one leader, one culture, one government as per the governmental system made by them. Today they have openly expressed

this; I am only going to present those points in your service which have an authentic reference. Though even assumptions are enough for this to be mentioned now, but this is not an assumption in fact an authenticated fact which they did not consider difficult to announce and talk about. This point is that since centuries they have dreamt that the entire world should be ruled by them.

## **One Global Government**

In order to rule the world several things are required and not just that a person intends that he wants to rule the world and it will happen immediately. In reality we are very simple because such visions of global governance and Mahdaviyat are present in Islam and that too specifically in Shiite, in Imamia, but we have taken it very soft and have never pondered over the needs and prerequisite conditions for the establishment of such a global government, and we have not yet considered the required necessities for the same. Thus we have limited ourselves to supplications only and have left everything else aside just waiting for the reappearance so that everything becomes alright on its own, even for our personal tasks we are waiting for our Imam (a.t) to do it.

They also have this concept of global governance, but they have not taken it light and easy the way we have done. In reality the ideology of Mahdaviyat is not an abrupt vision, whatever we have understood we need to have practical steps and actions associated to it. When they witnessed that they have to rule the world and to rule the world there are some necessities, they identified those prerequisites and necessities. Amongst the identification of necessities one of them was that until unless the entire world is not culturally same they cannot even dream of having one global government (ruled by them). Just wishes and desires won't help in establishing one global government, until unless the

world has one political system, one social and economical system; one universal government cannot be established.

The Holy Quran also at several occasions while criticizing the old time thoughts of Bani Israel has said that these are just your wishes to get paradise. Some people only have wishes for paradise but in practicality they have nothing for acquiring paradise, and just wishes cannot get them anything. "*Tilqa Amanikum*", the Quran has said that these are just your wishes and having wishes does not cost you anything and has no difficulties also associated with it, but the wishes in reality does not take you anywhere. You need to have those pillars in place to establish a global government, just wishes and desires wont help. They identified three pillars to achieve this goal, one is an economical system, another common political system and third one culture, without these a global government and rulership cannot be established. These systems are what they want to spread across the world so as to plant the roots of their wishes to rule the world. Specifically the ongoing war is the part of this ideology and thought process. With regards to the ongoing war let me say something so that we can understand the situation and also be aware about the current affairs. They have termed this war as the fourth world war.

## **Clash of Civilizations**

We have been taught that there have been two big world wars and to save the world from a third world war the entity of United Nations came into existence. The latter two wars have been fought under the banner of United Nations and the previous two wars have been fought before the creation of United Nations. This is the fourth world war which is ongoing and as per their explanations this is an unavoidable and obligatory war as it is for the salvation of humanity. The reason which they proclaim for dropping those two atom bombs in Japan was also for the survival of humanity, for

which they did such a massive destruction, and now also they express the purpose as salvation of humanity. Everyone is aware about the two world wars; the third world war was a cold war which you can say was fought for 1/3rd of the century. The two major blocks, Russia and America with their supporters had divided the world into two parts, the east and west. These were two names with two visions, one was of capitalism and second of communism or socialism, and on these pretexts the third war was fought as a cold war. Capitalism won the third world war very easily and Communism eventually became history.

The fourth big war which is in progress now and is being fought against Muslims is known as the "Clash of Civilization". As compared to the previous wars which were geographical, communal or political, this war is of culture. In the Clash of Civilization it is this cultural vision which is active. New World Order was born as an outcome of this only that we have to run the world under one political system, there should be one governance system, one political system and one culture, so that one government can be formed. Now if they want to rule the world then these three pillars are essential and if Islam wants to rule the world then also these three pillars are must. It is not that if we wish to have a global government we just sit and do supplications, whereas they have to put all these efforts to rule the world. It is not like this, anyone who has this concept of global government in his mind has to complete this journey, which they are doing. We can say that they are traversing on this path as per their desired objectives and vision, and if Islam or Shiite also desires and wishes to have a global government then that will also come through this path only (but with sacred means not evil which they use). It will happen as per its vision and objectives only and these three pillars are quite significant.

They have already established a global economical system in almost all places, except in one or two breathing nations like

Cuba and North Korea. Apart from these all other nations have become a part of this economical system. Specifically after the formation of World Trade Union and formation of a world trade system, Capitalism has become a universal economical system and this is the success which they have achieved. They say that the world was divided into parts on the basis of political systems, one eastern power and other Western power. This meant that Europe and America were one united power and against them was Russia or communism as another power. In the cold war they have defeated that power and have won this political war.

There is one point which since long has been emphasized by their thinkers, which they refer to as their think-tank, and this think-tank has in fact condemned the western authorities, politicians and their rulers in very harsh words on this point. This point of criticism was that the previous three wars were either an economical war or a political war which divided the world into two parts or blocs, whereas the need is to have a single polar system and the entire world should be brought under one banner and one political system. The point of criticism and emphasis related to this was that these entities divided the world into two blocs, whereas in reality the world is already divided into eight major blocs on the basis of culture. Politically there were two blocs, the east and west, but on the basis of culture and civilization there are eight blocs. It is a commonly manifested fact when eight global cultures are present then dreaming about one global government is like the thoughts of a blind person in a dark night. When a blind person thinks about something far off that too in a dark night then this is no where near to reality of achieving something, thus they were dreaming about having one government ruling over these eight cultures. This was the point on which these think tanks criticized and condemned them that when eight cultures are present on what basis are they thinking about one global governance.

After this they concentrated on this point that though they might be having a global economical system like Capitalism or a global political system like Liberal democracy but still the existing cultural systems are a big hurdle. They can force the implementation of liberal democracy as the political system with the help of weapons, tanks, missiles and bombs. They have mandated the prescription of liberal democracy for the entire world whether someone accepts it or not, they say it is human rights and at any cost we have to give human being their rights, human beings have no rights to accept or reject it. At present there are several forms of democracies across the globe, but their vision about democracy is that of liberal democracy through which they want to control the world. In their own country they have military democracy, but the formula which they have decided upon is liberal democracy.

But the important point which was sensitive for them was not the political system of the world, it was the eight cultures. Amongst these eight major cultures, seven cultures are those whose roots are in some type of religion. They identified which religion is behind the back of which culture. One of the names amongst these major cultures is the Hindu culture (Hinduism), which has its roots inside the Hindu religion. Another one is the culture of Buddhist religion, known as Buddhism. One other is Confucian which is the Chinese culture, and then there is African culture. After all this, the biggest culture is the Islamic culture of Muslims whose roots are inside the religion of Islam. These are the seven major cultures whose roots are within religion and there is only one culture in the world which has no relationship with religion and that is the Western Culture. They realized that they are dreaming that with the world being divided into eight different cultures how it is possible to bring them under one standard of governance.

Thus there is a need of unification of this aspect also. The way we fought the cold war and gathered the world under one

bloc, means we digested the eastern power and only Western power remained and the world is under one political banner of liberal democracy now. Similarly we removed socialism out of the economical field and only allowed capitalism to survive and expand. Now, since they have been negligent about this third point (of culture), they have now started to concentrate on this.

This think tank thought about it, their books and articles are present in libraries and on internet also. Certain books have been translated in Urdu also and it is present in your countries also. The first book which came out as an article in the beginning was by the title "Clash of Civilization" and then gradually adopted the form of a book which was written by Samuel P Huntingdon. Huntingdon is related to the U.S.A Ministry of defense, Ministry of Foreign Affairs and has spent time in the strategic analysis and studies group inside U.S.A, and at present is their advisor also. He has talked about these eight civilizations and cultures in details, and in a nutshell has said that these seven cultures should get demolished. He says unless these seven cultures are not demolished a single global government cannot be established. He also says that these seven cultures are not similar; within these also there are categories of different types. The strongest culture amongst these which can block our way and can become a major hurdle for our objective is the Islamic culture. If we are successful in eradicating and getting this culture out of our way then the other cultures will die their own death, because they don't have that much life and power in them. He also said in other words that these other cultures are non-active cultures and the only one which is active is the Islamic culture. If we can somehow get this Islamic culture out of our way then other cultures will perish on their own, which means we don't have to wage a war against these other cultures.

This was a long time dream of establishing one global government which they made practical and one of the causes

for creation of Israel was this, that too specifically in that central land which was the first Qibla of Muslims, they established a Jewish state. There are several reasons behind this creation of the state of Israel apart from this one mentioned now. The religious Jews had one purpose in their mind, the political Jews i.e. the Zionists had something else in their mind, Britain had some other purpose, and some others had some other things in their minds. But the group which is quite well known is called as Free Masons. They had this dream of one global government and their rulership of the world. What we see now is some group which is creating disturbance, we see Bush sometime, or some organization or party is seen, but the actual group which creates all the disturbances sitting behind the scene and having the dream of ruling the world is Free Masons.

### **The plan for Greater Israel**

Israel is their plant only which they have grown and the existing war in the region is also planted by them only and for the coming future also they have thought about many things which they will gradually make it practical. They decided to test the Islamic culture, to examine the potential it has from different sides, how much intellectual strength it possesses, how much social strength Islamic civilization has, the spiritual strength it has, the communal power it contains, how much relation and effects the Islamic culture has on Muslims and how well are Muslims associated with this Islamic culture. They wanted to test whether Muslims are really associated with this culture or do the Muslims believe and have faith in Islam in a ritualistic and traditional way only.

In order to examine all these things they established a Jewish state in the religious centre of the Muslims where the Muslims had their first Qibla. I wont say there was no reaction to this, there was a reaction at that time but that reaction was such a crooked one that it made Israel more strong.



The reaction shown by the Arabs and the Muslim world was not just capable to prevent this major issue on the Muslim nation to reach its peak, but in fact became its supporter and played a significant role in strengthening Israel. If I take an example, then it is the same thing which MMA is doing in Pakistan. They have the slogan that we are against this military government and we want to bring down this government and this leader in military attire, but whatever steps they take for this makes this military man more strong. In order words MMA is firming up the military dress by putting belts on it. The military government has just put on pants, but MMA came and tightened it by putting belt on it so that it should not come down on its own. Thus they strengthened the military government, meaning whatever work we do will support them indirectly but the slogan on face will be that of opposition. This is a method in the political word by which you can strengthen someone by presenting yourself as being in opposition.

This was the work which they got it done through Muslims because after the world war they had divided the Islamic world into small geographies by making small countries and then making irresponsible persons as their rulers. The governance of these leaders was under threat hence at least for the sake of the chair of rulership they were pursued to support this conspiracy. Hence they presented themselves as an opposition against Israel but in the background helped Israel. All those who came forward to oppose Israel, came into the battlefield to fight them, each and everyone (in the early phase) strengthened Israel. This was the examination which they accomplished and found that there is no ability, strength and power base within Muslims. Now, after this the actual plan which was hidden before, they manifested it explicitly and that plan is not just limited to Israel, it is Greater Israel, which they have introduced today as Greater Middle East.

For instance the purpose of occupation in Iraq was not just to get oil from there; they did not occupy Iraq to take back with them barrels of oil. We feel happy that once they take all the oil away they will leave Iraq. This is not true, even without war the oil is under their control, the oil of Kuwait, UAE and Saudi is with them only. It is not that if they do not occupy a country, the oil of that country is not theirs, all the oil of these countries is in their control only. They did not take such a big risk of entering Iraq for the sake of oil, this is not a War of Oil, and this war in reality is for the sake of Israel.

You should look at this issue with the vision of Allama Iqbal, though Israel did not even come into total existence when Allama Iqbal saw the issue of Palestine. According to Allama, he said that this war is not the war of honey and olives (present on that land). It was not that the Jews came there to take olives, this was a different war, it was not for the sake of olives. Now if we say that the Israelis had come to Palestine to take olives, fine if this was the case, then take olives and go back. They have not come to go back. On face it could be positioned as an occupation for the sake of olives farms but in reality this was a different war game. America has also not come to Iraq to take oil, oil is theirs only since ages. They found the oil there, extracted it and they are taking it also, the Muslims have no control over oil. Those who gave even little hints that oil is theirs; they removed them out of their way immediately.

Today the slogan which they are raising of Greater Middle East is really the slogan of Greater Israel. They already have the map for it made in advance. If you remember two years before a TV channel of Germany has shown this map of Greater Middle East. In Camp David, Bill Clinton gifted a map to Netanyahu, who was the ex prime minister of Israel. The big rulers give big gifts to each other, at times they give guns, some antiques, in a similar way Clinton gifted him a

map and this map of Greater Middle East was gifted by the American President to him. If you see this map the entire middle east of today is shown as Israel and it is then further divided into several districts. Saudi Arabia is divided in seven districts of Israel; Iran is divided in 6 parts and declared as districts of Israel. In total around 50 states or districts which will be governed by Israel, where all big countries are divided into small parts and small nations like Kuwait are kept as single. This map was gifted as an antique by Clinton to Netanyahu. This implies that the time has come for them to manifest what has been cooking inside their heads. This was because the situation was prepared for it, they have already benefited from several things to create an environment for this prime motive.

One of the significant means which they used to create this environment is Media. You see the media today, as an example our president has said we have to resolve the issue of Kashmir within a specific time period, because America has decided that the issue of Kashmir should be resolved now. America has asked them to think and work out some way to resolve this issue. Now, from top to bottom everyone is thinking. Then they said there would be seven parts of Kashmir, now they have to think which part we should take and which ones we should give. You see the private TV channels, from morning to evening they are discussing on Kashmir, how to divide Kashmir, how to save Kashmir, what is to be done and where, this is because it is America's intention that this issue of Kashmir should be resolved. How will they solve this? I will tell you now what they have decided to solve this problem.

The solution presented for Kashmir is that Kashmir should be divided into 3 parts, they have said 7 but at the end it will be divided into 3 parts. One part will be taken by India, the part of Jammu, Kargil and Laddakh. The area of Gilgit, Balochistan will be with Pakistan, Muzaffarabad and Sringar will be

established as an independent state. These are the talks in progress. The part of the valley which is in Srinagar now along with part of Muzaffarabad will be combined to create a new state of Kashmir. After this those areas of military strategic importance will be left with India. Gilgit and Balochistan will be left with Pakistan because they are strategic zones. This area meets up with China for Pakistan and many other are not willing to leave this area, now they are thinking over this issue. This is what is seen now and this is what they are going to do later. The state of Kashmir will first come into existence in the name of United Nations and then slowly America will take control of it and become its guardian. After this Pakistan will lose its strategic value and the same role which Pakistan is playing in neighboring countries (like Afghanistan) will be played by Kashmir. All the political functions done through Pakistan will be transferred to this new state of Kashmir.

Similarly with a bigger partition in consideration they want Israel to reach Iran. This map is covering up to Balochistan, which will be the last border for Israel. This concept of Greater Middle East is their final target for which they will bring geographical changes in the region. Bush has explicitly said in his speeches about this and many others have also said this. Paul Wolfowitz and others have also said in their speeches, these are those who are the managers and caretakers of America; they have said that the geographical and political map of Middle East is going to change. This means changes will come in two domains. One is the change in the Political system where Liberal democracy will replace the kingdoms, these sheikhs, emirs and kings will be removed and liberal democracy will be present. The second domain is the geographical change; this means there will be one foundation bloc, one capital state and rest all its districts. All these will work under one federation. These are the moves which they have clearly declared.

The ongoing pressure on Iran on the nuclear issue that Iran cannot acquire nuclear technology; it is not that Iran cannot make nuclear atomic bombs the objection is on the fundamental aspect itself that Iran cannot acquire atomic technology. They first started with the point that Pakistan, Iran and others cannot have atomic weapons, but now they have changed their instructions and say that they should not at all have atomic technology itself, not even for generating electricity, for medical or for any other purpose. The reason they say for this objection and prohibition is that these nations don't need atomic technology at all, in case they have some needs for non-weapons purpose they should come to us we will provide them, these nations should not possess this technology. Why? Because Israel does not want this.

This should not bring a doubt in the minds of the readers that Israel does not want means that America and Europe are under control of Israel. This is not true, America and Israel are not in the fists of Israel, it is Israel which is in their fists. This means they don't like this to happen for Israel, because this could be a hindrance and a threat for the eventually planned spreading of Israel. It is half century now, 55 years have passed after the formation of Israel but up to now those borders which were planned to spread have not yet spread. As an outcome of what happened in 1967 the borders extended to where it should have extended, like it extended up to Golan but they had to return the desert of Sinai. In the war of 1980 they want to reach the River of Euphrates starting from Nile, but they could not reach. Now they want to cover that stage in one leap. Those areas which were to be captured slowly, now they want to do in one shot and reach up to Balochistan.

They want the entire area up to Balochistan to come under their control. Even in Pakistan there are talks going on cutting off Balochistan, to evacuate it and remove Balochistan out of Pakistan. It is a worth pondering situation in Balochistan, you

would be listening to the Baloch leaders on TV, discussions are going on but they don't say what is the actual matter inside. The Balochs are in a state of anxiety, their leaders are worried, and they have directly told them to evacuate Balochistan. They want to move them all on one side which is connected to Sindh and Punjab, rest all other areas which are towards Iran and the coastal area should be evacuated. They want all the tribes to shift from there; the entire area should be evacuated and handed over in control of America (on the front under Pakistan). It is similar to the way they evacuated the complete district of Harath. Ismail Khan was a pro Iranian governor there in Afghanistan. They removed him from there, evacuated the region and took it completely under their control, it is not even under the control of Afghanistan government, and they have declared that as a free zone.

This way they want to make a complete free belt which will extend up to Harath and Balochistan. Even if they come beyond Harath, the Afghanistan government will have no concerns. This is their big planning (of Greater Middle East) and in order to make this plan practical the first thing which was essential for them to remove from their way is Islamic Culture or the religion of Islam or the Quran. Though they were not worried before about Islam, they considered this to be an old religion, an ancient historic religion which has lost its effects and impacts. They used to think that how can a 1400 years old religion be of any use in this modern and developed society. But after the Islamic Revolution they have become clever and alert, they have awakened. But their concern is not towards the different modified forms of Islam in our society, the ritualistic type Islam. They are afraid of that face of Islam which was seen at the time Islamic Revolution and the face of Islam which Imam Khomeini (r.a) introduced.

## **Islamic Revolution of Iran – Beginning of a threat**

They were awakened at the time of Islamic Revolution only, from that time they had determined that it is not just the Islamic Revolution or the Islamic Government which they want to demolish but their target are those fundamental Islamic concepts which gives birth to Islamic Revolution. These should be uprooted completely so that this kind of Revolution does not take place again. It should not happen that after 25 or 50 years similar kind of Revolution comes out on some other Islamic land, though they don't consider this revolution to be active in other Islamic lands in the current situation, but it can raise its head anytime anywhere. Hence they decided on complete eradication of the Islamic Revolution and its foundation so that the remaining 6 cultures will eventually die their own death. This was the war which they named as Clash of Civilizations so that the planned map of Greater Israel becomes practical.

Those rulers whom they planted in different Muslim nations and whom they had brought out from their own system for placement in the region were used to create the environment. There were used to prepare the society for their goals and did this preparation very effectively for them. For attacking Afghanistan they used these Muslim lands, for attack on Iraq the same Muslim lands were used. To justify both the attacks Islamic personalities and Islamic politicians were used. In both the attacks of Afghanistan and Iraq though the soldiers were not Muslims but everything else used was from Muslims. This was the environment which they had already created in advance and are making it practical now. If the series of this activity continues then the only thing which can block their movement is what I will point out later, which is related on how to stop this progressing march of clash of civilization. The war of cultures is not fought with dialogues, once the war has started now you have to fight and if this is a clash of

civilization then there has to be a cultural war for this. This was the vision of Imam Khomeini (r.a)

The then Iranian President (Mr. Khatami) presented the vision of dialogues between civilizations and cultures, but you have seen that this vision neither got encouragement from the Muslim world nor from the non-Muslim world. This means neither the aggressors have paid any attention to this nor the ones under cultural attack gave any importance to this vision, this is because once the war of cultures has started then having cultural dialogues is meaningless. The war of cultures is not fought with weapons and ammunitions, this is not the battle of tanks and missiles, and in fact the cultural war is fought with culture and by means of culture only. It is fought with thoughts and knowledge. For this war we have to reply them by using the same means and resources which they are using.

### **The Philosophy and the message of Qods Day**

The most important method of fighting a cultural war is the awakening of the nation (Ummah). Imam (r.a) was the first one to predict this type of war. Imam (r.a) said that there will be a dangerous war over you. They have already thought about a devastating and a heinous war for the Muslims which will start very soon. Imam (r.a) also said that the Muslims have no option left, they have to fight this war whether they like it or not. The weapons and preparations for this war are awakening, awareness and sensible thinking (shaoor) of the Muslims. The only sole thing which can stop this war is sensible thinking (shaoor) and awakening, nothing else can stop this. Even if Muslims acquire technology, come into power, study science, develop nuclear weapons, do whatever they want to do, but still they cannot win this war unless they become aware, clever and awakened.



In the terminologies of Imam (r.a) and his interpretation this day which he declared as the Qods Day is the day for the freedom of Qods and has reserved it in the name of Qods. Every group, party, organization and sect should make this day alive and perform certain rituals specific to this day. At least they should come in processions, do demonstrations, protests and express, announce their hatred towards Zionism and those usurpers who have committed this heinous crime. They should express their hatred towards those atrocities done on the Muslims across the world. This day is the day for the freedom of Qods, and carries as such the name of Qods Day, but in reality it is the day for the awakening of the Muslims.

Imam (r.a) considered this Day of Qods similar to the day of Ashoor (which is also the day of awakening). Now if we have changed the face of this Day of Qods then this is our magnificence, since we possess one art of removing the soul from significant days and transforming its face to something else. I was in a Seminar once in this city and attended the Qods day procession. I saw a rush and noise over there. I saw that there was a truck on which there is a platform made to manage the rallies and deliver speeches. There were two known organizations who were involved in the rally, the platform on the truck was in control of one party and the other party wanted to take it over, for some reason irrespective of being genuine or not. I asked someone what is going on, he said that before Qods we need to get the freedom for this truck. Then you yourself saw that entire incident as to what happened after that. This means it is under our control, we have this art of transforming the day of freedom for Qods into the day of freedom for the truck.

Last year on the day of Ashoor one gentleman enhanced my knowledge that this day is the day of 'Haleem' (traditional food made by mixing grains and meat) in this city. This means from Ashoor we took the recipe of 'Haleem'. This is our

art that we have changed the day of Ashoor into something else. Bani Umayyah tried a lot to change the day of Ashoor into a day of celebrations, joy and gratification, but they were not successful. But you can see how easily we have changed this day. Those who changed the day of Ashura should have been asked by Bani Umayyah, then they would have told them that they can easily change this day into a day of gratification, the way we have changed it into a Day of 'Haleem', day of eating 'Biryani'.

Ashoor means the day of awakening. If there exists any other suitable and appropriate name for Ashoor then it would be the Day of Awakening of the nation, the day of awakening of humanity. The way Ashoor is the day of awakening, Qods day is also the day of awakening of Muslims. Though Ashoor is the day of awakening from one perspective and Qods day from another perspective, but both are the outcome of a single point of view only, which is uprising and awakening against oppression on the day of Ashoor and awakening against oppression on the day of Qods also. These days which have been appointed by the Saints of Allah (Awliya Allah), these are days of Allah. The Day of Qods in reality is the Day of Allah (Yaumallah), but not in relevance to the fact that it is the day of fasting, last Friday of Ramadhan; all these have their own significances in their own place. But what Imam e Rahil (r.a), this great leader did was declared this day as the Day of Awakening of Muslims. Those Muslims living in the world of dreams, those negligent Muslims, those careless and senseless Muslims, to awaken their sentiments Imam (r.a) established this day for the sake of their awakening. If Muslims are awakened then this itself is enough to solve all the problems of the Muslim world.

There is another interpretation of Imam (r.a) that if Muslims just perform One Hajj in accordance with its true philosophy and its real soul, then at least all the current issues of the Muslim nation will get solved. Just with One Hajj! This was

the saying of Imam e Rahil (r.a) that one Hajj has that much strength and power in it. But to go there and circumbulate around stones, running between mountains, spending time in two deserts and then while returning purchasing and bringing back commodities from America and Japan, bringing back some Tasbeeh and Praying mats, this is not Hajj. Such kind of Hajj will make the Muslim nation victim of more severities. Imam Khomeini (r.a) asked the Muslims to perform the ritual of disassociation from polytheists during Hajj so that the Muslims can become sensible, aware and awakened.

### **The counter attack by Media and Personalities**

The Day of Qods means that sensible thinking (shaoor), those slogans, those sighs and all these are for the awakening of the Muslim Nation (Ummah). Thus the main purpose and objective is to awaken the nation, but what is the meaning of awakening? Awaken them out of bed? Or getting them out of bedroom? No, not this, but getting them out of dreams of negligence, out of ignorance and senselessness, out of this captivity and magical spell of media which is over us. Inside our homes we are always suspicious about magical spells, specifically we doubt that certain woman does black magic, but these magic's are nothing. One big black magic which is done all over us is this. That from one side they are demolishing the Muslim nation, destroying them, capturing their sacred places, the foundations of religion and the nation(Ummat) are being perished. And from the other side media has done a magic on the Muslim nation and the nation has been enchanted by their spells. This is the real magic where there is a dire need of awakening. These are the specific days like the Qods day when it is possible to break these magical spells casted on the Muslim nation and thus creating awareness amongst them. The purpose of this awareness is to make the Muslim nation aware about the plans of enemies, what they desire, how far they want to go, and making them aware that it is not the issue of oil, that the

difficulty is not Saddam and Osama. The Muslim nation should be aware that Saddam and Osama are not the problems these are just dubious pictures created by the media.

These personality models which they have created are just advertisements; the way television programs are broadcasted with advertisements coming in between. Mullah Omar and Osama are just advertisements for certain other things. They want to divert our minds from the real objective they have and keep ourselves busy in these fake personalities, so that they can continue doing their job. At times it is essential for them to create personalities to progress with their objectives. In these current circumstances creating a personality like Osama is a must for them. They need a hero like Osama; the scenario was like that of a film, where they need a hero like Osama who can create passion in the society. They want him to create an impression in Pakistan and across the world, getting the minds and concentration of people towards him and thus becoming a diet for the media, so that they can continue with the implementation of their next steps and plans. But it is not that always they need one hero only, they need several heroes sometimes. They need one hero who creates the sentiments of Jihad amongst people, so that they can call these Jihadi sentiments as terrorism and then by making terrorism as the cause they can further occupy the Islamic lands.

Just observe this astonishing scenario. One hero is required to create Jihadi passion, arouse the people, giving the enemies of Islam an excuse to attack, and then when they attack, they will come and humiliate the Muslims, make them naked in prisons like Abu Ghuraib, and show the pictures to the world, this is where they need another hero, who will be this hero? This means once the emotions and sentiments of Muslims are wounded and their dignity and self-respect is tarnished, they need one more hero who can soothe their wounded sentiments, relax and cool them down. They need two

heroes, Osama for arousing the silent people and then after Osama arouses them they need one more person who can make the people sit silently. This is clear that once they arouse the people through Osama, as a result of this arousal when the sentiments are ignited they need another Hero to extinguish these ignited sentiments. Hence, the media creates this another Hero who comes and cools down the aroused sentiments of the Muslims. These are the activities related to awakening. We should be aware about these activities of theirs. The day of Qods is the day of awareness, it is not just a day of slogans but it is also a day of sense. The slogans which we raise on this day should be with sense, so that the people should become aware and realize what is happening with us.

At times certain incidents happen and we don't even feel as to what is happening with us. It is like someone being affected with some disease and if he does not know that he is under the clutches of a disease, then this ignorance itself is the biggest disease. According to Allama Iqbal

***"Waey Naqami, Mata e Kaarwaan jaata raha  
Karwaan ke dil se ahsaas se Ziya Jaata raha."***

***"Woe on the failure, the assets of the caravan was  
being lost,  
And the sense of the loss was also lost from the heart  
of the Caravan"***

This is the most grievous stage where the sense of loosing something is also not present. The Qods day was meant to get the sense amongst the people by a leader (Imam Khomeini (r.a)), that leader who was an expert in identifying the nation (Ummat), the leader who was the identifier of enemies, that leader who identified the true religion, that leader having a deep inner vision on things, that leader who understood the plans of enemies and that leader who could

read well in advance the happenings in the minds of enemies. He read this 60 years before and said this is happening with you and further more what will happen with you, and all the same is happening today.

## **The Leader and Qods Day**

In order to revitalize and awaken the sense of the nation he declared the Qods Day, so that the Muslims can become aware and get associated with these issues. It is not that we just need a leader so that we can offer two units of prayers behind him, if you need a leader for offering two units of prayers then you can offer these two units much better in isolation. We just don't need a leader to release some captive from the court or resolve matter in police station. We just don't need a leader to resolve some issues we are having with someone. A leader is different and someone who has links inside police stations, courts, someone who deals with organizations and has contacts is different. We think that a leader is a one which can solve our day to day social problems of court and police stations. Thinking logically these problems can get solved by any other means also, we don't need a leader specifically for this.

The need of a leader is equivalent to the need of an alert brain. A leader holds the position of a brain inside the nation (Ummat). The role of a leader is that of mind, brain and heart. He thinks, he verifies, he predicts the upcoming changes in circumstances, he understands the plots and plans of enemies, he unveils the conspiracies and he prepares the nations (Ummat) in advance so that the nation is prepared for reactions.

We can say that we are fortunate as well as unfortunate that we got a great leader like Imam Khomeini (r.a) who was a great visionary. Fortunate, because he is from amongst us, he is our leader. Unfortunate, because he kept on identifying

issues but we did not move from our place at all, he kept on pleading but no one even listened to his pleas, and today all that was planned to happen has happened. Even today it can be stopped. Today my personal feelings and emotions about Imam (r.a) have aggravated. I am talking about myself personally that the extreme realization which I have today about Imam (r.a) not being amongst us. Today after looking at the state of the Muslim nation, the state of the Iraq, the state of Najaf, today after looking at many other places, after looking at Afghanistan, I personally feel that Imam (r.a) has passed away from amongst us. This is because what that leader kept on saying year after year is happening step by step today. He gave a message for every nation. He gave a message to the nation of Pakistan also and that was the message of awakening which he issued on the occasion of the martyrdom of Shaheed Arif Hussaini (r.a)

It is true that we have to demonstrate to the world that we are supporters of Qods and the nation of Palestine, we are forward in being concerned about the affairs of the Muslims, we are the one's who have said "Labbayk" on the call of Leader. All these are messages of Qods day, but this is not the Philosophy of Qods Day. The Philosophy of Qods Day and its real soul are in awakening, awareness and to become clever and sharp. Until unless we are awake, others will come and take undue advantage from our senselessness. This is done today by rulers, politicians and capitalists. Some people will come to run their business by taking advantage from our senselessness and negligence, and the issues will remain as it is. You have also seen that organizations (Tanzeem) are formed with the excuse of issues of community. But in the end the communal issues remain then and there, whereas the organization reaches somewhere else. Anyhow they achieve some of their goals, some get Visa, some reach some high posts, some get entry into major organizations, some get the chair, whereas those issues which were used as a basis to get all these, they remain as it is, unresolved. These problems

will only get resolved through awakening, through concentration and that too of young generation. When the young generation is awakened and aware then only it is possible that these problems will start to move towards resolution, and this is under our willingness to do.

### **Qods – An International Islamic Issue**

Imam (r.a) said that Israel is not an issue of just the Palestinian community. The entire world wanted to confine the issue of Israel inside Palestine as an issue regarding the Arab community of Palestine. It is similar to what Bani Umayyah wanted to do with Ashoor, they wanted to change the colour of Ashoora to make it Ummawi, and they wanted Ashoor to be associated with them and should be introduced to the people by Yazid. But they did not succeed because behind Ashoora were some minds and activities. As an example behind Ashoora were those efforts, pains and sermons of Lady Zainab (s.a) that did not allow Bani Umayyah to be successful. If Zainab (s.a) would have made an excuse of her difficult situation and atrocities to not to take stand and would have refrained from delivering those sermons in such an exhausted physical state, then today Ashura wouldn't have been Hussaini, it wouldn't have been Zainabi, in fact it would have been famous with the name of Bani Ummayyah. This was the effect of the sermons of Lady Zainab (s.a). The Ashoora today is the outcome of the effects of the sermons of Imam Sajjad (a.s), it is the outcome of the efforts of the other Imams (a.s), and that's the reason Ashoora is Hussaini today.

In a similar way, everyone including Arabs attempted to change the issue of Palestine into an Arab community issue. Jamal Abdul Nassir who was considered as the champion and big hero of Palestine started the war against Israel, but with a community slogan. He stood up with the slogan of community so that somehow this issue should not become an Islamic



issue. He did not want this issue to become an ideological issue, it should become an Arab and a community issue, and thus the issue should be disconnected from the people of the Muslim world.

The issue of Palestine was an attack by Israel on the Muslim world but they wanted to make this an Arab community issue, which they did not succeed in doing it. We can say that they were successful to some extent, and after this some others tried to give it a sectarian color that it is a Sunni issue and has no relation with Shiite. Some others questioned about the reason for supporting Palestine. You can notice that many don't come in rallies for Qods. In this city there are millions of Muslims, but only few hundred participate in the Qods procession, because they think they have nothing to do with this issue. Neither Sunni comes nor does Shia come. For Shias, they have the excuse that this is an issue of Sunni's, and for Sunni's they don't want to participate because the Qods Day was announced by Imam Khomeini (r.a). Hence both are sitting unconcerned with this issue. If you consider this as a Sunni issue, you will be separated from this, but tomorrow when calamities come on Shiite, then what? As it is seen today, even when it has come on Shiite, we have expressed our negligence only. We are unconcerned about Najaf; we have nothing to do with Iraq. So even when problems are coming on Shiite then also we are unconcerned. This was the reason that Imam (r.a) said that this is purely an Islamic issue and it is a matter related to the Muslim community. Certain steps which Imam (r.a) took resulted into sufferings by Iran. Today the pressure which Iran is under is the consequence for its support for Palestine. Today if Iran takes their hands off and stops supporting Intifadha, Hezbollah and Hamas, no one will have any objections and hatred with Iran. They also say that when the entire world is indifferent why do you (Iran) have problems? Why do you take steps in supporting them?

But if the issue of Palestine is an Islamic issue then it does not matter whether we are Shia or Sunni, whether we are in Iran, Pakistan, India or Palestine, we have to support this. The Palestinians also saw that the method which was shown to them by their ex heroes and commando's for the freedom of Qods was not appropriate. Now they have understood the correct method of getting freedom for Qods, and that is **Intifadha**. The situations inside Israel are revealed in a very limited form to the outside world. There is a severe censorship that the crisis inside the Israel occupied lands of Palestine should not come out in its true form. One of the crises which Israel is going through is the Jewish nation's non-acceptance of the false dreams they have shown them while moving them to Palestine. They got the Jews into temptation that they are taking them into a world like Paradise. They have shown them and promised them dreams of paradise on this earth; this means the Land of Covenant (historic Jews belief about this land). They moved them here to enjoy the pleasures of Paradise. They moved them from a poor country like Ethiopia, where the people were absolutely sure that they were moving to Paradise. Today, they prefer to get out of this paradise and return back to Ethiopia. They say that the hell of Ethiopia was thousand times better than this paradise of yours. Israel today is very weak economically and under very high debts, to an extent that approximately 80% of their economy is running on debts. If today America does not offer them loans they might not even have anything to eat. These are the results and effects of Intifadha. They are committing atrocities out of frustration, sometimes in Ramalla, sometimes in Gaza, then in some other city. At times they ransack the houses of Mujahideens, do high degree of oppression and atrocities. This means that they are not able to control their anger and frustration. Intifadha has made their lives difficult.

## **Qods Day – Beginning of a Global Intifadha**

Imam Khomeini (r.a) used to say that Qods day means the day of International and Global Intifadha. If people would have been awakened on the day of Qods, things would have been different. It is more than 25 years after the announcement of Qods Day by Imam (r.a), but the Muslim nations did not become aware in these 25 years. If they would have understood the awakening of Qods Day and its message today Afghanistan would have been free, Iraq would be free, Saudi Arab, Syria and others won't be trembling with fear, Iran would not be under such pressure, Pakistan would not have turned their hero (Qadir Khan) into a criminal, and it would also not be under pressure. If people would have stood for the support of Palestine, which was a test, the consequence would not have been such. Every one of them is suffering today which is the consequence of their silence on the subject of Qods. The real message of Qods day is the way an Intifadha has started in Palestine, it should start across the globe, and it should become a global Intifadha. For the salvation of Iraq, an Intifadha is required. An Intifadha is a must for the salvation for Najaf, Falluja and Palestine. But why this method?

You can see despite of being a Superpower America wants to occupy a small country like Afghanistan, which is a poor and an isolated country. America united forces from all over the world to attack Afghanistan. They also know that without making an international setup it is not possible to occupy Afghanistan. Even a Superpower is helpless and wants to give an international color to this occupation. And we want these issues to be resolved very easily. We intend that the Mujahideens of Najaf should protect Najaf, people of Samarra should protect Samarra, and Palestinians should defend Palestine. This is not possible because in their opposition is the army of entire infidelity and there is none to even speak against them. They gathered entire infidelity from across the

globe to capture Najaf, whereas even the Iraqi forces were enough to do this. To occupy one country of Iraq the forces are coming from across the globe, so how can these forces be removed so easily? To remove them we also need a global Intifadha. You should be certain that the forces from all over the world are just one force, all the governments participating are not different, they are same, only faces are different. The differences are only present amongst people. The Muslims all over the world are not united as one nation. There are thousands of Qibla amongst the people, and everyone is going and thinking in a different direction and have made their own rest houses and made their own personal mosques.

This global infidelity can only be stopped by establishing a global Intifadha against it. It is a fact that a global Intifadha cannot come into existence through old persons and neither through those who are busy with praying mats and rosary beads (Tasbeeh). It can only happen through those awakened youths, those empty handed youths who even with stones in their hands can establish a global Intifadha. Major resources and means are not required for Intifadha; it is not dependent on anything. As example the war which the youths of Hezbollah fought against Israel last year was an explicit example of victory which these handful youths achieved against Israel. Lebanon was turned into graveyards by Israel by continuous bombing for 36 days, with all the military technology and power base still they got the beating from Hezbollah. It was the Israeli media and their personalities who themselves said explicitly that they have lost this war. The question is how did they loose this war to those youths who were just firing small rockets against the Arial bombing. This is the magic of Intifadha. The Intifadha based on trust and Reliance, associated with the Leadership (Wilayat-e-faqeeh) turns out to be victorious. The world has seen over here that Israel is nothing, it can be blown out in no time if the Muslims unite, if the fire of awakening is burning in their heart then they can capture anything.

A leader like Yasir Arafat was present in Palestine, but people used to listen to the Supreme Leader of Islamic Revolution (Ayatullah Khamenei), they did not listen to Yasir Arafat, the one who started Intifadha. Yasir Arafat tried his best to finish this Intifadha. George W Bush used to pray for the well being of Yasir Arafat. When Yasir Arafat was sick, a rumor came out that he is dead and this news was given to Bush while he was delivering the speech in a press conference. Bush immediately supplicated that God should bless Yasir Arafat. If an atrocious criminal like Bush prays for Yasir Arafat, then there is something which Yasir Arafat has done. Yasir Arafat was brought to crush the Intifadha. Why did Israel used to say that we will shoot Yasir Arafat? This is because this useless person was not successful in crushing Intifadha, this was his only crime. In reality he was not eligible for this punishment also because crushing Intifadha was not something he was capable to do, otherwise he had not left any leaf unturned to do this. He had put all his efforts to sabotage Intifadha, but it was out of his control. This phenomenon applies on all lands and places. On every land their servants are present. If you rise today in this city, to suppress your voice someone will be born from amongst you itself. If you rise today in Pakistan, someone from amongst you will come to stop you even before Police comes. If someone takes a stand in Najaf, then it is not that someone from outside has to come to stop him, someone from Najaf itself will stand and ask him to keep quiet. If someone in Bahrain starts an uprising, some Bahraini will be the first one to stand against him before Police, army or anyone from outside. This is because they have people in every country and in every place to block any Intifadha activity. They don't want a global Intifadha to happen.

The reason why people don't come in the Qods day rally is because the enemies want to stop this Global Intifadha, but it is not the police who want to stop this. You know it very well

that the Qods Day rally has never been stopped by the Police, it is always stopped in Mosques. The people from Mosques stop others from going with the protestors, they say don't go with them, they fight and will get you trapped with the Police, they belong to ISO or some other organization, don't go near them, they do false things and will get our boys entrapped and even the parents stop their children in participating in these rallies. You can see that parents are blocking the way of Intifadha, the leader of prayers in mosque is blocking the way and those pulpit mongers are hurdles to Intifadha. Those who in the name of religion are earning respect and status are the hurdles in the way of Intifadha. They don't allow these youths to participate, these youths want to come, their hearts longs to do such things, but someone from within their house stands up and says don't go.

On one side is the call of Imam (r.a) and on the other side is the call of Media, but since day and night we are listening to the voice of media, we believe in them more when they say today situation is not good, certain uncertainties are unexpected and people should not come out. They are successful; otherwise it is not possible that in a city of several million Muslims only few come out. This is not an issue of Shia-Sunni, it is an issue of Islam, hence for an issue of Islam how many people gather in the rally? They don't want an awareness campaign to start, but to start this campaign people need sensible thinking. In Palestine also it took a lot of time, the voice of Imam Khomeini (r.a) echoed for twenty two years, for ten years after the revolution Imam (r.a) kept on awakening them, after that for ten years the Supreme Leader kept on awakening the people but still they did not rise, but now Alhamdolillah since last 5 years they have got up from this slumber. This means it took almost 20 years to awaken the Palestinians, but at last they got up. We have hopes that god willing other nations and communities will also become a part of this Intifadha. It is possible that it might take 20 years

for other nations also, but we should not lose hopes, it all depends on the abilities of a nation or community.

There is a short geographical distance between Lebanon and Palestine, but in Lebanon the Intifadha started in the first year itself, whereas in Palestine it started after 20 years. Thus we can understand that ability of Palestinian to say "Labbayk" is less as compared to that of Lebanon. Now those communities who are even behind Palestine should prove their abilities, specifically the youths. As an example, Iraq is in need of an Intifadha, without Intifadha the issue of Iraq cannot be solved. Every other day some Islamic land will fall out to them, it will go out of our hands if we do not raise our voice, if we don't spread awakening for this, if we don't make the Muslims aware about the affairs.

You should keep this in mind that America is not afraid of an atom bomb from anyone. They are neither afraid of any technology, aircrafts and missiles, because they have themselves developed this and given to others. How can they be afraid of the missiles which they have themselves developed? They are afraid of only one thing, and that is the awakening of the Muslim nation (Ummat). Why do they come to Pakistan and martyr Shaheed Arif Hussaini? Why not someone else? They shoot the first bullet on that chest, what was the difference between Shaheed Hussaini and others? This great man Shaheed Hussaini was not involved in sectarian discords, he was not involved in any terrorist activities, and he was not involved in any other matters, Shaheed Hussaini who was a provoker of unity amongst Muslims, why was he targeted? The one and only one crime was that he wanted to awaken the nation (Ummat) and this is an order for those who awaken.

## **Awakening of Nation (Ummat) deserves death penalty**

The insolent and oppressive jurists have issued this verdict from the very beginning of creation that anyone who tries to awaken the nation (Ummat) has to die; he should be removed from the way. Allama Iqbal absorbed this matter very beautifully. I am surprised as to why Iqbal was not martyred. How did this precious gem remain secured from their eyes? What was the reason on Iqbal not becoming a target? Maybe because at that time Pakistan was not formed, else the first bullet would have pierced the heart of Iqbal. I am certain that if Pakistan would have been formed at that time or if this personality was born after the formation of Pakistan, for sure he would have been the target of the first bullet. This is because the Jurists of atrocities and oppression have issued the verdict that bullets should hit those who try to awaken the nation (Ummat), they should be removed out of the way and Iqbal was also aware of this; he was in fact desperately waiting for martyrdom. The circumstances at that time would have been the reason that they left him untouched. They were too busy in other issues (related to independence of India) and thus ignored Iqbal. Iqbal says

***" Iqbal ki Nafs se hai Laale ki aag tez,  
aise gazalsara ko chaman se nikal do"***

***" The fire of Tulip is burning through the soul of Iqbal,  
remove this ode reciter from the garden"***

Iqbal himself was attentive towards this; he knew what he was saying and was aware about his self very much. Iqbal in his poems uses some terminologies like Falcon (Shaheen) and some others. One very special terminology was that of Tulip (Laala). Tulip is a red flower and its red color is like that of Blood, and this is a symbolic representation for a martyr, this is an indication to the Mujahid. The Tulip means that charged up youth who possesses sentiments and enthusiasm inside



him. That youth whose heart is full of love of god and is immersed in the desire of martyrdom, this is the youth to whom Iqbal refers to as Tulip. He said this also for the Iranian youths in his famous poem.

***" ham chu laale soozam dar khayabane shuma ,  
ay jawanane ajam jaane man wa jaane shuma"***

***"I am burning like the Tulip on your places of dwelling,  
O the youths of Ajam (Iran), you are my beloved and I  
am yours"***

The flower of Tulip is red like fire. If fire is given some wind it will burn more. You would have seen while making meat "Kababs", as you give a little wind to it the charcoals get more hot and red. If there is a youth with pure innate nature, his upbringing has been pure, his soul and self is pure, and this youth is given the thoughts of Iqbal it will make the fire of this Tulip more hot. Iqbal's thoughts can turn fire into flames. But that poet is removed from the garden who attempts to polish the reddishness of the Tulip. Those who extinguish the fire of this Tulip are considered as gentlemen, big personalities and big time academics, not those who arouse the fire of the Tulip (these youths). The nations need those who can arouse the fire; they need an ode reciter like Iqbal, like Khomeini, like Shaheed Hussaini. Now you know why these poets were removed from the garden. What were those odes, those poems which they were reciting? They used to recite those odes which would arouse the fire of the Tulip, through which emotions, sentiments, willingness and faith would sharpen. But the jurists of oppressions have issued an eternal verdict that such reciters should be removed from the garden, and bring those who can extinguish an ignited fire. Those people should be present as leaders in society who can turn a lion into a goat. There is nice story which Maulana Rum has written in his Mathnawi.

There was a lion in a forest that used to trouble the animals. The animals gathered in a meeting to decide what is to be done with the lion. Some said to start a rally against him, some said to do chalking, some said go on strike, some said beat him, lodge complaint against him, go to the police station (these are taunts of speaker, not of Maulana Rum), but there was a goat who said leave him to me, I will treat him. The goat is considered as an intelligent animal and in literature goat is used to represent wisdom and intelligence. There is also a poem of Allama Iqbal about the goat and cow, in which the cow also accepts this and says "*Hai to choti zaat bakri ki, lekin dil ko lagti hai baat bakri ki*" means "*though the size of goat is small, but her talks touch my heart*". The goat said I will control the lion. I will have a dialogue with the lion. She approaches the lion and says you are such a big personality, the king, the guardian of this forest, the emperor, but you have one problem. The problem is that everyone else considers you as very bad, they don't look at you in a good way, you don't have a good reputation in the society. All this is because you are ferocious, deadly and carnivorous. You should be an esteemed personality, a gentleman, a very dignified creature; everyone should be praising you and should not call you a terrorist. She was convincing the lion that people call you a terrorist. The lion was worried and said, what should I do? The goat said that the problem lies with your diet. Your diet is very ferocious whereby you tear the animals apart and eat them. The lion said then what should I do? She said you should eat grass, it is an excellent diet and if you eat this you will become a gentleman. The lion started to eat grass now and kept on eating grass for a year. There was again a meeting of animals and the goat invited the lion also. All the animals were afraid that again the lion is coming. When the lion came he was given an opportunity to speak. Instead of roaring the lion was now meeping in a voice as that of goat. All the animals were now praising the goat for her wisdom, that what has she done, she has changed a lion into a goat.

This grass of thoughts is also similar; the grass of religion is also the same. There were youths who were aroused by the poems of Imam Hussain (a.s), Iqbal and Khomeini, then some others came and fed them with grass making them goats, and now they are meeping in feeble voice. In fact these people should also be appreciated that they have the ability to change these youths into goats.

You should leave all hopes for getting the problems solved without an Intifadha; even small problems won't get solved. All the problems in Pakistan faced by mosques, imambargahs and processions, by the terrorists they won't get solved easily. After a bloody incident happens some people will coordinate with the government and then take medals for some reactionary actions, which would be getting money for the families of those martyred. They consider this as doing something, which is getting money for the corpses, this is their politics.

Unless an Intifadha starts the corpses will not stop falling, these corpses will only stop to fall when these bodies which are soaked in blood, before their death they should be aroused with that fire, but for this we need those poets and ode reciters, who can come enter this garden to arouse the fire. They should not be afraid of anyone, not afraid of any verdict from an oppressor. They should not be afraid from the yelling and the slogan to remove the poet from the garden. Let them remove the poets, if one is removed many more will come in his place. It makes no difference, but this is the actual path. The purpose of Qods day, the philosophy of Qods Day is to bring an awakening in the nation (Ummat); the fire of this Tulip should be turned into flames.

Every year on the day of Qods, a message should go to Palestine, Iraq and any other country who is a victim of oppression and aggression that they are not alone. Do not

underestimate your voices, they are very effective. Don't think that we are few in numbers; these voices from few also carry a weight in them. They tremble with these voices of yours only. People are not afraid of snoring, even if the entire city is sleeping and snoring, no one is afraid of the voice of snoring. There are few who are sleeping but still make noise, their noise is like that of snoring, and hence no one is afraid of these voices. They are afraid of the voice of these few handful awakened youths, these beasts tremble with these voices only, with this Intifadha and awakening. We are hopeful that day will come God willing when the soul of the message of Imam (r.a) will be effective across the globe, it will run like the soul in the hearts of the youths and the way that soul, that voice, that message brought back to life the youths of Iran, it will bring life into the youths of India and Pakistan also. That soul has the potential to bring life into the youths of the entire world. The words of Ruhullah (r.a) has that much strength in it.

The objective of this book was to create some awareness about the significance, importance and philosophy behind the message of Qods Day; hence the readers should not expect to come to some final conclusion.

## Question – Answers

**Q1. One Ayatullah from Punjab came to Karachi and said that the matter of Qods should be left behind in Qods only, it should not be raised from Karachi or Pakistan, and not just this, he said even if something happens in Punjab, the people of Karachi should not be concerned about it. What should be done here?**

**A1.** You should not say that he is an Ayatullah. In the Holy Quran also there are Ayats, but the Holy Quran itself says that some Ayats are clear and some are allegorical. The allegorical Ayats should be kept alongside the clear ones to find out their real meaning. If the allegorical Ayat matches with the clear ones then its fine, else leave it on its own. This concept also applies in cases of traditions. It is said that those traditions which are against the Quran should be banged on the wall, and this is there in tradition of Infallible (a.s). (Fadhribuhu Alal Jidar).

I narrate to you a statement from my respected teacher Ayatullah Jawwad e Amouli (d.a). He is amongst very few people who possess the right recognition of Imam Khomeini (r.a), because understanding Imam Khomeini (r.a) itself is a difficult task. He says "*Ma Khomeini wa ma adraka Khomeini*" , *what is khomeini, you do not know what is Khomeini*. The world will proceed, centuries will pass by then the world will realize what Khomeini is. This respected teacher has said and also written in one of his books that the way there are clear and allegorical Ayats in the Holy Quran, in Ayatullah's also there are some clear and some allegorical ones. The clearest Ayatullah is Imam Khomeini (r.a). We have in our religious studies the authenticity references in subjects of knowledge, Jurisprudence and Research. Thus for Ayatullah's also we should have a perfect reference and that perfect and clear reference is Imam Khomeini (r.a). He is clear and perfect in

relevance to character, thoughts, recognition of religion and from every aspect. This is the scale on which you have to gauge every Ayatullah. If any Ayatullah matches with the path of Imam (r.a), the thoughts of Imam (r.a) and the vision of Imam (r.a) then we are willing to place him on our heads and eyes, we are ready to even become his slave and even the slave of his shoes. But if the thought of this Ayatullah does not match with the thoughts and path of Imam (r.a), this Ayatullah contradicts to Imam (r.a), and then we have no relation with such Ayatullah.

Thus if someone says to keep the issue of Palestine inside Palestine and you should be concerned about your affairs only, in other words someone uses the phrase "What have you to do with others, you take care of yourself". Such kind of phrases are used by your President also, so you know from where all this comes from. You have heard this from your President also very often that "What have you to do with others, you take care of yourself". By using these words he has extinguished the fire of the Tulip. There are certain things which are just codes and we should be smart enough to understand these codes, understand where these statements are coming from.

As an example you take the issues of Iraq and Afghanistan, America and George Bush says the same thing, Voice of America and BBC say the same thing. Radio Israel and Geo TV also have the same statements. All the channels and the media are delivering the same statement and message; this means the source is common. We have the thoughts and vision in place to assess and verify all this. It is not that any Ayatullah or Agha can come and say anything and we accept it. If you get into this circle of Agha's then you will have to leave the religion one day. The donkey will then be riding you, as it is there in that story.

A father and son were traveling with their donkey. The father realized that the son is young and he should sit on the donkey. People criticized the son that the father is old and son is riding the donkey. The son got down and made the father ride the donkey. When they entered the next town, people criticized the father, as to what kind of father he is who makes his son walk and himself enjoys the comfort of the ride. When they saw that people are not happy either way, they both decided to ride on the donkey together and entered the next town. People now criticized both of them as to what kind of persons these two are, who are doing such atrocity on this poor speechless animal. Now they were not left with any option, hence they decided to carry the donkey on their head.

The one who listens to every group, get worried over talks from every mouth, and then tries to follow everyone, and then one day he has to lift the donkey on his head, the donkey then rides on the heads of such persons. No one has asked us to listen to everyone. There are many speakers in this world, many who keep on talking, many mouths and hence several talks. But we should not be giving our ears to every mouth. When you have got the right source then such question should not come at all. Why do you give your ears to such persons, such persons who are clearly talking against Islam, against Quran and religion, against the soul of religion?

Islam openly says "*Man Asbaha wale Mhatma be ummooral Muslimeen, fa laysa be Muslim*" One who wakes up in the morning and is not preparing for the affairs of the Muslims is not a Muslim at all. You tell that Ayatullah that if you are Ayatullah, then this tradition is from Rasullah (s.a.w.s). And according to this tradition you are not even a Muslim, you are non Muslim. So why should we be concerned about what these non-Muslims sitting on the pulpits are saying about Palestine.

If the issue of Palestine has to be kept inside Palestine, then on what issue shall we talk? On the day of Ashura when the tragedy in Quetta happened, every Shia was informed about and they were on road, and these so called Ayatullahs did not even come out of their homes. So you are not even willing to talk on the matters of Pakistan. Ask this Ayatullah what has he done on the issue of Quetta? What has he done for his country, for Palestine he does not want to speak, fine, but did he raise his voice over here? It was a havoc in Karachi, it was a dooms day in places of worship, what and where did they raise their voices? Tragic incidents happened in Sialkot and it is happening in other cities, but did he raise his voice? Till date any voice came out of their throats? When the youths of Islamabad protested for the martyrs of Quetta, the DIG said the same thing. You should ponder over here, that same statement which your Ayatullah said came out from the mouth of the DIG. The DIG said to these youths, that this incident has happened in Balochistan, what has happened in Punjab? What have you to do with this? What has Punjab to do with Balochistan? If this is the logic then anything which happens in Pindi, then Islamabad should not be concerned, or if something happens in one locality of Islamabad, others should not be concerned. Persons like these are only concerned about themselves; they have nothing to do with religion. Imam Hussain (a.s) did not reach Karbala for his own problem; he went to address the issues of religion. The criteria of being called an Ayatullah are that he should be concerned about the religion and not about his self. If such logic is used then what was the need for Imam Khomeini (r.a) to invite such kind of pressure on Iran for the sake of his interference in the matter of Palestine. If today they (Iran) announce that we don't want to support Intifadha, Hezbollah and Palestine, then see how many benefits Iran will get.

I am not astonished on the person who said this; I am astonished on those who have given their ears to such statements. There are so many Auto rickshaws moving in



your city. If you start to give your ears to each of them and listen to what kind of noise each one makes, then your entire life will be wasted in this only. Identify one voice and then just follow it, the Hujjat (proof) has been established for us, the path of Imam Khomeini (r.a) is bright and clear, now after this , is there any need to give our ears to what others say?

**Q2. If parents prevent the children to participate in protest rallies, is it permissible for children to obey them and sit at home?**

**A2.** We have this issue where there is a battle between parents and children in our society. This is the fault of our society and there are many who are guilty of this. The parents are not aware about their duties, the children not aware about their duties. There is no upbringing of the parents and hence they cannot do the right upbringing of their children. Hence from their side parents show their sympathy towards the children, but this sympathy is out of ignorance. I don't say that the parents think wrong about their children, they all think good only, but the place where they have to show sympathy they don't show it there. They should stop their children from getting into social corruption, stop them from wasting time, all this is good, they should do this, and the children should also be obedient to their parents. But the parents don't have the rights to stop their children from divine duties, stopping them from religion. It is there in traditions also "*La ta'ata lil makhlooke fi masiyatil Khalik*", "*Obedience of no creature is obligatory in matters of disobedience of Allah(s)*".

Thus if the parents ask the children to not to offer Prayers, not to fast , not to do Hijab, then the children should not follow them. If you listen to your parents in these obligatory religious matters then you have done a forbidden act (Haraam), and you are eligible for divine punishments. Where there is disobedience of creator then the obedience of

creation does not apply. Now who will ascertain the obligations? The parents should be aware if they are not getting into an act of disobedience of Allah, they should know if they are not stopping children from obligations.

Obligations are not just prayers and fasting, there are many other obligations. The source for finding out obligations is only one, and that is the Religious Governor (Hakim-e-Shara), one who owns the religious laws, one who will tell us the religious laws, and we should ask him about the obligations. The parents should ask the Wali-e-Faqeeh about the obligations of both themselves and children. Once the obligations are identified then the parents should not stop children. But wherever there are religious limits of obedience for parents, the children should abide by it, because children are inexperienced and parents are experienced. There are many things which are known to parents and not to children and if the parents are giving righteous guidance then it is mandatory for the children to follow them. But in the matters of disobedience of Allah(s), the obedience is not required. Hence participating in protest such as Qods is obligatory. Imam (r.a) has even said that you should even leave "Aitekaaf" to attend the rally, this is because Qods Day rally is not a worldly matter, it is a religious issue; it is amongst the obligation of religion. Hence those who are sitting in "Aitekaaf" should come out of the mosque, attend the rally and then go back into "Aitekaaf" again. It is Waajib-e-Kifai, this means if there are people available in that much numbers which gives the rally a proper of face of an effective demonstration, then your participation can be avoided for genuine reasons, but if there are not many people to do a proper protests then it is obligatory for every person in that city to organize, arrange and participate. Hence under such situations the parents don't have rights to stop the children. But if there is a good quantum present for the protest and your presence won't make a difference, and the parents are not allowing you to go, then under such conditions you should

obey them. But this should also be done after trying to convince them in all possible ways for participation in an ethical way. At times we do good things but we don't possess good ethics. We go into processions and then we have a bad mouth at home. The parents take this in a negative way as to what kind of religion is this which is teaching them such bad ethics and they don't even know how to speak to elders. But if we come from processions and after returning we show them much better respect then they will grant permission happily. They will think that whenever he goes out to attend religious programs he becomes good on return. This is a problem everywhere, because most of the families are not having religious background, so if the youths can leave a positive impression on the families with good character and ethics, then this can solve the problem. If you can manage other aspects of your life and satisfy them, then parents will not become a hindrance to the religious activities. They should see a positive outcome of your involvement in activities, which can only come if you demonstrate good ethics.

## **Appendix: Sayings of Imam Khomeini (r.a) on Palestine and Qods.**

1. Jerusalem is the first Kiblah of Muslims and it belongs to them.
2. All must know that the superpowers aim in creating Israel does not end in the occupation of Palestine. They plan, Heaven forbid, to extend the fate of Palestine to all Arab countries.
3. Do not the authorities of the nation see or know that diplomatic talks with history's criminal and powerful politicians cannot save Lebanon, Palestine or Qods and the number of crimes and oppressions increases daily.
4. We are on the side of the oppressed which-ever pole they may be in. Palestinians are oppressed by the Israelites, therefore we side with them.
5. We fully support our Palestinian brothers and those of southern Lebanon in their fights against the usurper Israel.
6. Neither the Iranian Muslim nation, nor any other Muslims and, as a matter of fact, no open-minded individual, will recognize Israel. We shall always support our Arab and Palestinian brothers.
7. We must all rise, destroy Israel and replace it with the heroic Palestinian nation.
8. The Qods Day must be revived among the Muslims and be the starting point of their awakening and awareness.
9. Muslims of the world should regard the Qods Day as All-Muslims Day or the oppressed People's Day.

10. It is the intonation of Allah-o-Akbar, the cry of our nation that disappointed the Shah in Iran and the usurpers in Palestine. Essentially, it is the duty of all Muslims to liberate the Qods and remove this nucleus of evil from Islamic lands.

11. The issue of Qods is not a private or personal issue. It is neither the exclusive problem of one country nor a present-day problem of all Muslims. Rather, it is a phenomenon concerning the monotheists and faithful people of all ages—past, present and future.

12. Qods belongs to the Muslims and must be returned to them.

13. The Qods Day is the Day of Islam.

14. The Qods Day is a day in which the destinies of the oppressed nations must be determined.

15. The Qods Day is a universal day. It is not an exclusive day for Qods itself. It is a day for the oppressed to rise and stand up against the arrogant.

16. The Qods Day is a day in which Islam is to be revived.

17. 'Re Qods Day is Islam's Live Day!

18. The Qods Day which fall on the last days of the God's Great Month (Ramazan) is a proper day on which all Muslims be freed from the bondage of the Big Satan (=or Great Devil= the U.S.A) and other superpowers and join the Infinite Might of God.

19. I regard supporting the plan for independence of Israel and its recognition a tragedy for the Muslims and an explosion for the Islamic governments.

20. The usurper state of Israel with the aims it has posed great danger to Islam and the Islamic states.

21. Brothers and sisters must know that America and Israel are enemies to the fundamentals of Islam.

22. The foolish idea of greater Israel makes them commit any crime.

23. Let brotherly Arab nations and the Palestinian and Lebanese brothers know that all their miseries are caused by America and Israel.

24. Regarding Israel, certainly we shall not help an illegitimate, usurper government which is trespassing the rights of the Muslims and is an enemy of Islam.

25. Islam and the Muslims and all international standards regard Israel as a usurper and aggressor and we do not approve the least negligence in terminating its aggressions.

26. I have often said and you have heard me say that Israel will not settle for these agreements for it regards the Arab domination over territories from the Nile to the Euphrates as usurpation.

27. Israel must be eradicated from the page of history.

28. It is incumbent on every Muslim to arm himself against Israel.

29. Those who support Israel must realize they are nurturing a pit viper up their sleeves.

30. Do not support Israel, this enemy of Islam and Arabs for this listless viper will have no mercy on you, young or old if it gets within your reach.

31. It is necessary that all freedom-loving peoples of the world unite with the Muslims and together condemn the inhuman aggressions of Israel.

32. Iran has been and is the diehard enemy of Israel.

33. We shall reject Israel and shall have no relations with it for it is a usurper state and is our enemy.

34. I announce to all Islamic states and Muslims of the world, wherever they are, that the dear Shiite nation hates Israel and its agents and is disgusted with and hates the states that compromise with Israel.

35. We shall not have relations with Israel as it is a usurper state and is warring against Muslims.

36. We shall oppose Israel for it has usurped the rights of Arab peoples.

37. Israel is warring against Muslims, and usurps the lands of our brothers; we shall not give it any oil.

38. Israel is rejected by us; we shall never give it oil nor ever recognize it.

39. The criminal hands of the world arrogant states will not be severed off the Islamic lands unless Muslim nations and oppressed peoples rise against them and their offspring's especially Israel.

40. Israel is a usurper and must leave Palestine soon and the way to it is that Palestinian brothers uproot this core of corruption and colonization from the region so that peace may return to the area.

41. It is a duty of the proud nation of Iran to harness the interests of America and Israel in Iran and invade them.

42. It is necessary for oil producing Islamic countries to use the oil and other things available to them as weapons against Israel and the colonizers.

43. It is incumbent on all Muslims especially Muslim countries to do away with this core of corruption any way possible.

44. This degenerative tumor that has, with backing of major powers, been planted in the heart of Islamic states and whose roots daily threaten the Islamic lands must be removed with help and effort of Islamic states and the great nations of Islam.