

NAMAZ

DAILY PRAYERS

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CONTRIBUTED BY:
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GULAM HUSEIN HAJI HASHAM HEMRAJ

UNDERSTANDING NAMAZ

If he who offers namaz were to know how much Grace of Allah is bestowed upon him during namaz, he would never lift his head from prostration (Sajda).

Hadhrat Ali Ibne-Talib (a.s.)

PREFACE

This book is primarily intended for providing Mumineens (believers) translation of the namaz in simple English and care has been taken to break up each sentence at the appropriate place and provide the translation of that portion so as to enable the reader to understand everything that he recites during prayers.

We recommend that this booklet be read regularly until the whole translation is memorised. Thereafter the reader is strongly advised to go through the translation at regular interval to ensure that nothing has been forgotten.

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REQUEST

This book is “WAKF” for SAWAB of

1. All MUMINS and (MY PARENTS)
2. (a) MARIYAM MOTHER OF NABI ISA (a.s.)
(b) ASIYAH WIFE OF FIRAWN
(c) KHADIJA BINT KHUWAYLID
(d) FATIMA BINT MUHAMMAD (s.a.w.w.)
(e) ZAIYNAB BINT AMIRUL MUMINEEN (a.s.)
3. SHAHIDS OF KERBALAAND SAWAB of all the Graves from
KERBALA to SHAM.

SURA-E-FATEHA

N.B:

If any Error found in this book please Write to the address given for rectification on future addition.

AL-HAJ MURTAZA ALI HAJI
GULAMHUSSEIN HAJI HASHAM HEMRAJ

IMPORTANCE OF NAMAZ

Allama Muhammad-Ibne Sa'ad in his famous book *Tabaquath* (Vol. II section 2, pages 51 and 61) relates that during the caliphate of Omar, a famous Jew, Ka'b-ul Akhbar asked the Caliph, "Sir, please tell me what were the last words of the Holy Prophet." The Caliph told him to ask Hadhrat Ali (a.s.). Ka'b came to Imam Ali (a.s.) and as we asked him the same question. Imam (a.s.) replied, "During the last moments of the Holy Prophet (s.a.w.w.), his head was resting on my shoulders and his words were 'Namaz - Namaz'."

Qur'an, the last Revealed book at Allah, emphasises in more than 80 places the establishment of Namaz.

O ye, who believe! Seek help with patience and prayers. Verily God is with the patient ones.

Qur'an 2:153

"The first thing one will be asked about on the Day of Judgement (Qiyamat) is prayers."

Hadhrat Muhammad Mustafa (s.a.w.w.)

"If Allah accepts one's namaz, other good deeds of his will also be acceptable to Him. But if one's namaz is rejected by Allah, his other good deeds will surely be rejected."

Hadhrat Muhammad Mustafa (s.a.w.w.)

"For a Muslim there is a danger of becoming a Kafr on account of not offering namaz, be it intentional or due to laziness."

Hadhrat Muhammad Mustafa (s.a.w.w.)

"The Almighty Allah will bestow more than one's wishes than one's needs upon the one who serves Him appropriately."

Hadhrat Imam Husein Ibne Ali (a.s.)

Every namaz must be offered as soon as the time to offer it commences. “Any person who delays Maghrib prayers until such time as the first stars appear, then I detach him from myself before Allah.”

Hadhrat Imam Jafar-e-Sadiq (a.s.)

1. NIYYAT:

The person offering namaz must, just before the start of the namaz, have a clear intent that specific namaz he is going to offer is in obedience of Allah. The utterance of these words are not necessary but a clear intention in one's mind is absolutely essential.

2. TRANSLATION OF NAMAZ:

(a) TAKBIRAT- UL-EHRAM

Allahu Akbar : Allah is the Greatest

(b) SURA-E-HAMD

- | | |
|--|--|
| (i) Bismillahir-Rahmanir-Rahim : | In the name of Allah who is Merciful and Compassionate |
| (ii) Alhamdu Lilahi Rabil Aalamin : | All praise for Allah The Lord of the Universe |
| (iii) Ar-Rahmanir-Rahim : | The most Compassionate, the Most Merciful. |
| (iv) Maliki Yaumi-Din : | Master of the Day of Judgement. |
| (v) Iyyaka Na'abudu wa :
Iyyaka Nasta'een : | You only do we worship and from you alone we seek help |
| (vi) Ihdinas-Siratal Mustaqeen: | Keep us on the right Path. |
| (vii) Siratal-Ladheena An'amta
Alaihim: | The Path those have You blessed |

(viii) Ghairil Maghdhubi Alaihim : Nor of those inflicted with
(Your) wrath,

(ix) Waladhwaleen : Nor of those who have gone
astray

(c) SURA-E-IKHLAS

(i) Bismillahir-Rahmanir-Rahim : In the name of Allah who is
Merciful and Compassionate

(ii) Qul Huwallahu Ahad : Say! He is only Allah

(iii) Allahus-Samad : Allah is Independent

(iv) Lam Yalid : He does not beget (give birth to)
Wa Lamyulad : nor was He begotten.

(v) Walam Yakul Lahu And there is none
Kufuwan Ahad : equal to Him

(d) RUKOO

Sub-hanallah : Glory to Allah

Sub-hana Rabbiyal Glory to my Lord, the Great
Adheemi wa Bihamdih : and with His Praise (I bow).

Alla Huma Swali : O Allah! send Your Blessings.

Ala Muhammadin : To (Our Holy Prophet) Muhammad
(s.a.w.)

wa Aali Muhammad : and to Muhammad's Progeny.

(e) QIYAM BA'D RUKOO

Sami-Allahu Liman-Hamidah : Allah hears the one who praises
Him.

Allahu Akber : Allah .i.s the Greatest

(f) SAJDA

Sub-hana Rabbiyal	Glory to the Lord, the High and with
Aala wa Bihamdih :	His Praise (I prostrate).
Alla Huma Swali :	O Allah! send Your Blessings.
Ala Muhammadin :	To (Our Holy Prophet) Muhammad (s.a.w.)
wa Aali Muhammad :	and to Muhammad's Progeny.

(g) SITTING BETWEEN THE TWO SAJDA

Astagh-fir-ullaha rabi	I seek pardon from the Lord
wa Atubu Ilaih :	and towards Him I turn for repentance

(h) STANDING UP AFTER SAJDA

Bihau-Lillah :	With the help given by Allah
wa Qoowatihi :	and because of the strength from Him.
Aqumu	I stand
wa Aq'ud	and sit

(i) QUNOOT

Rabbana Aat 'tena :	O' Lord Give us
Fid-dunya Hassanatan :	good in the world
wa fil Akherati Hassanatan :	and good in the hereafter
Wa Qina Adhaban-Naar :	and protect us from the punishment of the Fire

(J) TASHAHUD

Ash-hadu-an la-ilaha Illallahu :	I bear witness that there is no God except Allah
Wah-dahu la-sharika-la :	He is one without partner.
Wa ash-hadu anna Muhammadan	and I bear witness that
Abduhu wa Rasullah :	Muhammad is His Servant and Messenger.

Allah Humma Swali :
Alla Muhammadin
wa Aali Muhammad

O' Allah! Send Your Blessings.
to (Our Holy Prophet)
Muhammad (s.a.w.w.)
and to Mohammad's Progeny.

(K) SALAAM

Assalaamu Alaika :
Ayyuhan Nabiyyu :
wa Rahmatullahi :
wa Barakatuh :

Peace be on you.
O' Prophet
and the mercy of Allah
and His Blessings

Assalamu Alaina :
wa ala lbadillahi-s-Swaliheen :

Peace be upon us
and upon the righteous
servants of Allah

Assalaamu Alaikum :
wa Rahmatullahi wa Barakatuh :

Peace be upon you
and the Mercy of Allah and his
Blessings.

(L) TASBIHATE ARBA IN THE THIRD AND FOURTH RAKAT

Sub-hanallahi :
walhamdu Lillah :
wa la ilaha illailahu :
wallahu Akbar :

Glory to Allah
All praise belongs to Allah.
and there is no God except Allah
and Allah is the Greatest

3. TASBEEH-ZEHRA :

The thawab of this tasbeeh: This is equivalent to the thawab of 1000 rakats in sunnat namaz.

34 times : Allahu Akbar : Allah is. the Greatest.

33 times : Alhamdu Lillah: All praise belongs to Allah.

33 times : Sub-hanallah : Glory to Allah.

4. DUA AFTER NAMAZ AND SAJDA-E-SHUKR

a. DUA AFTER NAMAZ

It is highly recommended that every wajib namaz should be followed by Tasbeeh-e-Zehra, and thereafter by duas and sajda-e-shukr. There are special duas after each namaz and these can be found in Mafatih or Majmua.

Among the highly recommended duas are:-

(a) Ayatul Kursi.

(b) Ayate Shahadat.

(c) Ayate Mulk

(d) Amanar-Rasul.

b. SAJDA-E-SHUKR

After completing Tasbeeh-e-Zehra and recommended duas after namaz, the worshipper should prostrate himself in sajda and utter any words of thanks giving and repentance. These however need not necessarily be in Arabic.

5. NAMAZ-E-JAMMAT (CONGREGATIONAL PRAYER)

There is much more reward attached to prayers offered in a congregation than one offered alone. The reward increases in proportion to the number of people offering prayers in congregation.

In congregation prayers, Mamooms have to follow, not precede the

Imam in all actions. Thus Takbirat-ul-Ehram, Rukoo, Sajda, etc. should not be performed before the Imam has done so.

THE MOST IMPORTANT THINGS TO BE REMEMBERED ARE:-

(i) TAKBIRATUL-EHRAM

Takbiratul-Ehram in congregational prayers should be offered by Mamooms in the following order:

- a. The first Mamoom who is the Mamoom standing in the first row exactly behind the Imam has to wait until the Imam completes his takbir i.e. ALLAHU AKBER. Immediately thereafter he offers his Takbiratul Ehram.
- b. As soon as the first Mamoom starts the takbir, the link between the Imam and the Mamoom is established. Once this link is established, Mamooms standing on the either side of the first Mamoom and behind him, should immediately offer takbir. The link is picked by the next Mamoom in the same way.
- c. The Mamoom standing in the second row or any other rows should offer takbir immediately after the Mamoom in the front of him or the Mamoom by his side nearer to the Imam has done so.

N.B.

- a. Allahu Akber recited just after niyyat is called “Takbirat-ul-Ehram”.
- b. Imam is the person leading the prayers.
- c. Mamoom is any person offering prayer in congregational prayer (Namaz-e-Jammat) behind the Imam.

(ii) QUIYAM

Whilst in the position of QUIYAM (Standing) no sura is to be recited in the FIRST TWO RAKATS by the Mamoom. In Fajr, Maghrib, and Isha prayers, the Imam recites the suras during Quiyam in the first two rakats with his voice raised. The Mamoom is just required to listen attentively to the recitation; if the Mamoom is unable to hear the sound of the Imam (even if the words are not heard distinctly) the Mamoom should recite any zikr i.e. Subhanallah, Alhamdu-Lillali or other appropriate zikr.

In Zohr and Asr prayers, however, the Imam recites the suras during the Quiyam in the first two rakats silently. The Mamoom should utter zikr.

(iii) After the Imam completes Sura-e-Hamd, the Mamoom may say 'Alhamdu Lillah' if he so wishes.

In the third and forth rakats, the Mamoom must recite "Tasbihate Arba".

(iv) A Mamoom, in case he is late, can join the congregation, in the first two rakaat, when the Imam is in the state of Quiyam or in Rokoo before he (the Imam) raises his head from the Rukoo.

6. LIST OF WAJIB NAMAZ

1. The five daily prayers.
2. Namaz-e-Ayat.
Prayers to be said in the event of the
 - (a) Eclipse of the sun or the moon
 - (b) Cyclone
 - (c) Earthquakes
 - (d) Any act of God which gives rise to fear
3. Namaz-e-Mayyit.
Prayers to be offered for the dead before burial.
4. Namaz-e-Tawaf.
To be offered after "tawaf-e-Khana-e-Ka'ba"
5. Namaz-e-Ahad.
Prayers which one had vowed to perform
6. Namaz-e-Nazar.
Prayers undertaken to be offered on fulfilment of a certain desire.
7. Namaz-e-Qasam.
Prayers which one has taken an oath to perform
8. Namaz-e-Juma'a
Friday Prayers (depending on the fatwa of Mujtahid.)

9. Namaz-e-Ijara

Prayers one has undertaken in return for payment received in order to offer prayers on behalf of a deceased person omitted in his life time.

10. Namaz-e-Qaza.

Prayers omitted by parents during their life time which are obligatory upon the eldest son.

11. Namaz-e-Ehtiyat

Prayers which are to be performed when certain doubts occur during everyday prayers.

N.B.

a. Namaz-e-Mayyit

It is wajib-e-Kifai which means that if only one person performs this wajib, the responsibility of performing this wajib act by the remaining people ceases.

b. Namaz-e-Juma'a

It is wajib-e-Takhyiri meaning one can pray either Namaz-e-Juma'a or Namaz-e-Zohr as wajib. However, if Juma'a prayer has been established then it becomes obligatory (wajib) upon those who have no udhre-shari'i (valid impediment), which means to attend Namaz-e-Juma'a becomes wajib. Thus, the niyyat for Namaz-e-Juma'a is wajib. One does not necessarily have to pray Namaz-e-Dhohr after that. But if one wishes to pray Zohr, one can do so only with intention of Kurbat not wajib.

NAMAZ-E-JUMA'A entirely depends upon the Fatwa of Mujtahid

c. NAMAZ-E-WAHSAT

First Rakat - Sur-e-Alhamd and Ayatul Kursi

Second Rakat - Sura-e-Alhamd and 10 times Sura-e-Inna Anzalnahu and after the namaz there is a dua in which the thawab for the prayers is to be accorded to the deceased.

A lot of thawab and importance for this NAMAZ.

d. PRAYERS FOR DECEASED PARENTS

It is recommended that two rakat namaz be offered preferable between Magluib and Isha prayers for deceased parents in the following manner:

(i) FIRST RAKAT

Sura-e-Alhamd and 10 times Rabbi-ghafirli wa li waali-dayya wa lilmu'minina yawma yakumul hisab.

(ii) SECOND RAK.AT

Sura-e-Alhamd and 10 times Rabbi-ghafirli wa li waali-dayya wale man dakahla baitia mu'menan wa lilmu'mina wa mu'menat.

(iii) AFTER COMPLETING THE PRAYER

10 times Rabbi-rham huma kama rabba yaani saghira.

e. PRAYERS FOR DECEASED SON

Imam Jaffer Sadiq (a.s.) used to offer this prayer for son in the following way:-

(i) FIRST RAKAT

Sura-Alhamd and Ina-anzalna

(ii) SECOND RAKAT

Sura-e-Alhamd and Inna-a'taina kal kauthar.

DUAS AFTER EVERY NAMAZ

DUA AFTER MORNING (DAWN) PRAYERS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ بِسْمِ اللَّهِ وَصَلَّى اللَّهُ
عَلَى مُحَمَّدٍ وَآلِهِ وَأَقِمْ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ فَوْقَهُ اللَّهُ سَيِّئَاتِ
مَا مَكُرُوا لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ فَاسْتَجِبْنَا لَهُ وَنَجِّنَا
مِنَ الْعَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ فَانْقَلِبُوا بِنِعْمَةٍ مِّنَ
اللَّهِ وَفَضْلٍ لَّمْ يَمَسَّسْهُمْ سُوءٌ مَّا شَاءَ اللَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ مَا شَاءَ اللَّهُ لَا
مَّا شَاءَ النَّاسُ مَا شَاءَ اللَّهُ وَإِنْ كَرِهَ النَّاسُ حَسْبِيَ الرَّبُّ مِنَ الْمَرْبُوبِينَ حَسْبِيَ
الْخَالِقُ مِنَ الْمَخْلُوقِينَ حَسْبِيَ الرَّازِقُ مِنَ الْمَرْزُوقِينَ حَسْبِيَ اللَّهُ رَبُّ الْعَالَمِينَ
حَسْبِيَ مَنْ هُوَ حَسْبِي حَسْبِيَ مَنْ لَمْ يَزَلْ حَسْبِي حَسْبِيَ مَنْ كَانَ مُذْ كُنْتُ لَمْ
يَزَلْ حَسْبِي حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Bismillaahir Rahmaanir Raheem. .

Allahumma swalli alaa Muhammadin wa aali Muhammad

Bismillaahi wa sallallaahu alaa Muhammadin wa aalihi wa
ufawwidhu amree ilal Laahi innal Laaha baseerun bil ibaad.
Fawakaahul Laahu sayyiaati ma makaruu laa ilaaaha illa anta
sub'haanaka innee kuntu mina-dh dhaalimeena fastjabnaa lahu wa
naujainaahu minal ghammi wa kazalika nunjil mu'mineen. Hasbunal
Laahu wa ni'mal wakeel. Faqhalaboo bini'matin mminal Laahi
wa fadhlin llaam yamsashum soo'un mmaa sha'allaah. Laa hawla
wa laa quwwata illa billah. Maa sha'allaahu laa maa sha'annas. Maa
sha'allahu wa in kariha nnaas. Hasbiya rrabbu minal marbubeen.
Hasbiyal Laahu rabbul aalameen. Hasbee man huwa hasbee. Hasbee
man lam yazal hasbee. Hasbiyal Laahu laa ilaaha ilia huwa alaiha
tawakkaltu wa huwa rabbul Arshil adheem.

SUPPLICATION AFTER THE MORNING PRAYER

In the name of Allah who is Merciful and Compassionate

O Allah! send Your Blessings to (Our Holy Prophet) Muhammad (s.a.w.) and to Muhammad's Progeny.

In the Name of god with the help of God And His Mercy be upon Muhammad and his line of Progeny.

I place my affairs in the hands of God for He knows everything About men and women He has created.

(Quoting what God say in the Quran of Moses)

And God warded off from him the evils of what they plotted against him. Verily, there is no God but you. And all glory be unto You, I confess I have been amongst the wrong doers.

(Quoting what God said in Quran of the repentance of Jonah)

Then we heard his prayer and saved him from the anguish. Thus we save believers.

Sufficient for us is God And what an excellent mandatory He is. (I like to be of those thus cited in the Quran) They returned with favour from God No evil ever touched them.

With God's will stands whatever there is no power and there is no strength save in God. With God's will stands whatever there is Even if people do not like it.

Sufficient for me is the Sustainer from relying on those who themselves are sustained. Sufficient for me is the Creator from turning to those who themselves have been created. Sufficient for me is the Provider From asking those who themselves need provision. Sufficient for me is the Sustainer of the Worlds. Sufficient for me is Allah, there is no god but He. I rely on Him, and He is (also) the Sustainer of the Glorious Throne.

DUA AFTER NOON (DHUHR) PRAYERS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ
الْحَلِيمُ لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْكَرِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ اللَّهُمَّ إِنِّي
أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ
كُلِّ إِثْمٍ اللَّهُمَّ لَا تَدْعُ لِي ذَنْبًا إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَجْتَهُ، وَلَا سُقْمًا إِلَّا
شَفَيْتَهُ وَلَا عَيْبًا إِلَّا سَتَرْتَهُ، وَلَا رِزْقًا إِلَّا بَسَطْتَهُ وَلَا خَوْفًا إِلَّا أَمَنْتَهُ، وَلَا سُوءًا إِلَّا
صَرَفْتَهُ وَلَا حَاجَةً هِيَ لَكَ رِضًا وَلِي فِيهَا صَلَاحٌ إِلَّا قَضَيْتَهَا، يَا أَرْحَمَ الرَّاحِمِينَ
آمِينَ رَبَّ الْعَالَمِينَ

Bismillaahir Rahmaanir Raheem.

Allahumma swalli alaa Muhammadin wa aali Muhammad

Laa ilaaha illa-Llaahul azeemul haleem. Laa ilaaha illa-Llaahu
rabbul arshil kareem. Alhamdu-lillahi rabil aalameen. Alaahumaa
innee as'aluka moojibaati rahmatik wa-azaa'ima maghfiratik wal
ghaneemata min kulli birr wa ssalaamata min kulli ism; Allahumma
laa tada'lee zamban illa ghafartah wa laa hamman illa farrajtah wa
laa suqman ilia shafaitah wa laa aiban illa satartah wa laa rizqan illa
basattah wa laa khawfan illa aamantah wa laa soo'an illa saaraftah
wa laa haajatan hiya laka ridhan waliya feehaa swalaahun illa
qadhaitahaa. Yaa arhamar Raahimeena aameena rabbal aalameen.

SUPPLICATION AFTER THE NOON (DHUHR) PRAYER

In the name of Allah who is Merciful and Compassionate

O Allah! send Your Blessings to (Our Holy Prophet) Muhammad
(s.a.w.) and to Muhammad's Progeny.

There is no god but Allah, the All-tremendous, the All-clement. There
is no god but Allah, and He is the Lord of generous throne. All praise

is due to Allah, the Lord of the worlds.

Oh Allah, verily I ask Thee for the blessing of Thy mercy, and the definite manifestation of Thy forgiveness, and a share in all virtues, and protection against all sins!

Oh Allah! Leave no sin of mine without forgiving, and no grief without dispelling, and no disease without curing, and no defect without concealing, and no subsistence without increasing, no fear without allaying, and no evil without turning it away from me, and not a single matter to which you consent, and in which there is good for me, without fulfilling. Oh Most Merciful! Amen! Oh Lord of the Worlds!

DUA AFTER AFTERNOON (ASR) PRAYERS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ
مِنْ نَفْسٍ لَا تَشْبَعُ وَمِنْ قَلْبٍ لَا يَخْشَعُ وَمِنْ عِلْمٍ لَا يَنْفَعُ وَمِنْ صَلَاةٍ لَا تَرْفَعُ
وَمِنْ دُعَاءٍ لَا يُسْمَعُ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْيُسْرَ بَعْدَ الْعُسْرِ وَالْفَرَجَ بَعْدَ الْكَرْبِ
وَالرِّخَاءَ بَعْدَ الشَّدَةِ اللَّهُمَّ مَا بَنَا مِنْ نِعْمَةٍ فَمِنْكَ لَا إِلَهَ إِلَّا أَنْتَ اسْتَغْفِرُكَ وَ
أَتُوبُ إِلَيْكَ

Bismillaahir Rahmaanir Raheem.

Allahumma swalli alaa Muhammadin wa aali Muhammad

Allahumma innee a'oozu bika min nafsini laa tashba'u wa min qalbi
laa yakhsha'u wa min ilmini laa yanfa'u wa min swalaatin laa turfa'u
wa min duaa'ini laa yusma'u. Allahumma innee as'alukal yusra
ba'dal 'usri wal fanaja ba'dal karbi wa rrahkaa'a ba'da shshiddah.
Allaahumma maa binaa min ni'matin faminka. Laa ilaaha illa anta
Asghfiruka wa atoobu ilaik.

SUPPLICATION AFTER THE AFTERNOON (ASR) PRAYER

In the name of Allah who is Merciful and Compassionate

O Allah! send Your Blessings to (Our Holy Prophet) Muhammad (s.a.w.) and to Muhammad's Progeny.

Oh Allah! I seek Thy protection from a self that is insatiable, a heart devoid of (Thy) fear, a knowledge that is not beneficial, a prayer that does not elevate, and a supplication, that is not heard. Oh Allah! I ask Thee for ease after difficulty, relief after distress, abundance after adversity. Oh Allah! We have none of blessings but from Thee. There is none except Thee. I seek Thy forgiveness and turn repentant to Thee.

DUA AFTER SUNSET (MAGHRIB) PRAYERS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ اللَّهُمَّ إِنِّي أَسْأَلُكَ
مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمِ مَغْفِرَتِكَ وَ النَّجَاةَ مِنَ النَّارِ وَمِنْ كُلِّ بَلِيَّةٍ وَ الْقَوْرَ
بِالْجَنَّةِ وَ الرِّضْوَانَ فِي دَارِ السَّلَامِ وَجَوَارِ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ وَآلِهِ السَّلَامُ اللَّهُمَّ
مَا بِنَا مِنْ نِعْمَةٍ فَمِنْكَ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Bismillaahir Rahmaanir Raheem.

Allahumma swalli alaa Muhammadin wa aali Muhammad

Allaahumma innee as-aluka moojibaati rahmatika wa'azaaima maghfiratik wa nnajaata inina nnaar wa min kulli baliyyah wal fauza bil jannati wa rridhwaana fi daarissalaam wajawaari baniyyika Muhammadin 'alaikhi wa aalihi wa ssalaam. Allaahumma maa binaa min ni'matin famink. Laa ilaaha ilia an ta. Astaghfiruka wa atoobu ilaik.

SUPPLICATION AFTER THE SUNSET (MAGHRIB) PRAYER

In the name of Allah who is Merciful and Compassionate

O Allah! send Your Blessings to (Our Holy Prophet) Muhammad (s.a.w.) and to Muhammad's Progeny.

Oh God! I ask Thee for the Blessings of Thy mercy, and definite manifestations of Thy forgiveness, and safety from all sins and share in all goodness, and redemption from the fire and from all tribulations, and success in the attainment of paradise, and pleasure (of Allah) in the abode of peace, and the nearness to Muhammad and his progeny, peace be on them! Oh Allah! We have no blessings but from Thee. There is no god but Thee. I seek pardon from Thee and unto Thee I turn repentant.

DUA AFTER EVENING (ISHA) PRAYERS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ إِنَّهُ لَيْسَ لِي عِلْمٌ
بِمَوْضِعِ رِزْقِي وَإِنَّمَا أَطْلُبُهُ بِخَطَرَاتٍ تَخْطُرُ عَلَى قَلْبِي فَأَجُولُ فِي طَلْبِهِ الْبُلْدَانَ فَأَنَا فِيهَا
طَالِبٌ كَالْحَيْرَانِ لَا أَذْرِي أَفِي سَهْلٍ هُوَ أَمْ فِي جَبَلٍ أَمْ فِي أَرْضٍ أَمْ فِي سَمَاءٍ أَمْ فِي بَرٍّ أَمْ فِي بَحْرٍ
وَعَلَى يَدَيَّ مَنْ وَمِنْ قَبْلِ مَنْ وَقَدْ عَلِمْتُ أَنَّ عِلْمَهُ عِنْدَكَ وَأَسْأَلُكَ بِبَيْدِكَ وَأَنْتَ الَّذِي
تَقْسِمُهُ بِلُطْفِكَ وَتُسَيِّبُهُ بِرَحْمَتِكَ اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاجْعَلْ يَا رَبِّ رِزْقَكَ لِي
وَاسِعًا وَمَطْلَبَهُ سَهْلًا وَمَاخِذَهُ قَرِيبًا وَلَا تُعْنِي بَطْلَبِي مَا لَمْ تُقَدِّرْ لِي فِيهِ رِزْقًا فَإِنَّكَ غَنِيٌّ
عَنْ عَذَابِي وَأَنَا فَقِيرٌ إِلَى رَحْمَتِكَ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَجُدْ عَلَى عَبْدِكَ بِفَضْلِكَ إِنَّكَ دُو
فَضْلٍ عَظِيمٍ.

Bismillaahir Rahmaanir Raheem.

Allahumma swalli alaa Muhammadin wa aali Muhammad

Allaahumma innahu laisa lee ilmun bimaudhi'i rizkee wa innamaa atlubuhu bikhataatin takhturu alaa qalbee. Fa'ajoolu fee tababihil buldaan. Fa'ana feemaa ana twaalibun kalhairaan. Laa adree afee sahlun huwa amfee jabalin am fee ardhin am fee samaa'in am fee barrin am fee bahrin wa alaa yaday man wa min qibali man wa qad alimtu anna ihnahu indak. Wa asbaabahu biyadik. Wa anta llazee taqsimuhu bulitfik. Wa tusabbibuhu birahmatik. Allahumma fa'swahili alaa Muhammadin wa aalih. Waj'al ya rabbi rizqaka lee wasi'an wa matlabahu sahlun wa ma'khazahu qareeban wa laa tuaninne bitalabi maa lam tuqaddir lee feehee rizqan fa'innaka ghaniyyun an azaabee wa ana faqeerun ilaa rahmatik. Fa'swalli alaa Muhammadin wa aalihi. Wa jud alaa abdika bifadhlika innaka zoo fadhlin azeem

SUPPLICATION AFTER THE EVENING (ISHA) PRAYER

In the name of Allah who is Merciful and Compassionate

O Allah! send Your Blessings to (Our Holy Prophet) Muhammad (s.a.w.) and to Muhammad's Progeny.

Oh Allah! Surely, I have no knowledge of the main source of my subsistence, and I seek it only through the passing thoughts that come to my heart, and I wander about in cities searching for it, and I am perplexed in regard to what I search for, I do not know whether it is in a valley or in the mountains, in the earth or in the heavens, in the continent or in the sea, and in whose hands it is, and from whom it is. And surely I know that Thou hast its Knowledge, and its sources are in Thy hand, and Thou alone distributes it by Thy kindness, and creates opportunities through Thy mercy. Oh Allah therefore bless Muhammad and his progeny; and Oh Lord! Increase my sustenance, apportioned by Thee, and make easy to search and the source near; and do not make me strive in the search of what Thou hast not decreed for my sustenance. For surely, Thou art indifferent to chastise me and I need Thy mercy. Bless Muhammad and his progeny and by Thy grace show generosity to Thy slave, surely Thou art the most generous.

COMMON DUA AFTER EVERY PRAYER

DUA 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ سُبْحَانَ مَنْ لَا يَعْتَدِي
عَلَى أَهْلِ مَمْلَكَتِهِ سُبْحَانَ مَنْ لَا يَأْخُذُ أَهْلَ الْأَرْضِ بِالْأَوَانِ الْعَذَابِ سُبْحَانَ
الرَّؤُوفِ الرَّحِيمِ اللَّهُمَّ اجْعَلْ لِي فِي قَلْبِي نُورًا وَبَصَرًا وَفَهْمًا وَعِلْمًا إِنَّكَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ.

Bismillaahir Rahmaanir Raheem.

Allahumma swalli alaa Muhammadin wa aali Muhammad

Sub'haana man laa ya'tadee alaa ahli mamlakatih. Sub'haana man laa ya'khuzu ahlal ardhi be alwaanil azaab. Sub'haanar ra'ufir Raheem. Allaahummaj'al fee qalbee nooran wa basran wa fahman wa' ilman innaka 'alaa kulli shai'in qadeer.

Common Supplications

In the name of Allah who is Merciful and Compassionate

O Allah! send Your Blessings to (Our Holy Prophet) Muhammad (s.a.w.) and to Muhammad's Progeny.

Glory be to (Allah) Him who does not treat His creatures in His Kingdom beyond their limit of tolerance. Glory to Him who does not put the inhabitants of the Earth to various kinds of punishment. Glory to Him who is Compassionate and Merciful. O' Allah! Instil into my heart guiding light, insight, understanding and knowledge. Verily, You Possess Absolute power over all things.

DUA 2

DUA-E-FARAJ OF HADHRAT IMAM ASR ALAIHIS SALAAM

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ إِلَهِي عَظَمَ الْبَلَاءُ وَبَرَحَ
الْخَفَاءُ وَأَنْكَشَفَ الْغِطَاءُ وَأَنْقَطَعَ الرَّجَاءُ وَصَاقَتِ الْأَرْضُ وَمُنِعَتِ السَّمَاءُ
وَأَنْتَ الْمُسْتَعَانُ وَإِلَيْكَ الْمُشْتَكِي وَعَلَيْكَ الْمُعَوَّلُ فِي الشَّدَّةِ وَالرَّخَاءِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ أُولِي الْأَمْرِ الَّذِينَ فَرَضْتَ عَلَيْنَا طَاعَتَهُمْ وَ
عَرَفْتَنَا بِذَلِكَ مَنْزِلَتَهُمْ فَفَرِّجْ عَنَّا بِحَقِّهِمْ فَرَجًا عَاجِلًا قَرِيبًا كَلِّمْجُ الْبَصَرِ أَوْ هُوَ
أَقْرَبُ يَا مُحَمَّدُ يَا عَلِيُّ يَا عَلِيُّ يَا مُحَمَّدُ إِكْفِيَانِي فَإِنَّكُمَا كَافِيَانِ وَانْصُرَانِي فَإِنَّكُمَا
نَاصِرَانِ يَا مَوْلَانَا يَا صَاحِبَ الزَّمَانِ الْغَوْثُ الْغَوْثُ الْغَوْثُ أَدْرِكْنِي أَدْرِكْنِي
أَدْرِكْنِي السَّاعَةَ السَّاعَةَ السَّاعَةَ الْعَجَلُ الْعَجَلُ الْعَجَلُ يَا أَرْحَمَ الرَّاحِمِينَ بِحَقِّ
مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

Bismillaahir Rahmaanir Raheem.

Allahumma swalli alaa Muhammadin wa aali Muhammad

Ilaahee adhumal balaa. Wa barihal khifaa. Wankashafal ghita.aa.
Wan qat'ar rajaa. Wa dhaaqatiardh. Wa muni'atis samaa. Wa antal
musta'an. Wa ilaikal mushtakaa Wa alaikal mu'awwlu fee-sh shiddati
warrakhaaa.

Allahumma swalli alaa Muhammadin wa aali Muhammad.
Oolil Amril lazeena faradhta alainaa tatahum wa arraftanca
bizaalika manzilatahum. Fafarrijannaa bihaqqihim Farajan 'aajilan
qareeban kalarrihil basar. Au huwa aqrab. Yaa Muhammadu
yaa Aliy. Yaa Aliyyu yaa Muhammad. Ikfiyaanee fa'innakumaa
kaafiyaan. Wansuraanee fainnkuma naasiraan. Yaa Maulaanaaa, yaa
Saahibaz zamaan. Al ghauts, Al ghauts, Al ghauts, adriknee, adriknee
adriknee, As-sa'ata, As-sa'ata, As-sa'a, Al-ajal, Al-ajal, Al-ajal. Yaa
arhamar rahimeen. Bihaqqi Muhammadin wa aalihi-ttaahireen.

Salvation

In the name of Allah who is Merciful and Compassionate

O Allah! send Your Blessings to (Our Holy Prophet) Muhammad (s.a.w.) and to Muhammad's Progeny.

O' my God! The test for patience has been too great! And the period of the disappearance (of our Imam) has been too long! And the veil for modesty has been torn! And hopes have faded! And conditions on earth have become too depressing! And blessing from heavens have stopped coming down! And you are the Helper! And lamentations are all made to You! And You are the One depended upon in difficulties and comforts!

O' Allah! Peace be on Muhammad and on the 'Aal' of Muhammad who are the authorities to whom You have commanded as to be obedient and thee You have enlightened us of their position. Therefore, for their sake, relieve us from our difficulties soon, within the twinkle of our eye or even sooner. O' Muhammad (s.a.w.w.), O' Ali (a.s.), O' Ali (a.s.), O' Muhammad (s.a.w.w.), You two be enough (as referees of my affairs) for, surely, You two are enough referee for us! Help me for surely, you two are our helpers! O' our Master! O' the Ruler of time! (Imam Mehdi (a.s.)) I passionately beseech! beseech! beseech! for help! help! help! Now! now! now! Soon! soon! soon! O Most Merciful Allah! for the sake of Muhammad (s.a.w.w.) and his "Aal" (have mercy on us).

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